

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

## 0001 ASHVILLE CITY HALL

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	441	
BALLOTS CAST - DEMOCRATIC . . . . .	112	25.40
BALLOTS CAST - REPUBLICAN . . . . .	329	74.60
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ARTUR G. DAVIS. . . . .	37	33.04
RON SPARKS . . . . .	75	66.96
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	46	45.54
SIMONE DE MOORE . . . . .	55	54.46
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	67	63.81
MICHEL NICROSI. . . . .	15	14.29
GILES PERKINS . . . . .	23	21.90
Over Votes . . . . .	0	
Under Votes . . . . .	7	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	70	66.67
JEREMY SHERER . . . . .	35	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	7	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	93	28.97
BRADLEY BYRNE . . . . .	60	18.69
TIM JAMES . . . . .	69	21.50
BILL JOHNSON . . . . .	8	2.49
ROY S. MOORE . . . . .	89	27.73
JAMES POTTS. . . . .	1	.31
CHARLES TAYLOR. . . . .	1	.31
Over Votes . . . . .	0	
Under Votes . . . . .	8	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN . . . . .		100	34.01
KAY IVEY. . . . .		151	51.36
GENE PONDER. . . . .		43	14.63
Over Votes . . . . .		0	
Under Votes . . . . .		35	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .		66	21.36
RICHARD C. SHELBY. . . . .		243	78.64
Over Votes . . . . .		0	
Under Votes . . . . .		20	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS. . . . .		129	68.62
STAN COOKE . . . . .		59	31.38
Over Votes . . . . .		0	
Under Votes . . . . .		14	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .		133	42.63
LUTHER STRANGE. . . . .		179	57.37
Over Votes . . . . .		0	
Under Votes . . . . .		17	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1		
BLAINE GALLIHER . . . . .		211	72.76
JOEL LONNERGAN. . . . .		79	27.24
Over Votes . . . . .		0	
Under Votes . . . . .		39	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN. . . . .		208	73.50
TRACY W. CARY . . . . .		75	26.50
Over Votes . . . . .		0	
Under Votes . . . . .		46	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS. . . . .		26	10.16
ERIC JOHNSTON . . . . .		64	25.00
TOM PARKER . . . . .		166	64.84
Over Votes . . . . .		0	
Under Votes . . . . .		73	

## FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .	188	60.45	
GEORGE C. WALLACE, JR. . . . .	123	39.55	
Over Votes . . . . .	0		
Under Votes . . . . .	18		

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than )	1		
DORMAN GRACE . . . . .	114	43.02	
JOHN McMILLAN . . . . .	69	26.04	
DALE PETERSON . . . . .	82	30.94	
Over Votes . . . . .	0		
Under Votes . . . . .	64		

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than )	1		
CHRIS "Chip" BEEKER . . . . .	51	20.40	
TWINKLE ANDRESS CAVANAUGH . . . . .	107	42.80	
STEPHEN EVANS . . . . .	92	36.80	
Over Votes . . . . .	0		
Under Votes . . . . .	79		

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than )	1		
CHIP BROWN . . . . .	90	39.65	
TERRY DUNN . . . . .	137	60.35	
Over Votes . . . . .	0		
Under Votes . . . . .	102		

## FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(Vote for not more than )	1		
CHARLES ELLIOTT . . . . .	109	55.90	
RON STONE . . . . .	86	44.10	
Over Votes . . . . .	0		
Under Votes . . . . .	83		

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than )	1		
STAN BATEMON . . . . .	150	48.23	
DAVID (Doc) EVANS. . . . .	161	51.77	
Over Votes . . . . .	0		
Under Votes . . . . .	18		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than )	1		
JEFF BROWN . . . . .	224	72.96	
FRANK MORRIS . . . . .	83	27.04	
Over Votes . . . . .	0		
Under Votes . . . . .	22		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than )	1		
KEN CROWE . . . . .	197	68.40	

GREGORY A PLATT . . . . .	23	7.99
ALAN TUNNELL . . . . .	68	23.61
Over Votes . . . . .	0	
Under Votes . . . . .	41	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1	
CARL MIMS . . . . .	161	51.44
JENNY SEALS. . . . .	152	48.56
Over Votes . . . . .	0	
Under Votes . . . . .	16	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1	
TERRY GREEN. . . . .	127	47.39
JEFF PARRISH . . . . .	100	37.31
DENISE PLATT . . . . .	41	15.30
Over Votes . . . . .	0	
Under Votes . . . . .	61	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1	
MARIE MANNING . . . . .	195	63.73
MATT MEANS . . . . .	111	36.27
Over Votes . . . . .	0	
Under Votes . . . . .	23	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1	
JONATHAN BYRD . . . . .	60	22.30
JIM McCLENDON . . . . .	168	62.45
REN WHEELER. . . . .	41	15.24
Over Votes . . . . .	0	
Under Votes . . . . .	60	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than )	1	
PAUL F. THIBADO . . . . .	109	46.98
FREDDIE TURRENTINE . . . . .	123	53.02
Over Votes . . . . .	0	
Under Votes . . . . .	97	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1	
SARAH MANNING BRAZZOLOTTO . . . . .	142	55.04
VERNON C. BURNS, JR.. . . . .	59	22.87
HAROLD I. MATHEWS, JR. . . . .	57	22.09
Over Votes . . . . .	0	
Under Votes . . . . .	71	

## \*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

## PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES.	. . . . .	130	36.83
STATEWIDE AMENDMENT NO. 1 NO.	. . . . .	223	63.17
Over Votes	. . . . .	0	
Under Votes	. . . . .	88	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

## 0002 SHOAL CREEK COMM. CTR.

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	. . . . . 205	
BALLOTS CAST - DEMOCRATIC	. . . . . 13	6.34
BALLOTS CAST - REPUBLICAN	. . . . . 192	93.66
BALLOTS CAST - NONPARTISAN.	. . . . . 0	

## \*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ARTUR G. DAVIS.	. . . . . 4	30.77	
RON SPARKS	. . . . . 9	69.23	
Over Votes	. . . . . 0		
Under Votes	. . . . . 0		

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES.	. . . . . 12	92.31	
SIMONE DE MOORE	. . . . . 1	7.69	
Over Votes	. . . . . 0		
Under Votes	. . . . . 0		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON.	. . . . . 7	53.85	
MICHEL NICROSI.	. . . . . 2	15.38	
GILES PERKINS	. . . . . 4	30.77	
Over Votes	. . . . . 0		
Under Votes	. . . . . 0		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY	. . . . . 10	83.33	
JEREMY SHERER	. . . . . 2	16.67	
Over Votes	. . . . . 0		
Under Votes	. . . . . 1		

## \*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
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ROBERT BENTLEY. . . . .	52	27.37
BRADLEY BYRNE . . . . .	28	14.74
TIM JAMES . . . . .	58	30.53
BILL JOHNSON . . . . .	2	1.05
ROY S. MOORE . . . . .	46	24.21
JAMES POTTS. . . . .	1	.53
CHARLES TAYLOR. . . . .	3	1.58
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1

HANK ERWIN . . . . .	55	31.61
KAY IVEY. . . . .	95	54.60
GENE PONDER. . . . .	24	13.79
Over Votes . . . . .	0	
Under Votes . . . . .	18	

## FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	40	21.16
RICHARD C. SHELBY. . . . .	149	78.84
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1

SPENCER BACHUS. . . . .	129	71.27
STAN COOKE . . . . .	52	28.73
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	65	35.91
LUTHER STRANGE. . . . .	116	64.09
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than ) 1

BLAINE GALLIHER . . . . .	139	78.98
JOEL LONNERGAN. . . . .	37	21.02
Over Votes . . . . .	0	
Under Votes . . . . .	16	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	140	80.00
TRACY W. CARY . . . . .	35	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	17	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3  
 (Vote for not more than ) 1

JAMES R. HOUTS . . . . .	13	8.55
ERIC JOHNSTON . . . . .	33	21.71
TOM PARKER . . . . .	106	69.74
Over Votes . . . . .	0	
Under Votes . . . . .	40	

FOR STATE TREASURER  
 (Vote for not more than ) 1

YOUNG BOOZER . . . . .	113	62.09
GEORGE C. WALLACE, JR. . . . .	69	37.91
Over Votes . . . . .	0	
Under Votes . . . . .	10	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
 (Vote for not more than ) 1

DORMAN GRACE . . . . .	75	45.73
JOHN McMILLAN . . . . .	52	31.71
DALE PETERSON . . . . .	37	22.56
Over Votes . . . . .	0	
Under Votes . . . . .	28	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1  
 (Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	39	25.00
TWINKLE ANDRESS CAVANAUGH . . . . .	68	43.59
STEPHEN EVANS . . . . .	49	31.41
Over Votes . . . . .	0	
Under Votes . . . . .	36	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (Vote for not more than ) 1

CHIP BROWN . . . . .	68	48.23
TERRY DUNN . . . . .	73	51.77
Over Votes . . . . .	0	
Under Votes . . . . .	51	

FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION  
 (Vote for not more than ) 1

STAN BATEMON . . . . .	94	50.54
DAVID (Doc) EVANS . . . . .	92	49.46
Over Votes . . . . .	0	
Under Votes . . . . .	6	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1  
 (Vote for not more than ) 1

JEFF BROWN . . . . .	108	62.07
FRANK MORRIS . . . . .	66	37.93
Over Votes . . . . .	0	
Under Votes . . . . .	18	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2  
 (Vote for not more than ) 1

KEN CROWE . . . . .	114	69.51
GREGORY A PLATT . . . . .	14	8.54
ALAN TUNNELL . . . . .	36	21.95
Over Votes . . . . .	0	
Under Votes . . . . .	28	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	77	42.31
JENNY SEALS. . . . .	105	57.69
Over Votes . . . . .	0	
Under Votes . . . . .	10	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	59	37.11
JEFF PARRISH . . . . .	72	45.28
DENISE PLATT . . . . .	28	17.61
Over Votes . . . . .	0	
Under Votes . . . . .	33	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	114	63.33
MATT MEANS . . . . .	66	36.67
Over Votes . . . . .	0	
Under Votes . . . . .	12	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	34	22.08
JIM McCLENDON . . . . .	93	60.39
REN WHEELER. . . . .	27	17.53
Over Votes . . . . .	0	
Under Votes . . . . .	38	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	77	52.03
FREDDIE TURRENTINE . . . . .	71	47.97
Over Votes . . . . .	0	
Under Votes . . . . .	44	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	106	65.43
VERNON C. BURNS, JR.. . . . .	22	13.58
HAROLD I. MATHEWS, JR. . . . .	34	20.99
Over Votes . . . . .	0	
Under Votes . . . . .	30	



\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 41 23.16  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 136 76.84  
 Over Votes . . . . . 0  
 Under Votes . . . . . 28

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST. CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0003 ODENVILLE CIVIC CENTER

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	647	
BALLOTS CAST - DEMOCRATIC . . . . .	31	4.79
BALLOTS CAST - REPUBLICAN . . . . .	616	95.21
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 10 32.26  
 RON SPARKS . . . . . 21 67.74  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR

(Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 21 80.77  
 SIMONE DE MOORE . . . . . 5 19.23  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

FOR ATTORNEY GENERAL

(Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 9 32.14  
 MICHEL NICROSI. . . . . 9 32.14  
 GILES PERKINS . . . . . 10 35.71  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

FOR STATE TREASURER

(Vote for not more than ) 1  
 CHARLEY GRIMSLEY . . . . . 20 71.43  
 JEREMY SHERER . . . . . 8 28.57  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
 DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER . . . . .	15	55.56	
TERRY R. DAVIS. . . . .	9	33.33	
HERB KUNTZ . . . . .	3	11.11	
Over Votes . . . . .	0		
Under Votes . . . . .	4		

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY. . . . .	144	23.72	
BRADLEY BYRNE . . . . .	97	15.98	
TIM JAMES . . . . .	190	31.30	
BILL JOHNSON . . . . .	12	1.98	
ROY S. MOORE . . . . .	153	25.21	
JAMES POTTS. . . . .	7	1.15	
CHARLES TAYLOR. . . . .	4	.66	
Over Votes . . . . .	0		
Under Votes . . . . .	9		

FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN . . . . .	234	40.55	
KAY IVEY. . . . .	285	49.39	
GENE PONDER. . . . .	58	10.05	
Over Votes . . . . .	0		
Under Votes . . . . .	39		

FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .	105	17.65	
RICHARD C. SHELBY. . . . .	490	82.35	
Over Votes . . . . .	0		
Under Votes . . . . .	21		

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS. . . . .	414	69.46	
STAN COOKE . . . . .	182	30.54	
Over Votes . . . . .	0		
Under Votes . . . . .	20		

FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .	227	38.34	
LUTHER STRANGE. . . . .	365	61.66	
Over Votes . . . . .	0		
Under Votes . . . . .	24		

FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1		
SCOTT BEASON . . . . .	260	66.16	
JIM MURPHREE . . . . .	133	33.84	

Over Votes . . . . .	0	
Under Votes . . . . .	35	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than ) 1

BLAINE GALLIHER . . . . .	10	55.56
JOEL LONNERGAN. . . . .	8	44.44
Over Votes . . . . .	0	
Under Votes . . . . .	3	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	462	81.77
TRACY W. CARY . . . . .	103	18.23
Over Votes . . . . .	0	
Under Votes . . . . .	51	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	80	15.18
ERIC JOHNSTON . . . . .	135	25.62
TOM PARKER . . . . .	312	59.20
Over Votes . . . . .	0	
Under Votes . . . . .	89	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	345	58.18
GEORGE C. WALLACE, JR. . . . .	248	41.82
Over Votes . . . . .	0	
Under Votes . . . . .	23	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	193	35.48
JOHN McMILLAN . . . . .	180	33.09
DALE PETERSON . . . . .	171	31.43
Over Votes . . . . .	0	
Under Votes . . . . .	72	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	138	26.04
TWINKLE ANDRESS CAVANAUGH . . . . .	182	34.34
STEPHEN EVANS . . . . .	210	39.62
Over Votes . . . . .	0	
Under Votes . . . . .	86	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	247	49.30
TERRY DUNN . . . . .	254	50.70
Over Votes . . . . .	0	
Under Votes . . . . .	115	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	321	56.81
DAVID (Doc) EVANS. . . . .	244	43.19
Over Votes . . . . .	0	
Under Votes . . . . .	51	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	260	46.93
FRANK MORRIS . . . . .	294	53.07
Over Votes . . . . .	0	
Under Votes . . . . .	62	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	385	67.19
GREGORY A PLATT . . . . .	40	6.98
ALAN TUNNELL . . . . .	148	25.83
Over Votes . . . . .	0	
Under Votes . . . . .	43	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	309	51.85
JENNY SEALS. . . . .	287	48.15
Over Votes . . . . .	0	
Under Votes . . . . .	20	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	219	38.97
JEFF PARRISH . . . . .	280	49.82
DENISE PLATT . . . . .	63	11.21
Over Votes . . . . .	0	
Under Votes . . . . .	54	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	402	70.90
MATT MEANS . . . . .	165	29.10
Over Votes . . . . .	0	
Under Votes . . . . .	49	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	103	18.86
JIM McCLENDON . . . . .	369	67.58
REN WHEELER. . . . .	74	13.55
Over Votes . . . . .	0	

Under Votes . . . . . 70

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 228 45.24  
 FREDDIE TURRENTINE . . . . . 276 54.76  
 Over Votes . . . . . 0  
 Under Votes . . . . . 112

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTA . . . . . 346 64.19  
 VERNON C. BURNS, JR.. . . . . 89 16.51  
 HAROLD I. MATHEWS, JR. . . . . 104 19.29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 77

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 172 30.44  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 393 69.56  
 Over Votes . . . . . 0  
 Under Votes . . . . . 82

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0004 SPRINGVILLE METHODIST #1

VOTES PERCENT

BALLOTS CAST - TOTAL. . . . . 1225  
 BALLOTS CAST - DEMOCRATIC . . . . . 108 8.82  
 BALLOTS CAST - REPUBLICAN . . . . . 1117 91.18  
 BALLOTS CAST - NONPARTISAN. . . . . 0

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 39 36.45  
 RON SPARKS . . . . . 68 63.55  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

FOR UNITED STATES SENATOR

(Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 62 65.26  
 SIMONE DE MOORE . . . . . 33 34.74  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON.	. . . . .	45	49.45
MICHEL NICROSI.	. . . . .	15	16.48
GILES PERKINS	. . . . .	31	34.07
Over Votes	. . . . .	0	
Under Votes	. . . . .	17	

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY	. . . . .	58	63.74
JEREMY SHERER	. . . . .	33	36.26
Over Votes	. . . . .	0	
Under Votes	. . . . .	17	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER	. . . . .	34	37.36
TERRY R. DAVIS.	. . . . .	42	46.15
HERB KUNTZ	. . . . .	15	16.48
Over Votes	. . . . .	0	
Under Votes	. . . . .	17	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY.	. . . . .	329	29.61
BRADLEY BYRNE	. . . . .	222	19.98
TIM JAMES	. . . . .	271	24.39
BILL JOHNSON	. . . . .	9	.81
ROY S. MOORE	. . . . .	272	24.48
JAMES POTTS.	. . . . .	3	.27
CHARLES TAYLOR.	. . . . .	5	.45
Over Votes	. . . . .	0	
Under Votes	. . . . .	6	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN	. . . . .	502	46.92
KAY IVEY.	. . . . .	467	43.64
GENE PONDER.	. . . . .	101	9.44
Over Votes	. . . . .	0	
Under Votes	. . . . .	47	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER	. . . . .	252	22.91
RICHARD C. SHELBY.	. . . . .	848	77.09
Over Votes	. . . . .	0	
Under Votes	. . . . .	17	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS . . . . .		671	61.22
STAN COOKE . . . . .		425	38.78
Over Votes . . . . .		0	
Under Votes . . . . .		21	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .		353	32.39
LUTHER STRANGE . . . . .		737	67.61
Over Votes . . . . .		0	
Under Votes . . . . .		27	

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1		
SCOTT BEASON . . . . .		708	67.69
JIM MURPHREE . . . . .		338	32.31
Over Votes . . . . .		0	
Under Votes . . . . .		71	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1		
BLAINE GALLIHER . . . . .		0	
JOEL LONNERGAN . . . . .		0	
Over Votes . . . . .		0	
Under Votes . . . . .		0	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN . . . . .		856	82.31
TRACY W. CARY . . . . .		184	17.69
Over Votes . . . . .		0	
Under Votes . . . . .		77	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS . . . . .		107	11.18
ERIC JOHNSTON . . . . .		280	29.26
TOM PARKER . . . . .		570	59.56
Over Votes . . . . .		0	
Under Votes . . . . .		160	

## FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .		760	70.44
GEORGE C. WALLACE, JR. . . . .		319	29.56
Over Votes . . . . .		0	
Under Votes . . . . .		38	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than )	1		
DORMAN GRACE . . . . .		373	38.37
JOHN McMILLAN . . . . .		303	31.17
DALE PETERSON . . . . .		296	30.45

Over Votes . . . . .	0	
Under Votes . . . . .	145	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	234	24.55
TWINKLE ANDRESS CAVANAUGH . . . . .	420	44.07
STEPHEN EVANS . . . . .	299	31.37
Over Votes . . . . .	0	
Under Votes . . . . .	164	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	392	45.11
TERRY DUNN . . . . .	477	54.89
Over Votes . . . . .	0	
Under Votes . . . . .	248	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	577	58.52
DAVID (Doc) EVANS. . . . .	409	41.48
Over Votes . . . . .	0	
Under Votes . . . . .	131	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	632	70.85
FRANK MORRIS . . . . .	260	29.15
Over Votes . . . . .	0	
Under Votes . . . . .	225	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	551	59.89
GREGORY A PLATT . . . . .	159	17.28
ALAN TUNNELL . . . . .	210	22.83
Over Votes . . . . .	0	
Under Votes . . . . .	197	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	342	32.82
JENNY SEALS. . . . .	700	67.18
Over Votes . . . . .	0	
Under Votes . . . . .	75	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	357	38.93
JEFF PARRISH . . . . .	325	35.44
DENISE PLATT . . . . .	235	25.63
Over Votes . . . . .	0	



Under Votes . . . . . 200

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1  
 MARIE MANNING . . . . . 661 71.77  
 MATT MEANS . . . . . 260 28.23  
 Over Votes . . . . . 0  
 Under Votes . . . . . 196

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1  
 JONATHAN BYRD . . . . . 196 20.02  
 JIM McCLENDON . . . . . 696 71.09  
 REN WHEELER. . . . . 87 8.89  
 Over Votes . . . . . 0  
 Under Votes . . . . . 138

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 425 52.86  
 FREDDIE TURRENTINE . . . . . 379 47.14  
 Over Votes . . . . . 0  
 Under Votes . . . . . 313

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 350 39.55  
 VERNON C. BURNS, JR.. . . . . 148 16.72  
 HAROLD I. MATHEWS, JR. . . . . 387 43.73  
 Over Votes . . . . . 0  
 Under Votes . . . . . 232

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 323 28.99  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 791 71.01  
 Over Votes . . . . . 0  
 Under Votes . . . . . 111

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0005 SPRINGVILLE METHODIST #2

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	283	
BALLOTS CAST - DEMOCRATIC . . . . .	19	6.71
BALLOTS CAST - REPUBLICAN . . . . .	264	93.29
BALLOTS CAST - NONPARTISAN. . . . .	0	

## \*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ARTUR G. DAVIS. . . . .	9	47.37	
RON SPARKS . . . . .	10	52.63	
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES. . . . .	6	35.29	
SIMONE DE MOORE . . . . .	11	64.71	
Over Votes . . . . .	0		
Under Votes . . . . .	2		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON. . . . .	10	58.82	
MICHEL NICROSI. . . . .	4	23.53	
GILES PERKINS . . . . .	3	17.65	
Over Votes . . . . .	0		
Under Votes . . . . .	2		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY . . . . .	14	77.78	
JEREMY SHERER . . . . .	4	22.22	
Over Votes . . . . .	0		
Under Votes . . . . .	1		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER . . . . .	5	33.33	
TERRY R. DAVIS. . . . .	8	53.33	
HERB KUNTZ . . . . .	2	13.33	
Over Votes . . . . .	0		
Under Votes . . . . .	4		

## \*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY. . . . .	84	31.82	
BRADLEY BYRNE . . . . .	47	17.80	
TIM JAMES . . . . .	60	22.73	
BILL JOHNSON . . . . .	3	1.14	
ROY S. MOORE . . . . .	69	26.14	
JAMES POTTS. . . . .	0		
CHARLES TAYLOR. . . . .	1	.38	
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1

HANK ERWIN . . . . .	100	39.53
KAY IVEY. . . . .	128	50.59
GENE PONDER. . . . .	25	9.88
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	57	22.01
RICHARD C. SHELBY. . . . .	202	77.99
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1

SPENCER BACHUS. . . . .	149	57.98
STAN COOKE . . . . .	108	42.02
Over Votes . . . . .	0	
Under Votes . . . . .	7	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	86	33.99
LUTHER STRANGE. . . . .	167	66.01
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than ) 1

SCOTT BEASON . . . . .	162	66.39
JIM MURPHREE . . . . .	82	33.61
Over Votes . . . . .	0	
Under Votes . . . . .	20	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than ) 1

BLAINE GALLIHER . . . . .	0	
JOEL LONNERGAN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	181	75.42
TRACY W. CARY . . . . .	59	24.58
Over Votes . . . . .	0	
Under Votes . . . . .	24	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	24	11.11
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ERIC JOHNSTON . . . . .	66	30.56
TOM PARKER . . . . .	126	58.33
Over Votes . . . . .	0	
Under Votes . . . . .	48	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	169	66.54
GEORGE C. WALLACE, JR. . . . .	85	33.46
Over Votes . . . . .	0	
Under Votes . . . . .	10	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	95	40.77
JOHN McMILLAN . . . . .	62	26.61
DALE PETERSON . . . . .	76	32.62
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	47	20.89
TWINKLE ANDRESS CAVANAUGH . . . . .	114	50.67
STEPHEN EVANS . . . . .	64	28.44
Over Votes . . . . .	0	
Under Votes . . . . .	39	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	88	43.78
TERRY DUNN . . . . .	113	56.22
Over Votes . . . . .	0	
Under Votes . . . . .	63	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	138	59.48
DAVID (Doc) EVANS. . . . .	94	40.52
Over Votes . . . . .	0	
Under Votes . . . . .	32	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	141	68.45
FRANK MORRIS . . . . .	65	31.55
Over Votes . . . . .	0	
Under Votes . . . . .	58	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	130	60.19
GREGORY A PLATT . . . . .	36	16.67
ALAN TUNNELL . . . . .	50	23.15

Over Votes . . . . .	0	
Under Votes . . . . .	48	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	75	30.36
JENNY SEALS. . . . .	172	69.64
Over Votes . . . . .	0	
Under Votes . . . . .	17	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	91	42.92
JEFF PARRISH . . . . .	78	36.79
DENISE PLATT . . . . .	43	20.28
Over Votes . . . . .	0	
Under Votes . . . . .	52	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	155	72.09
MATT MEANS . . . . .	60	27.91
Over Votes . . . . .	0	
Under Votes . . . . .	49	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	48	21.24
JIM McCLENDON . . . . .	153	67.70
REN WHEELER. . . . .	25	11.06
Over Votes . . . . .	0	
Under Votes . . . . .	38	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	92	49.20
FREDDIE TURRENTINE . . . . .	95	50.80
Over Votes . . . . .	0	
Under Votes . . . . .	77	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	91	43.54
VERNON C. BURNS, JR.. . . . .	32	15.31
HAROLD I. MATHEWS, JR. . . . .	86	41.15
Over Votes . . . . .	0	
Under Votes . . . . .	55	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

## PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	56	21.88
STATEWIDE AMENDMENT NO. 1 NO. . . . .	200	78.13
Over Votes . . . . .	0	
Under Votes . . . . .	27	

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
ST. CLAIR COUNTY  
JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

## 0006 FRIENDSHIP VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	527	
BALLOTS CAST - DEMOCRATIC . . . . .	27	5.12
BALLOTS CAST - REPUBLICAN . . . . .	500	94.88
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	9	33.33
RON SPARKS . . . . .	18	66.67
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR UNITED STATES SENATOR

(Vote for not more than ) 1

WILLIAM G. BARNES. . . . .	16	66.67
SIMONE DE MOORE . . . . .	8	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	3	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

JAMES H. ANDERSON. . . . .	11	44.00
MICHEL NICROSI. . . . .	7	28.00
GILES PERKINS . . . . .	7	28.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR STATE TREASURER

(Vote for not more than ) 1

CHARLEY GRIMSLEY . . . . .	19	73.08
JEREMY SHERER . . . . .	7	26.92
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than ) 1

JIMMY CARTER . . . . .	2	40.00
TERRY R. DAVIS. . . . .	3	60.00

HERB KUNTZ . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY. . . . .	114	23.22	
BRADLEY BYRNE . . . . .	76	15.48	
TIM JAMES . . . . .	150	30.55	
BILL JOHNSON . . . . .	5	1.02	
ROY S. MOORE . . . . .	143	29.12	
JAMES POTTS. . . . .	1	.20	
CHARLES TAYLOR. . . . .	2	.41	
Over Votes . . . . .	0		
Under Votes . . . . .	9		

FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN . . . . .	168	37.42	
KAY IVEY. . . . .	240	53.45	
GENE PONDER. . . . .	41	9.13	
Over Votes . . . . .	0		
Under Votes . . . . .	51		

FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .	85	17.82	
RICHARD C. SHELBY. . . . .	392	82.18	
Over Votes . . . . .	0		
Under Votes . . . . .	23		

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS. . . . .	326	68.34	
STAN COOKE . . . . .	151	31.66	
Over Votes . . . . .	0		
Under Votes . . . . .	23		

FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .	195	42.21	
LUTHER STRANGE. . . . .	267	57.79	
Over Votes . . . . .	0		
Under Votes . . . . .	38		

FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1		
BLAINE GALLIHER . . . . .	286	77.72	
JOEL LONNERGAN. . . . .	82	22.28	
Over Votes . . . . .	0		
Under Votes . . . . .	62		

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2  
 (Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN . . . . .	328	76.81
TRACY W. CARY . . . . .	99	23.19
Over Votes . . . . .	0	
Under Votes . . . . .	73	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3  
 (Vote for not more than ) 1

JAMES R. HOUTS . . . . .	42	10.37
ERIC JOHNSTON . . . . .	108	26.67
TOM PARKER . . . . .	255	62.96
Over Votes . . . . .	0	
Under Votes . . . . .	95	

FOR STATE TREASURER  
 (Vote for not more than ) 1

YOUNG BOOZER . . . . .	260	55.20
GEORGE C. WALLACE, JR. . . . .	211	44.80
Over Votes . . . . .	0	
Under Votes . . . . .	29	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
 (Vote for not more than ) 1

DORMAN GRACE . . . . .	194	44.60
JOHN McMILLAN . . . . .	116	26.67
DALE PETERSON . . . . .	125	28.74
Over Votes . . . . .	0	
Under Votes . . . . .	65	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1  
 (Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	105	25.61
TWINKLE ANDRESS CAVANAUGH . . . . .	149	36.34
STEPHEN EVANS . . . . .	156	38.05
Over Votes . . . . .	0	
Under Votes . . . . .	90	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (Vote for not more than ) 1

CHIP BROWN . . . . .	173	46.26
TERRY DUNN . . . . .	201	53.74
Over Votes . . . . .	0	
Under Votes . . . . .	126	

FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
 (Vote for not more than ) 1

CHARLES ELLIOTT . . . . .	204	58.12
RON STONE . . . . .	147	41.88
Over Votes . . . . .	0	
Under Votes . . . . .	121	

FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION  
 (Vote for not more than ) 1



STAN BATEMON . . . . .	220	47.01
DAVID (Doc) EVANS. . . . .	248	52.99
Over Votes . . . . .	0	
Under Votes . . . . .	32	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than )	1	
JEFF BROWN . . . . .	209	45.14
FRANK MORRIS . . . . .	254	54.86
Over Votes . . . . .	0	
Under Votes . . . . .	37	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than )	1	
KEN CROWE . . . . .	287	63.78
GREGORY A PLATT . . . . .	31	6.89
ALAN TUNNELL . . . . .	132	29.33
Over Votes . . . . .	0	
Under Votes . . . . .	50	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1	
CARL MIMS . . . . .	272	56.43
JENNY SEALS. . . . .	210	43.57
Over Votes . . . . .	0	
Under Votes . . . . .	18	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1	
TERRY GREEN. . . . .	161	37.53
JEFF PARRISH . . . . .	208	48.48
DENISE PLATT . . . . .	60	13.99
Over Votes . . . . .	0	
Under Votes . . . . .	71	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1	
MARIE MANNING . . . . .	309	67.61
MATT MEANS . . . . .	148	32.39
Over Votes . . . . .	0	
Under Votes . . . . .	43	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1	
JONATHAN BYRD . . . . .	80	18.43
JIM McCLENDON . . . . .	310	71.43
REN WHEELER. . . . .	44	10.14
Over Votes . . . . .	0	
Under Votes . . . . .	66	

## FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,

ST.CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 176 45.71  
 FREDDIE TURRENTINE . . . . . 209 54.29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 115

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 252 61.02  
 VERNON C. BURNS, JR.. . . . . 74 17.92  
 HAROLD I. MATHEWS, JR. . . . . 87 21.07  
 Over Votes . . . . . 0  
 Under Votes . . . . . 87

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 140 30.63  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 317 69.37  
 Over Votes . . . . . 0  
 Under Votes . . . . . 70

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0007 STEELE COMM. CENTER

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	285	
BALLOTS CAST - DEMOCRATIC . . . . .	39	13.68
BALLOTS CAST - REPUBLICAN . . . . .	246	86.32
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 13 33.33  
 RON SPARKS . . . . . 26 66.67  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 22 70.97  
 SIMONE DE MOORE . . . . . 9 29.03  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

FOR ATTORNEY GENERAL  
 (Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 12 37.50

MICHEL NICROSI . . . . .	13	40.63
GILES PERKINS . . . . .	7	21.88
Over Votes . . . . .	0	
Under Votes . . . . .	7	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	24	77.42
JEREMY SHERER . . . . .	7	22.58
Over Votes . . . . .	0	
Under Votes . . . . .	8	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY . . . . .	81	33.61
BRADLEY BYRNE . . . . .	20	8.30
TIM JAMES . . . . .	77	31.95
BILL JOHNSON . . . . .	2	.83
ROY S. MOORE . . . . .	60	24.90
JAMES POTTS . . . . .	1	.41
CHARLES TAYLOR . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	5	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	77	35.98
KAY IVEY . . . . .	112	52.34
GENE PONDER . . . . .	25	11.68
Over Votes . . . . .	0	
Under Votes . . . . .	32	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	35	15.02
RICHARD C. SHELBY . . . . .	198	84.98
Over Votes . . . . .	0	
Under Votes . . . . .	13	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1	
TROY KING . . . . .	106	45.49
LUTHER STRANGE . . . . .	127	54.51
Over Votes . . . . .	0	
Under Votes . . . . .	13	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1	
BLAINE GALLIHER . . . . .	183	77.87
JOEL LONNERGAN . . . . .	52	22.13
Over Votes . . . . .	0	
Under Votes . . . . .	11	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2  
 (Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN . . . . .	168	81.95
TRACY W. CARY . . . . .	37	18.05
Over Votes . . . . .	0	
Under Votes . . . . .	41	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3  
 (Vote for not more than ) 1

JAMES R. HOUTS . . . . .	8	4.26
ERIC JOHNSTON . . . . .	44	23.40
TOM PARKER . . . . .	136	72.34
Over Votes . . . . .	0	
Under Votes . . . . .	58	

FOR STATE TREASURER  
 (Vote for not more than ) 1

YOUNG BOOZER . . . . .	133	56.84
GEORGE C. WALLACE, JR. . . . .	101	43.16
Over Votes . . . . .	0	
Under Votes . . . . .	12	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
 (Vote for not more than ) 1

DORMAN GRACE . . . . .	93	48.19
JOHN McMILLAN . . . . .	55	28.50
DALE PETERSON . . . . .	45	23.32
Over Votes . . . . .	0	
Under Votes . . . . .	53	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1  
 (Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	37	18.97
TWINKLE ANDRESS CAVANAUGH . . . . .	80	41.03
STEPHEN EVANS . . . . .	78	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	51	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (Vote for not more than ) 1

CHIP BROWN . . . . .	57	30.65
TERRY DUNN . . . . .	129	69.35
Over Votes . . . . .	0	
Under Votes . . . . .	60	

FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
 (Vote for not more than ) 1

CHARLES ELLIOTT . . . . .	96	53.93
RON STONE . . . . .	82	46.07
Over Votes . . . . .	0	
Under Votes . . . . .	68	

FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than )	1		
STAN BATEMON . . . . .	113	50.00	
DAVID (Doc) EVANS. . . . .	113	50.00	
Over Votes . . . . .	0		
Under Votes . . . . .	20		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than )	1		
JEFF BROWN . . . . .	196	87.11	
FRANK MORRIS . . . . .	29	12.89	
Over Votes . . . . .	0		
Under Votes . . . . .	21		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than )	1		
KEN CROWE . . . . .	141	70.15	
GREGORY A PLATT . . . . .	20	9.95	
ALAN TUNNELL . . . . .	40	19.90	
Over Votes . . . . .	0		
Under Votes . . . . .	45		

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .	131	56.71	
JENNY SEALS. . . . .	100	43.29	
Over Votes . . . . .	0		
Under Votes . . . . .	15		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .	84	42.64	
JEFF PARRISH . . . . .	80	40.61	
DENISE PLATT . . . . .	33	16.75	
Over Votes . . . . .	0		
Under Votes . . . . .	49		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	137	61.99	
MATT MEANS . . . . .	84	38.01	
Over Votes . . . . .	0		
Under Votes . . . . .	25		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	47	24.48	
JIM McCLENDON . . . . .	117	60.94	
REN WHEELER. . . . .	28	14.58	
Over Votes . . . . .	0		
Under Votes . . . . .	54		

## FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,

ST.CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 73 44.24  
 FREDDIE TURRENTINE . . . . . 92 55.76  
 Over Votes . . . . . 0  
 Under Votes . . . . . 81

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 103 52.55  
 VERNON C. BURNS, JR.. . . . . 42 21.43  
 HAROLD I. MATHEWS, JR. . . . . 51 26.02  
 Over Votes . . . . . 0  
 Under Votes . . . . . 50

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 80 34.33  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 153 65.67  
 Over Votes . . . . . 0  
 Under Votes . . . . . 52

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0008 BRANCHVILLE PRESB. CHURCH

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	596	
BALLOTS CAST - DEMOCRATIC . . . . .	36	6.04
BALLOTS CAST - REPUBLICAN . . . . .	560	93.96
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 11 31.43  
 RON SPARKS . . . . . 24 68.57  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 26 83.87  
 SIMONE DE MOORE . . . . . 5 16.13  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

FOR ATTORNEY GENERAL  
 (Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 18 56.25

MICHEL NICROSI . . . . .	3	9.38
GILES PERKINS . . . . .	11	34.38
Over Votes . . . . .	0	
Under Votes . . . . .	4	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	19	61.29
JEREMY SHERER . . . . .	12	38.71
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1	
JIMMY CARTER . . . . .	7	22.58
TERRY R. DAVIS . . . . .	18	58.06
HERB KUNTZ . . . . .	6	19.35
Over Votes . . . . .	0	
Under Votes . . . . .	5	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY . . . . .	142	26.10
BRADLEY BYRNE . . . . .	84	15.44
TIM JAMES . . . . .	180	33.09
BILL JOHNSON . . . . .	10	1.84
ROY S. MOORE . . . . .	127	23.35
JAMES POTTS . . . . .	0	
CHARLES TAYLOR . . . . .	1	.18
Over Votes . . . . .	0	
Under Votes . . . . .	16	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	191	37.09
KAY IVEY . . . . .	258	50.10
GENE PONDER . . . . .	66	12.82
Over Votes . . . . .	0	
Under Votes . . . . .	45	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	100	18.62
RICHARD C. SHELBY . . . . .	437	81.38
Over Votes . . . . .	0	
Under Votes . . . . .	23	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1	
SPENCER BACHUS . . . . .	366	68.16
STAN COOKE . . . . .	171	31.84

Over Votes . . . . .	0	
Under Votes . . . . .	23	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	197	37.45
LUTHER STRANGE . . . . .	329	62.55
Over Votes . . . . .	0	
Under Votes . . . . .	34	

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than ) 1

SCOTT BEASON . . . . .	352	69.57
JIM MURPHREE . . . . .	154	30.43
Over Votes . . . . .	0	
Under Votes . . . . .	54	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN . . . . .	402	80.40
TRACY W. CARY . . . . .	98	19.60
Over Votes . . . . .	0	
Under Votes . . . . .	60	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS . . . . .	71	15.67
ERIC JOHNSTON . . . . .	111	24.50
TOM PARKER . . . . .	271	59.82
Over Votes . . . . .	0	
Under Votes . . . . .	107	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	324	61.25
GEORGE C. WALLACE, JR. . . . .	205	38.75
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	172	36.06
JOHN McMILLAN . . . . .	165	34.59
DALE PETERSON . . . . .	140	29.35
Over Votes . . . . .	0	
Under Votes . . . . .	83	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	117	25.88
TWINKLE ANDRESS CAVANAUGH . . . . .	192	42.48
STEPHEN EVANS . . . . .	143	31.64
Over Votes . . . . .	0	
Under Votes . . . . .	108	



FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (Vote for not more than ) 1

CHIP BROWN . . . . .	189	45.22
TERRY DUNN . . . . .	229	54.78
Over Votes . . . . .	0	
Under Votes . . . . .	142	

FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION  
 (Vote for not more than ) 1

STAN BATEMON . . . . .	312	61.66
DAVID (Doc) EVANS. . . . .	194	38.34
Over Votes . . . . .	0	
Under Votes . . . . .	54	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1  
 (Vote for not more than ) 1

JEFF BROWN . . . . .	256	53.56
FRANK MORRIS . . . . .	222	46.44
Over Votes . . . . .	0	
Under Votes . . . . .	82	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2  
 (Vote for not more than ) 1

KEN CROWE . . . . .	350	69.03
GREGORY A PLATT . . . . .	29	5.72
ALAN TUNNELL . . . . .	128	25.25
Over Votes . . . . .	0	
Under Votes . . . . .	53	

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION  
 (Vote for not more than ) 1

CARL MIMS . . . . .	232	43.45
JENNY SEALS. . . . .	302	56.55
Over Votes . . . . .	0	
Under Votes . . . . .	26	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 AT LARGE  
 (Vote for not more than ) 1

TERRY GREEN. . . . .	275	54.56
JEFF PARRISH . . . . .	165	32.74
DENISE PLATT . . . . .	64	12.70
Over Votes . . . . .	0	
Under Votes . . . . .	56	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 RAGLAND DISTRICT  
 (Vote for not more than ) 1

MARIE MANNING . . . . .	369	72.50
MATT MEANS . . . . .	140	27.50
Over Votes . . . . .	0	
Under Votes . . . . .	51	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	109	22.24
JIM McCLENDON . . . . .	328	66.94
REN WHEELER. . . . .	53	10.82
Over Votes . . . . .	0	
Under Votes . . . . .	70	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	185	42.24
FREDDIE TURRENTINE . . . . .	253	57.76
Over Votes . . . . .	0	
Under Votes . . . . .	122	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	270	58.95
VERNON C. BURNS, JR.. . . . .	89	19.43
HAROLD I. MATHEWS, JR. . . . .	99	21.62
Over Votes . . . . .	0	
Under Votes . . . . .	102	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	163	31.23
STATEWIDE AMENDMENT NO. 1 NO . . . . .	359	68.77
Over Votes . . . . .	0	
Under Votes . . . . .	74	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
   ST.CLAIR COUNTY  
   JUNE 1, 2010  
RUN DATE:09/10/10 09:05 AM STATISTICS

0009 OLDHAM CHAPEL CHURCH

VOTES    PERCENT

BALLOTS CAST - TOTAL. . . . .	115	
BALLOTS CAST - DEMOCRATIC . . . . .	10	8.70
BALLOTS CAST - REPUBLICAN . . . . .	105	91.30
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	5	50.00
RON SPARKS . . . . .	5	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR		
(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	8	80.00
SIMONE DE MOORE . . . . .	2	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR ATTORNEY GENERAL		
(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	4	40.00
MICHEL NICROSI. . . . .	3	30.00
GILES PERKINS . . . . .	3	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE TREASURER		
(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	1	10.00
JEREMY SHERER . . . . .	9	90.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR		
(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	27	25.71
BRADLEY BYRNE . . . . .	11	10.48
TIM JAMES . . . . .	34	32.38
BILL JOHNSON . . . . .	0	
ROY S. MOORE . . . . .	29	27.62
JAMES POTTS. . . . .	4	3.81
CHARLES TAYLOR. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR LIEUTENANT GOVERNOR		
(Vote for not more than )	1	
HANK ERWIN . . . . .	34	34.00
KAY IVEY. . . . .	53	53.00
GENE PONDER. . . . .	13	13.00
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR UNITED STATES SENATOR		
(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	21	20.00
RICHARD C. SHELBY. . . . .	84	80.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR ATTORNEY GENERAL		
(Vote for not more than )	1	
TROY KING . . . . .	49	49.00
LUTHER STRANGE. . . . .	51	51.00

Over Votes . . . . .	0	
Under Votes . . . . .	5	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than ) 1

BLAINE GALLIHER . . . . .	74	74.75
JOEL LONNERGAN. . . . .	25	25.25
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	75	75.76
TRACY W. CARY . . . . .	24	24.24
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	5	5.26
ERIC JOHNSTON . . . . .	21	22.11
TOM PARKER . . . . .	69	72.63
Over Votes . . . . .	0	
Under Votes . . . . .	10	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	62	59.62
GEORGE C. WALLACE, JR. . . . .	42	40.38
Over Votes . . . . .	0	
Under Votes . . . . .	1	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	38	39.18
JOHN McMILLAN . . . . .	30	30.93
DALE PETERSON . . . . .	29	29.90
Over Votes . . . . .	0	
Under Votes . . . . .	8	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	18	18.56
TWINKLE ANDRESS CAVANAUGH . . . . .	46	47.42
STEPHEN EVANS . . . . .	33	34.02
Over Votes . . . . .	0	
Under Votes . . . . .	8	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	41	45.56
TERRY DUNN . . . . .	49	54.44
Over Votes . . . . .	0	
Under Votes . . . . .	15	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	44	44.00
DAVID (Doc) EVANS. . . . .	56	56.00
Over Votes . . . . .	0	
Under Votes . . . . .	5	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	62	64.58
FRANK MORRIS . . . . .	34	35.42
Over Votes . . . . .	0	
Under Votes . . . . .	9	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	53	55.21
GREGORY A PLATT . . . . .	21	21.88
ALAN TUNNELL . . . . .	22	22.92
Over Votes . . . . .	0	
Under Votes . . . . .	9	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	40	41.24
JENNY SEALS. . . . .	57	58.76
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	39	40.21
JEFF PARRISH . . . . .	30	30.93
DENISE PLATT . . . . .	28	28.87
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	72	75.00
MATT MEANS . . . . .	24	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	9	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	24	26.09
JIM McCLENDON . . . . .	47	51.09
REN WHEELER. . . . .	21	22.83
Over Votes . . . . .	0	

Under Votes . . . . . 13

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 49 52.13  
 FREDDIE TURRENTINE . . . . . 45 47.87  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTA . . . . . 48 51.06  
 VERNON C. BURNS, JR.. . . . . 25 26.60  
 HAROLD I. MATHEWS, JR. . . . . 21 22.34  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 33 30.28  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 76 69.72  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0010 RAGLAND TOWN HALL

VOTES PERCENT

BALLOTS CAST - TOTAL. . . . . 477  
 BALLOTS CAST - DEMOCRATIC . . . . . 72 15.09  
 BALLOTS CAST - REPUBLICAN . . . . . 405 84.91  
 BALLOTS CAST - NONPARTISAN. . . . . 0

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 21 29.17  
 RON SPARKS . . . . . 51 70.83  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR

(Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 35 55.56  
 SIMONE DE MOORE . . . . . 28 44.44  
 Over Votes . . . . . 0  
 Under Votes . . . . . 9

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON.	. . . . .	38	62.30
MICHEL NICROSI.	. . . . .	8	13.11
GILES PERKINS	. . . . .	15	24.59
Over Votes	. . . . .	0	
Under Votes	. . . . .	11	

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY	. . . . .	34	56.67
JEREMY SHERER	. . . . .	26	43.33
Over Votes	. . . . .	0	
Under Votes	. . . . .	12	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY.	. . . . .	101	25.51
BRADLEY BYRNE	. . . . .	37	9.34
TIM JAMES	. . . . .	131	33.08
BILL JOHNSON	. . . . .	3	.76
ROY S. MOORE	. . . . .	117	29.55
JAMES POTTS.	. . . . .	3	.76
CHARLES TAYLOR.	. . . . .	4	1.01
Over Votes	. . . . .	0	
Under Votes	. . . . .	9	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN	. . . . .	137	36.15
KAY IVEY.	. . . . .	200	52.77
GENE PONDER.	. . . . .	42	11.08
Over Votes	. . . . .	0	
Under Votes	. . . . .	26	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER	. . . . .	62	15.58
RICHARD C. SHELBY.	. . . . .	336	84.42
Over Votes	. . . . .	0	
Under Votes	. . . . .	7	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS.	. . . . .	294	74.81
STAN COOKE	. . . . .	99	25.19
Over Votes	. . . . .	0	
Under Votes	. . . . .	12	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING	. . . . .	141	35.88

LUTHER STRANGE. . . . .	252	64.12
Over Votes . . . . .	0	
Under Votes . . . . .	12	
FOR STATE REPRESENTATIVE, DISTRICT NO. 30		
(Vote for not more than )	1	
BLAINE GALLIHER . . . . .	314	86.26
JOEL LONNERGAN. . . . .	50	13.74
Over Votes . . . . .	0	
Under Votes . . . . .	8	
FOR STATE REPRESENTATIVE, DISTRICT NO. 36		
(Vote for not more than )	1	
BEVERLY OWEN BARBER . . . . .	14	42.42
RANDY WOOD . . . . .	19	57.58
Over Votes . . . . .	0	
Under Votes . . . . .	0	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2		
(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	272	73.91
TRACY W. CARY . . . . .	96	26.09
Over Votes . . . . .	0	
Under Votes . . . . .	37	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3		
(Vote for not more than )	1	
JAMES R. HOUTS. . . . .	38	11.38
ERIC JOHNSTON . . . . .	91	27.25
TOM PARKER . . . . .	205	61.38
Over Votes . . . . .	0	
Under Votes . . . . .	71	
FOR STATE TREASURER		
(Vote for not more than )	1	
YOUNG BOOZER . . . . .	206	52.82
GEORGE C. WALLACE, JR. . . . .	184	47.18
Over Votes . . . . .	0	
Under Votes . . . . .	15	
FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(Vote for not more than )	1	
DORMAN GRACE . . . . .	133	39.12
JOHN McMILLAN . . . . .	122	35.88
DALE PETERSON . . . . .	85	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	65	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(Vote for not more than )	1	
CHRIS "Chip" BEEKER . . . . .	68	20.00
TWINKLE ANDRESS CAVANAUGH . . . . .	124	36.47
STEPHEN EVANS . . . . .	148	43.53
Over Votes . . . . .	0	



Under Votes . . . . .	65	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(Vote for not more than )	1	
CHIP BROWN . . . . .	130	42.62
TERRY DUNN . . . . .	175	57.38
Over Votes . . . . .	0	
Under Votes . . . . .	100	
FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION		
(Vote for not more than )	1	
STAN BATEMON . . . . .	167	41.85
DAVID (Doc) EVANS. . . . .	232	58.15
Over Votes . . . . .	0	
Under Votes . . . . .	6	
FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1		
(Vote for not more than )	1	
JEFF BROWN . . . . .	223	63.35
FRANK MORRIS . . . . .	129	36.65
Over Votes . . . . .	0	
Under Votes . . . . .	53	
FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2		
(Vote for not more than )	1	
KEN CROWE . . . . .	246	71.10
GREGORY A PLATT . . . . .	38	10.98
ALAN TUNNELL . . . . .	62	17.92
Over Votes . . . . .	0	
Under Votes . . . . .	59	
FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION		
(Vote for not more than )	1	
CARL MIMS . . . . .	149	37.72
JENNY SEALS. . . . .	246	62.28
Over Votes . . . . .	0	
Under Votes . . . . .	10	
FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION, AT LARGE		
(Vote for not more than )	1	
TERRY GREEN. . . . .	123	35.55
JEFF PARRISH . . . . .	169	48.84
DENISE PLATT . . . . .	54	15.61
Over Votes . . . . .	0	
Under Votes . . . . .	59	
FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION, RAGLAND DISTRICT		
(Vote for not more than )	1	
MARIE MANNING . . . . .	159	39.75
MATT MEANS . . . . .	241	60.25
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 1  
 (Vote for not more than ) 1

JONATHAN BYRD . . . . .	91	26.38
JIM McCLENDON . . . . .	162	46.96
REN WHEELER. . . . .	92	26.67
Over Votes . . . . .	0	
Under Votes . . . . .	60	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1

PAUL F. THIBADO . . . . .	147	47.12
FREDDIE TURRENTINE . . . . .	165	52.88
Over Votes . . . . .	0	
Under Votes . . . . .	93	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	286	76.27
VERNON C. BURNS, JR.. . . . .	46	12.27
HAROLD I. MATHEWS, JR. . . . .	43	11.47
Over Votes . . . . .	0	
Under Votes . . . . .	30	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	98	23.73
STATEWIDE AMENDMENT NO. 1 NO . . . . .	315	76.27
Over Votes . . . . .	0	
Under Votes . . . . .	64	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST.CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0011 WATTSVILLE VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	287	
BALLOTS CAST - DEMOCRATIC . . . . .	34	11.85
BALLOTS CAST - REPUBLICAN . . . . .	253	88.15
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	13	38.24
RON SPARKS . . . . .	21	61.76
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES . . . . .	17	68.00	
SIMONE DE MOORE . . . . .	8	32.00	
Over Votes . . . . .	0		
Under Votes . . . . .	9		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON . . . . .	12	41.38	
MICHEL NICROSI . . . . .	9	31.03	
GILES PERKINS . . . . .	8	27.59	
Over Votes . . . . .	0		
Under Votes . . . . .	5		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY . . . . .	18	64.29	
JEREMY SHERER . . . . .	10	35.71	
Over Votes . . . . .	0		
Under Votes . . . . .	6		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER . . . . .	0		
TERRY R. DAVIS . . . . .	0		
HERB KUNTZ . . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	0		

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY . . . . .	79	31.73	
BRADLEY BYRNE . . . . .	27	10.84	
TIM JAMES . . . . .	68	27.31	
BILL JOHNSON . . . . .	2	.80	
ROY S. MOORE . . . . .	72	28.92	
JAMES POTTS . . . . .	1	.40	
CHARLES TAYLOR . . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	4		

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN . . . . .	87	37.50	
KAY IVEY . . . . .	122	52.59	
GENE PONDER . . . . .	23	9.91	
Over Votes . . . . .	0		
Under Votes . . . . .	21		

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .	41	16.80	
RICHARD C. SHELBY . . . . .	203	83.20	
Over Votes . . . . .	0		
Under Votes . . . . .	9		

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS . . . . .	172	70.20	
STAN COOKE . . . . .	73	29.80	
Over Votes . . . . .	0		
Under Votes . . . . .	8		

FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .	97	39.59	
LUTHER STRANGE . . . . .	148	60.41	
Over Votes . . . . .	0		
Under Votes . . . . .	8		

FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1		
BLAINE GALLIHER . . . . .	0		
JOEL LONNERGAN . . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	0		

FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than )	1		
BEVERLY OWEN BARBER . . . . .	121	51.93	
RANDY WOOD . . . . .	112	48.07	
Over Votes . . . . .	0		
Under Votes . . . . .	20		

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN . . . . .	182	78.79	
TRACY W. CARY . . . . .	49	21.21	
Over Votes . . . . .	0		
Under Votes . . . . .	22		

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS . . . . .	21	9.91	
ERIC JOHNSTON . . . . .	63	29.72	
TOM PARKER . . . . .	128	60.38	
Over Votes . . . . .	0		
Under Votes . . . . .	41		

FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .	133	54.51	
GEORGE C. WALLACE, JR. . . . .	111	45.49	

Over Votes . . . . .	0
Under Votes . . . . .	9

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	83	35.78
JOHN McMILLAN . . . . .	89	38.36
DALE PETERSON . . . . .	60	25.86
Over Votes . . . . .	0	
Under Votes . . . . .	21	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	23	10.60
TWINKLE ANDRESS CAVANAUGH . . . . .	93	42.86
STEPHEN EVANS . . . . .	101	46.54
Over Votes . . . . .	0	
Under Votes . . . . .	36	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	99	48.77
TERRY DUNN . . . . .	104	51.23
Over Votes . . . . .	0	
Under Votes . . . . .	50	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	113	45.75
DAVID (Doc) EVANS. . . . .	134	54.25
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	148	64.63
FRANK MORRIS . . . . .	81	35.37
Over Votes . . . . .	0	
Under Votes . . . . .	24	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	157	68.86
GREGORY A PLATT . . . . .	16	7.02
ALAN TUNNELL . . . . .	55	24.12
Over Votes . . . . .	0	
Under Votes . . . . .	25	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	80	33.61
JENNY SEALS. . . . .	158	66.39
Over Votes . . . . .	0	
Under Votes . . . . .	15	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .	88	41.71	
JEFF PARRISH . . . . .	74	35.07	
DENISE PLATT . . . . .	49	23.22	
Over Votes . . . . .	0		
Under Votes . . . . .	42		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	187	74.80	
MATT MEANS . . . . .	63	25.20	
Over Votes . . . . .	0		
Under Votes . . . . .	3		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	55	23.91	
JIM McCLENDON . . . . .	99	43.04	
REN WHEELER. . . . .	76	33.04	
Over Votes . . . . .	0		
Under Votes . . . . .	23		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than )	1		
PAUL F. THIBADO . . . . .	120	55.05	
FREDDIE TURRENTINE . . . . .	98	44.95	
Over Votes . . . . .	0		
Under Votes . . . . .	35		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1		
SARAH MANNING BRAZZOLOTTO . . . . .	172	72.27	
VERNON C. BURNS, JR.. . . . .	29	12.18	
HAROLD I. MATHEWS, JR. . . . .	37	15.55	
Over Votes . . . . .	0		
Under Votes . . . . .	15		

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES. . . . .	58	23.11	
STATEWIDE AMENDMENT NO. 1 NO . . . . .	193	76.89	
Over Votes . . . . .	0		
Under Votes . . . . .	36		

OFFICIAL PRECINCT REPORT      PRIMARY ELECTION  
   ST.CLAIR COUNTY  
   JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

## 0012 POPLAR SPRINGS CHURCH

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	154	
BALLOTS CAST - DEMOCRATIC . . . . .	27	17.53
BALLOTS CAST - REPUBLICAN . . . . .	127	82.47
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ARTUR G. DAVIS. . . . .	11	40.74
RON SPARKS . . . . .	16	59.26
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	21	80.77
SIMONE DE MOORE . . . . .	5	19.23
Over Votes . . . . .	0	
Under Votes . . . . .	1	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	8	32.00
MICHEL NICROSI. . . . .	4	16.00
GILES PERKINS . . . . .	13	52.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	19	70.37
JEREMY SHERER . . . . .	8	29.63
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	30	23.81
BRADLEY BYRNE . . . . .	18	14.29
TIM JAMES . . . . .	34	26.98
BILL JOHNSON . . . . .	1	.79
ROY S. MOORE . . . . .	39	30.95
JAMES POTTS. . . . .	1	.79
CHARLES TAYLOR. . . . .	3	2.38
Over Votes . . . . .	0	
Under Votes . . . . .	1	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN . . . . .		49	42.24
KAY IVEY. . . . .		53	45.69
GENE PONDER. . . . .		14	12.07
Over Votes . . . . .		0	
Under Votes . . . . .		11	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .		10	8.33
RICHARD C. SHELBY. . . . .		110	91.67
Over Votes . . . . .		0	
Under Votes . . . . .		7	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS. . . . .		13	86.67
STAN COOKE . . . . .		2	13.33
Over Votes . . . . .		0	
Under Votes . . . . .		1	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .		53	44.17
LUTHER STRANGE. . . . .		67	55.83
Over Votes . . . . .		0	
Under Votes . . . . .		7	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1		
BLAINE GALLIHER . . . . .		79	69.91
JOEL LONNERGAN. . . . .		34	30.09
Over Votes . . . . .		0	
Under Votes . . . . .		14	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN. . . . .		87	76.32
TRACY W. CARY . . . . .		27	23.68
Over Votes . . . . .		0	
Under Votes . . . . .		13	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS. . . . .		14	13.73
ERIC JOHNSTON . . . . .		29	28.43
TOM PARKER . . . . .		59	57.84
Over Votes . . . . .		0	
Under Votes . . . . .		25	

## FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .		59	47.97



GEORGE C. WALLACE, JR. . . . .	64	52.03
Over Votes . . . . .	0	
Under Votes . . . . .	4	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	39	35.78
JOHN McMILLAN . . . . .	48	44.04
DALE PETERSON . . . . .	22	20.18
Over Votes . . . . .	0	
Under Votes . . . . .	18	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	26	26.00
TWINKLE ANDRESS CAVANAUGH . . . . .	34	34.00
STEPHEN EVANS . . . . .	40	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	27	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	40	41.67
TERRY DUNN . . . . .	56	58.33
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(Vote for not more than ) 1

CHARLES ELLIOTT . . . . .	4	36.36
RON STONE . . . . .	7	63.64
Over Votes . . . . .	0	
Under Votes . . . . .	5	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	65	56.03
DAVID (Doc) EVANS. . . . .	51	43.97
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	71	61.74
FRANK MORRIS . . . . .	44	38.26
Over Votes . . . . .	0	
Under Votes . . . . .	12	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	84	77.06
GREGORY A PLATT . . . . .	6	5.50
ALAN TUNNELL . . . . .	19	17.43
Over Votes . . . . .	0	

Under Votes . . . . . 18

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1  
 CARL MIMS . . . . . 56 50.00  
 JENNY SEALS. . . . . 56 50.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 15

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 AT LARGE

(Vote for not more than ) 1  
 TERRY GREEN. . . . . 40 41.24  
 JEFF PARRISH . . . . . 41 42.27  
 DENISE PLATT . . . . . 16 16.49  
 Over Votes . . . . . 0  
 Under Votes . . . . . 30

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 RAGLAND DISTRICT

(Vote for not more than ) 1  
 MARIE MANNING . . . . . 84 75.00  
 MATT MEANS . . . . . 28 25.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 15

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1  
 JONATHAN BYRD . . . . . 11 10.28  
 JIM McCLENDON . . . . . 76 71.03  
 REN WHEELER. . . . . 20 18.69  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 45 44.12  
 FREDDIE TURRENTINE . . . . . 57 55.88  
 Over Votes . . . . . 0  
 Under Votes . . . . . 25

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 56 53.33  
 VERNON C. BURNS, JR.. . . . . 17 16.19  
 HAROLD I. MATHEWS, JR. . . . . 32 30.48  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES.	. . . . .	44	31.65
STATEWIDE AMENDMENT NO. 1 NO	. . . . .	95	68.35
Over Votes	. . . . .	0	
Under Votes	. . . . .	15	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

## 0013 COOSA VALLEY ELEMENTARY #1

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	. . . . . 380	
BALLOTS CAST - DEMOCRATIC	. . . . . 44	11.58
BALLOTS CAST - REPUBLICAN	. . . . . 336	88.42
BALLOTS CAST - NONPARTISAN.	. . . . . 0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ARTUR G. DAVIS.	. . . . . 17	39.53	
RON SPARKS	. . . . . 26	60.47	
Over Votes	. . . . . 0		
Under Votes	. . . . . 1		

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES.	. . . . . 23	57.50	
SIMONE DE MOORE	. . . . . 17	42.50	
Over Votes	. . . . . 0		
Under Votes	. . . . . 4		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON.	. . . . . 14	35.90	
MICHEL NICROSI.	. . . . . 16	41.03	
GILES PERKINS	. . . . . 9	23.08	
Over Votes	. . . . . 0		
Under Votes	. . . . . 5		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY	. . . . . 23	57.50	
JEREMY SHERER	. . . . . 17	42.50	
Over Votes	. . . . . 0		
Under Votes	. . . . . 4		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER	. . . . . 17	41.46	
TERRY R. DAVIS.	. . . . . 12	29.27	
HERB KUNTZ	. . . . . 12	29.27	

Over Votes . . . . .	0
Under Votes . . . . .	3

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	75	22.39
BRADLEY BYRNE . . . . .	104	31.04
TIM JAMES . . . . .	98	29.25
BILL JOHNSON . . . . .	2	.60
ROY S. MOORE . . . . .	50	14.93
JAMES POTTS. . . . .	2	.60
CHARLES TAYLOR. . . . .	4	1.19
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	119	37.54
KAY IVEY. . . . .	173	54.57
GENE PONDER. . . . .	25	7.89
Over Votes . . . . .	0	
Under Votes . . . . .	19	

FOR UNITED STATES SENATOR

(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	55	16.77
RICHARD C. SHELBY. . . . .	273	83.23
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1	
SPENCER BACHUS. . . . .	231	70.86
STAN COOKE . . . . .	95	29.14
Over Votes . . . . .	0	
Under Votes . . . . .	10	

FOR ATTORNEY GENERAL

(Vote for not more than )	1	
TROY KING . . . . .	119	36.39
LUTHER STRANGE. . . . .	208	63.61
Over Votes . . . . .	0	
Under Votes . . . . .	9	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	257	82.64
TRACY W. CARY . . . . .	54	17.36
Over Votes . . . . .	0	
Under Votes . . . . .	25	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS . . . . .	33	11.22	
ERIC JOHNSTON . . . . .	97	32.99	
TOM PARKER . . . . .	164	55.78	
Over Votes . . . . .	0		
Under Votes . . . . .	42		

## FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .	235	71.00	
GEORGE C. WALLACE, JR. . . . .	96	29.00	
Over Votes . . . . .	0		
Under Votes . . . . .	5		

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than )	1		
DORMAN GRACE . . . . .	125	41.67	
JOHN McMILLAN . . . . .	80	26.67	
DALE PETERSON . . . . .	95	31.67	
Over Votes . . . . .	0		
Under Votes . . . . .	36		

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than )	1		
CHRIS "Chip" BEEKER . . . . .	41	14.14	
TWINKLE ANDRESS CAVANAUGH . . . . .	155	53.45	
STEPHEN EVANS . . . . .	94	32.41	
Over Votes . . . . .	0		
Under Votes . . . . .	46		

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than )	1		
CHIP BROWN . . . . .	124	46.27	
TERRY DUNN . . . . .	144	53.73	
Over Votes . . . . .	0		
Under Votes . . . . .	68		

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than )	1		
STAN BATEMON . . . . .	173	53.07	
DAVID (Doc) EVANS. . . . .	153	46.93	
Over Votes . . . . .	0		
Under Votes . . . . .	10		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than )	1		
JEFF BROWN . . . . .	171	62.41	
FRANK MORRIS . . . . .	103	37.59	
Over Votes . . . . .	0		
Under Votes . . . . .	62		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than )	1		
KEN CROWE . . . . .	169	59.72	

GREGORY A PLATT . . . . .	30	10.60
ALAN TUNNELL . . . . .	84	29.68
Over Votes . . . . .	0	
Under Votes . . . . .	53	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1		
CARL MIMS . . . . .	48	25.95
JENNY SEALS. . . . .	137	74.05
Over Votes . . . . .	0	
Under Votes . . . . .	26	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1		
TERRY GREEN. . . . .	75	44.38
JEFF PARRISH . . . . .	58	34.32
DENISE PLATT . . . . .	36	21.30
Over Votes . . . . .	0	
Under Votes . . . . .	42	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1		
MARIE MANNING . . . . .	135	71.43
MATT MEANS . . . . .	54	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	22	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1		
JONATHAN BYRD . . . . .	53	18.28
JIM McCLENDON . . . . .	128	44.14
REN WHEELER. . . . .	109	37.59
Over Votes . . . . .	0	
Under Votes . . . . .	46	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1		
PAUL F. THIBADO . . . . .	150	52.63
FREDDIE TURRENTINE . . . . .	135	47.37
Over Votes . . . . .	0	
Under Votes . . . . .	51	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1		
SARAH MANNING BRAZZOLOTTO . . . . .	193	65.42
VERNON C. BURNS, JR. . . . .	50	16.95
HAROLD I. MATHEWS, JR. . . . .	52	17.63
Over Votes . . . . .	0	
Under Votes . . . . .	41	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 113 32.66  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 233 67.34  
 Over Votes . . . . . 0  
 Under Votes . . . . . 34

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST. CLAIR COUNTY  
 JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0014 COOSA VALLEY ELEMENTARY #2

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	319	
BALLOTS CAST - DEMOCRATIC . . . . .	38	11.91
BALLOTS CAST - REPUBLICAN . . . . .	281	88.09
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 7 18.42  
 RON SPARKS . . . . . 31 81.58  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR

(Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 24 70.59  
 SIMONE DE MOORE . . . . . 10 29.41  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

FOR ATTORNEY GENERAL

(Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 14 40.00  
 MICHEL NICROSI. . . . . 7 20.00  
 GILES PERKINS . . . . . 14 40.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

FOR STATE TREASURER

(Vote for not more than ) 1  
 CHARLEY GRIMSLEY . . . . . 28 82.35  
 JEREMY SHERER . . . . . 6 17.65  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
 DISTRICT NO. 50  
 (Vote for not more than ) 1

JIMMY CARTER . . . . .	14	41.18
TERRY R. DAVIS. . . . .	10	29.41
HERB KUNTZ . . . . .	10	29.41
Over Votes . . . . .	0	
Under Votes . . . . .	4	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	66	24.00
BRADLEY BYRNE . . . . .	71	25.82
TIM JAMES . . . . .	84	30.55
BILL JOHNSON . . . . .	7	2.55
ROY S. MOORE . . . . .	46	16.73
JAMES POTTS. . . . .	1	.36
CHARLES TAYLOR. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	6	

FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	100	38.02
KAY IVEY. . . . .	140	53.23
GENE PONDER. . . . .	23	8.75
Over Votes . . . . .	0	
Under Votes . . . . .	18	

FOR UNITED STATES SENATOR

(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	51	18.55
RICHARD C. SHELBY. . . . .	224	81.45
Over Votes . . . . .	0	
Under Votes . . . . .	6	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1	
SPENCER BACHUS. . . . .	188	69.12
STAN COOKE . . . . .	84	30.88
Over Votes . . . . .	0	
Under Votes . . . . .	9	

FOR ATTORNEY GENERAL

(Vote for not more than )	1	
TROY KING . . . . .	78	28.57
LUTHER STRANGE. . . . .	195	71.43
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	206	82.07
TRACY W. CARY . . . . .	45	17.93
Over Votes . . . . .	0	



Under Votes . . . . .	30	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3		
(Vote for not more than )	1	
JAMES R. HOUTS. . . . .	19	8.30
ERIC JOHNSTON . . . . .	61	26.64
TOM PARKER . . . . .	149	65.07
Over Votes . . . . .	0	
Under Votes . . . . .	52	
FOR STATE TREASURER		
(Vote for not more than )	1	
YOUNG BOOZER . . . . .	183	67.03
GEORGE C. WALLACE, JR. . . . .	90	32.97
Over Votes . . . . .	0	
Under Votes . . . . .	8	
FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(Vote for not more than )	1	
DORMAN GRACE . . . . .	129	54.66
JOHN McMILLAN . . . . .	48	20.34
DALE PETERSON . . . . .	59	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	45	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(Vote for not more than )	1	
CHRIS "Chip" BEEKER . . . . .	39	16.74
TWINKLE ANDRESS CAVANAUGH . . . . .	132	56.65
STEPHEN EVANS . . . . .	62	26.61
Over Votes . . . . .	0	
Under Votes . . . . .	48	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(Vote for not more than )	1	
CHIP BROWN . . . . .	96	49.23
TERRY DUNN . . . . .	99	50.77
Over Votes . . . . .	0	
Under Votes . . . . .	86	
FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION		
(Vote for not more than )	1	
STAN BATEMON . . . . .	157	60.62
DAVID (Doc) EVANS. . . . .	102	39.38
Over Votes . . . . .	0	
Under Votes . . . . .	22	
FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1		
(Vote for not more than )	1	
JEFF BROWN . . . . .	142	67.30
FRANK MORRIS . . . . .	69	32.70
Over Votes . . . . .	0	
Under Votes . . . . .	70	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2  
 (Vote for not more than ) 1

KEN CROWE . . . . .	140	64.22
GREGORY A PLATT . . . . .	34	15.60
ALAN TUNNELL . . . . .	44	20.18
Over Votes . . . . .	0	
Under Votes . . . . .	63	

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION  
 (Vote for not more than ) 1

CARL MIMS . . . . .	27	18.62
JENNY SEALS. . . . .	118	81.38
Over Votes . . . . .	0	
Under Votes . . . . .	29	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 AT LARGE  
 (Vote for not more than ) 1

TERRY GREEN. . . . .	53	43.44
JEFF PARRISH . . . . .	33	27.05
DENISE PLATT . . . . .	36	29.51
Over Votes . . . . .	0	
Under Votes . . . . .	52	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 RAGLAND DISTRICT  
 (Vote for not more than ) 1

MARIE MANNING . . . . .	116	82.86
MATT MEANS . . . . .	24	17.14
Over Votes . . . . .	0	
Under Votes . . . . .	34	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST. CLAIR COUNTY, PLACE NO. 1  
 (Vote for not more than ) 1

JONATHAN BYRD . . . . .	43	18.30
JIM McCLENDON . . . . .	109	46.38
REN WHEELER. . . . .	83	35.32
Over Votes . . . . .	0	
Under Votes . . . . .	46	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST. CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1

PAUL F. THIBADO . . . . .	122	53.51
FREDDIE TURRENTINE . . . . .	106	46.49
Over Votes . . . . .	0	
Under Votes . . . . .	53	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST. CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	169	72.22
VERNON C. BURNS, JR.. . . . .	27	11.54
HAROLD I. MATHEWS, JR. . . . .	38	16.24

Over Votes . . . . . 0  
 Under Votes . . . . . 47

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 93 32.75  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 191 67.25  
 Over Votes . . . . . 0  
 Under Votes . . . . . 35

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST. CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0015 NEW LONDON VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	299	
BALLOTS CAST - DEMOCRATIC . . . . .	58	19.40
BALLOTS CAST - REPUBLICAN . . . . .	240	80.27
BALLOTS CAST - NONPARTISAN. . . . .	1	.33

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 21 36.84  
 RON SPARKS . . . . . 36 63.16  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 31 62.00  
 SIMONE DE MOORE . . . . . 19 38.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

FOR ATTORNEY GENERAL  
 (Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 23 44.23  
 MICHEL NICROSI. . . . . 12 23.08  
 GILES PERKINS . . . . . 17 32.69  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

FOR STATE TREASURER  
 (Vote for not more than ) 1  
 CHARLEY GRIMSLEY . . . . . 36 69.23  
 JEREMY SHERER . . . . . 16 30.77  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than ) 1

JIMMY CARTER . . . . .	23	45.10
TERRY R. DAVIS. . . . .	21	41.18
HERB KUNTZ . . . . .	7	13.73
Over Votes . . . . .	0	
Under Votes . . . . .	7	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ROBERT BENTLEY. . . . .	66	27.62
BRADLEY BYRNE . . . . .	50	20.92
TIM JAMES . . . . .	82	34.31
BILL JOHNSON . . . . .	3	1.26
ROY S. MOORE . . . . .	36	15.06
JAMES POTTS. . . . .	0	
CHARLES TAYLOR. . . . .	2	.84
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1

HANK ERWIN . . . . .	68	29.96
KAY IVEY. . . . .	123	54.19
GENE PONDER. . . . .	36	15.86
Over Votes . . . . .	0	
Under Votes . . . . .	13	

FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	36	15.32
RICHARD C. SHELBY. . . . .	199	84.68
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1

SPENCER BACHUS. . . . .	163	70.26
STAN COOKE . . . . .	69	29.74
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	104	44.44
LUTHER STRANGE. . . . .	130	55.56
Over Votes . . . . .	0	
Under Votes . . . . .	6	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2  
(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	180	80.00
TRACY W. CARY . . . . .	45	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	15	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	19	9.41
ERIC JOHNSTON . . . . .	53	26.24
TOM PARKER . . . . .	130	64.36
Over Votes . . . . .	0	
Under Votes . . . . .	38	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	127	53.81
GEORGE C. WALLACE, JR. . . . .	109	46.19
Over Votes . . . . .	0	
Under Votes . . . . .	4	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	68	31.48
JOHN McMILLAN . . . . .	60	27.78
DALE PETERSON . . . . .	88	40.74
Over Votes . . . . .	0	
Under Votes . . . . .	24	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	46	21.40
TWINKLE ANDRESS CAVANAUGH . . . . .	94	43.72
STEPHEN EVANS . . . . .	75	34.88
Over Votes . . . . .	0	
Under Votes . . . . .	25	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	94	49.21
TERRY DUNN . . . . .	97	50.79
Over Votes . . . . .	0	
Under Votes . . . . .	49	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	122	52.59
DAVID (Doc) EVANS. . . . .	110	47.41
Over Votes . . . . .	0	
Under Votes . . . . .	8	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	141	69.12
FRANK MORRIS . . . . .	63	30.88

Over Votes . . . . .	0
Under Votes . . . . .	36

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	107	52.20
GREGORY A PLATT . . . . .	34	16.59
ALAN TUNNELL . . . . .	64	31.22
Over Votes . . . . .	0	
Under Votes . . . . .	35	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	73	34.60
JENNY SEALS. . . . .	138	65.40
Over Votes . . . . .	0	
Under Votes . . . . .	29	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	83	43.46
JEFF PARRISH . . . . .	62	32.46
DENISE PLATT . . . . .	46	24.08
Over Votes . . . . .	0	
Under Votes . . . . .	49	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	153	70.83
MATT MEANS . . . . .	63	29.17
Over Votes . . . . .	0	
Under Votes . . . . .	24	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	36	16.51
JIM McCLENDON . . . . .	93	42.66
REN WHEELER. . . . .	89	40.83
Over Votes . . . . .	0	
Under Votes . . . . .	22	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	115	53.99
FREDDIE TURRENTINE . . . . .	98	46.01
Over Votes . . . . .	0	
Under Votes . . . . .	27	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	135	63.38
VERNON C. BURNS, JR.. . . . .	38	17.84
HAROLD I. MATHEWS, JR. . . . .	40	18.78
Over Votes . . . . .	0	
Under Votes . . . . .	27	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	69	25.84
STATEWIDE AMENDMENT NO. 1 NO . . . . .	198	74.16
Over Votes . . . . .	0	
Under Votes . . . . .	32	

OFFICIAL PRECINCT REPORT      PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0016 WOLF CREEK VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	103	
BALLOTS CAST - DEMOCRATIC . . . . .	11	10.68
BALLOTS CAST - REPUBLICAN . . . . .	92	89.32
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	3	27.27
RON SPARKS . . . . .	8	72.73
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR

(Vote for not more than ) 1

WILLIAM G. BARNES. . . . .	7	70.00
SIMONE DE MOORE . . . . .	3	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR ATTORNEY GENERAL

(Vote for not more than ) 1

JAMES H. ANDERSON. . . . .	6	66.67
MICHEL NICROSI. . . . .	2	22.22
GILES PERKINS . . . . .	1	11.11
Over Votes . . . . .	0	
Under Votes . . . . .	2	

FOR STATE TREASURER

(Vote for not more than ) 1

CHARLEY GRIMSLEY . . . . .	7	87.50
JEREMY SHERER . . . . .	1	12.50
Over Votes . . . . .	0	

Under Votes . . . . . 3

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than ) 1  
 JIMMY CARTER . . . . . 3 33.33  
 TERRY R. DAVIS. . . . . 6 66.67  
 HERB KUNTZ . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ROBERT BENTLEY. . . . . 36 39.13  
 BRADLEY BYRNE . . . . . 22 23.91  
 TIM JAMES . . . . . 17 18.48  
 BILL JOHNSON . . . . . 1 1.09  
 ROY S. MOORE . . . . . 16 17.39  
 JAMES POTTS. . . . . 0  
 CHARLES TAYLOR. . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1  
 HANK ERWIN . . . . . 18 20.93  
 KAY IVEY. . . . . 55 63.95  
 GENE PONDER. . . . . 13 15.12  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

FOR UNITED STATES SENATOR

(Vote for not more than ) 1  
 N.C. "Clint" MOSER . . . . . 22 25.00  
 RICHARD C. SHELBY. . . . . 66 75.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1  
 SPENCER BACHUS. . . . . 51 59.30  
 STAN COOKE . . . . . 35 40.70  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

FOR ATTORNEY GENERAL

(Vote for not more than ) 1  
 TROY KING . . . . . 31 36.47  
 LUTHER STRANGE. . . . . 54 63.53  
 Over Votes . . . . . 0  
 Under Votes . . . . . 7



## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than ) 1

SCOTT BEASON . . . . .	0	
JIM MURPHREE . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	57	71.25
TRACY W. CARY . . . . .	23	28.75
Over Votes . . . . .	0	
Under Votes . . . . .	12	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	6	8.45
ERIC JOHNSTON . . . . .	18	25.35
TOM PARKER . . . . .	47	66.20
Over Votes . . . . .	0	
Under Votes . . . . .	21	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	64	70.33
GEORGE C. WALLACE, JR. . . . .	27	29.67
Over Votes . . . . .	0	
Under Votes . . . . .	1	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	38	48.72
JOHN McMILLAN . . . . .	17	21.79
DALE PETERSON . . . . .	23	29.49
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	21	28.77
TWINKLE ANDRESS CAVANAUGH . . . . .	25	34.25
STEPHEN EVANS . . . . .	27	36.99
Over Votes . . . . .	0	
Under Votes . . . . .	19	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	38	55.88
TERRY DUNN . . . . .	30	44.12
Over Votes . . . . .	0	
Under Votes . . . . .	24	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than )	1		
STAN BATEMON . . . . .		36	41.38
DAVID (Doc) EVANS. . . . .		51	58.62
Over Votes . . . . .		0	
Under Votes . . . . .		5	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than )	1		
JEFF BROWN . . . . .		54	72.97
FRANK MORRIS . . . . .		20	27.03
Over Votes . . . . .		0	
Under Votes . . . . .		18	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than )	1		
KEN CROWE . . . . .		47	62.67
GREGORY A PLATT . . . . .		11	14.67
ALAN TUNNELL . . . . .		17	22.67
Over Votes . . . . .		0	
Under Votes . . . . .		17	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .		17	20.99
JENNY SEALS. . . . .		64	79.01
Over Votes . . . . .		0	
Under Votes . . . . .		11	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .		25	38.46
JEFF PARRISH . . . . .		19	29.23
DENISE PLATT . . . . .		21	32.31
Over Votes . . . . .		0	
Under Votes . . . . .		27	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .		61	74.39
MATT MEANS . . . . .		21	25.61
Over Votes . . . . .		0	
Under Votes . . . . .		10	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .		20	26.32
JIM McCLENDON . . . . .		26	34.21
REN WHEELER. . . . .		30	39.47
Over Votes . . . . .		0	
Under Votes . . . . .		16	

## FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,

ST.CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 29 42.65  
 FREDDIE TURRENTINE . . . . . 39 57.35  
 Over Votes . . . . . 0  
 Under Votes . . . . . 24

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 58 76.32  
 VERNON C. BURNS, JR.. . . . . 7 9.21  
 HAROLD I. MATHEWS, JR. . . . . 11 14.47  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 23 25.56  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 67 74.44  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0017 PELL CITY COMMUNITY CENTER #1

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	364	
BALLOTS CAST - DEMOCRATIC . . . . .	69	18.96
BALLOTS CAST - REPUBLICAN . . . . .	295	81.04
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 30 44.12  
 RON SPARKS . . . . . 38 55.88  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 44 67.69  
 SIMONE DE MOORE . . . . . 21 32.31  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

FOR ATTORNEY GENERAL  
 (Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 31 46.27

MICHEL NICROSI . . . . .	11	16.42
GILES PERKINS . . . . .	25	37.31
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR STATE TREASURER

(Vote for not more than ) 1

CHARLEY GRIMSLEY . . . . .	32	48.48
JEREMY SHERER . . . . .	34	51.52
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than ) 1

JIMMY CARTER . . . . .	9	37.50
TERRY R. DAVIS . . . . .	13	54.17
HERB KUNTZ . . . . .	2	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	3	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than ) 1

ROBERT BENTLEY . . . . .	70	24.22
BRADLEY BYRNE . . . . .	43	14.88
TIM JAMES . . . . .	75	25.95
BILL JOHNSON . . . . .	9	3.11
ROY S. MOORE . . . . .	90	31.14
JAMES POTTS . . . . .	2	.69
CHARLES TAYLOR . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1

HANK ERWIN . . . . .	119	43.91
KAY IVEY . . . . .	121	44.65
GENE PONDER . . . . .	31	11.44
Over Votes . . . . .	0	
Under Votes . . . . .	24	

## FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	54	19.15
RICHARD C. SHELBY . . . . .	228	80.85
Over Votes . . . . .	0	
Under Votes . . . . .	13	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1

SPENCER BACHUS . . . . .	193	68.20
STAN COOKE . . . . .	90	31.80

Over Votes . . . . .	0	
Under Votes . . . . .	12	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	103	36.27
LUTHER STRANGE. . . . .	181	63.73
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than ) 1

BEVERLY OWEN BARBER . . . . .	132	49.44
RANDY WOOD . . . . .	135	50.56
Over Votes . . . . .	0	
Under Votes . . . . .	26	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	205	77.65
TRACY W. CARY . . . . .	59	22.35
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	33	13.81
ERIC JOHNSTON . . . . .	49	20.50
TOM PARKER . . . . .	157	65.69
Over Votes . . . . .	0	
Under Votes . . . . .	56	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	169	60.14
GEORGE C. WALLACE, JR. . . . .	112	39.86
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	90	36.00
JOHN McMILLAN . . . . .	81	32.40
DALE PETERSON . . . . .	79	31.60
Over Votes . . . . .	0	
Under Votes . . . . .	45	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	40	15.81
TWINKLE ANDRESS CAVANAUGH . . . . .	124	49.01
STEPHEN EVANS . . . . .	89	35.18
Over Votes . . . . .	0	
Under Votes . . . . .	42	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (Vote for not more than ) 1

CHIP BROWN . . . . .	108	47.79
TERRY DUNN . . . . .	118	52.21
Over Votes . . . . .	0	
Under Votes . . . . .	69	

FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION  
 (Vote for not more than ) 1

STAN BATEMON . . . . .	152	52.96
DAVID (Doc) EVANS. . . . .	135	47.04
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1  
 (Vote for not more than ) 1

JEFF BROWN . . . . .	162	66.39
FRANK MORRIS . . . . .	82	33.61
Over Votes . . . . .	0	
Under Votes . . . . .	51	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2  
 (Vote for not more than ) 1

KEN CROWE . . . . .	143	57.43
GREGORY A PLATT . . . . .	28	11.24
ALAN TUNNELL . . . . .	78	31.33
Over Votes . . . . .	0	
Under Votes . . . . .	46	

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION  
 (Vote for not more than ) 1

CARL MIMS . . . . .	29	27.62
JENNY SEALS. . . . .	76	72.38
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 AT LARGE  
 (Vote for not more than ) 1

TERRY GREEN. . . . .	36	41.38
JEFF PARRISH . . . . .	38	43.68
DENISE PLATT . . . . .	13	14.94
Over Votes . . . . .	0	
Under Votes . . . . .	26	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 RAGLAND DISTRICT  
 (Vote for not more than ) 1

MARIE MANNING . . . . .	82	75.93
MATT MEANS . . . . .	26	24.07
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	56	20.97
JIM McCLENDON . . . . .	115	43.07
REN WHEELER. . . . .	96	35.96
Over Votes . . . . .	0	
Under Votes . . . . .	28	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	149	60.82
FREDDIE TURRENTINE . . . . .	96	39.18
Over Votes . . . . .	0	
Under Votes . . . . .	50	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	173	66.28
VERNON C. BURNS, JR.. . . . .	36	13.79
HAROLD I. MATHEWS, JR. . . . .	52	19.92
Over Votes . . . . .	0	
Under Votes . . . . .	34	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	107	35.08
STATEWIDE AMENDMENT NO. 1 NO . . . . .	198	64.92
Over Votes . . . . .	0	
Under Votes . . . . .	59	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
   ST.CLAIR COUNTY  
   JUNE 1, 2010  
RUN DATE:09/10/10 09:05 AM STATISTICS

0018 PELL CITY COMMUNITY CENTER #2

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	366	
BALLOTS CAST - DEMOCRATIC . . . . .	85	23.22
BALLOTS CAST - REPUBLICAN . . . . .	281	76.78
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	45	52.94
RON SPARKS . . . . .	40	47.06
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR		
(Vote for not more than )	1	
WILLIAM G. BARNES . . . . .	51	65.38
SIMONE DE MOORE . . . . .	27	34.62
Over Votes . . . . .	0	
Under Votes . . . . .	7	

FOR ATTORNEY GENERAL		
(Vote for not more than )	1	
JAMES H. ANDERSON . . . . .	33	40.74
MICHEL NICROSI . . . . .	18	22.22
GILES PERKINS . . . . .	30	37.04
Over Votes . . . . .	0	
Under Votes . . . . .	4	

FOR STATE TREASURER		
(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	48	60.76
JEREMY SHERER . . . . .	31	39.24
Over Votes . . . . .	0	
Under Votes . . . . .	6	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 50		
(Vote for not more than )	1	
JIMMY CARTER . . . . .	12	63.16
TERRY R. DAVIS . . . . .	4	21.05
HERB KUNTZ . . . . .	3	15.79
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR		
(Vote for not more than )	1	
ROBERT BENTLEY . . . . .	76	27.14
BRADLEY BYRNE . . . . .	44	15.71
TIM JAMES . . . . .	77	27.50
BILL JOHNSON . . . . .	3	1.07
ROY S. MOORE . . . . .	79	28.21
JAMES POTTS . . . . .	0	
CHARLES TAYLOR . . . . .	1	.36
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR LIEUTENANT GOVERNOR		
(Vote for not more than )	1	
HANK ERWIN . . . . .	117	44.66
KAY IVEY . . . . .	110	41.98
GENE PONDER . . . . .	35	13.36
Over Votes . . . . .	0	
Under Votes . . . . .	19	

FOR UNITED STATES SENATOR		
(Vote for not more than )	1	



N.C. "Clint" MOSER . . . . .	59	21.38
RICHARD C. SHELBY. . . . .	217	78.62
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1		
SPENCER BACHUS. . . . .	181	66.54
STAN COOKE . . . . .	91	33.46
Over Votes . . . . .	0	
Under Votes . . . . .	9	

FOR ATTORNEY GENERAL

(Vote for not more than ) 1		
TROY KING . . . . .	97	35.93
LUTHER STRANGE. . . . .	173	64.07
Over Votes . . . . .	0	
Under Votes . . . . .	11	

FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than ) 1		
BEVERLY OWEN BARBER . . . . .	106	42.40
RANDY WOOD . . . . .	144	57.60
Over Votes . . . . .	0	
Under Votes . . . . .	30	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1		
MICHAEL F. "Mike" BOLIN. . . . .	182	72.22
TRACY W. CARY . . . . .	70	27.78
Over Votes . . . . .	0	
Under Votes . . . . .	29	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1		
JAMES R. HOUTS. . . . .	18	7.79
ERIC JOHNSTON . . . . .	62	26.84
TOM PARKER . . . . .	151	65.37
Over Votes . . . . .	0	
Under Votes . . . . .	50	

FOR STATE TREASURER

(Vote for not more than ) 1		
YOUNG BOOZER . . . . .	169	62.59
GEORGE C. WALLACE, JR. . . . .	101	37.41
Over Votes . . . . .	0	
Under Votes . . . . .	11	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1		
DORMAN GRACE . . . . .	93	38.91
JOHN McMILLAN . . . . .	88	36.82
DALE PETERSON . . . . .	58	24.27

Over Votes . . . . .	0	
Under Votes . . . . .	42	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	35	14.83
TWINKLE ANDRESS CAVANAUGH . . . . .	115	48.73
STEPHEN EVANS . . . . .	86	36.44
Over Votes . . . . .	0	
Under Votes . . . . .	45	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	108	49.09
TERRY DUNN . . . . .	112	50.91
Over Votes . . . . .	0	
Under Votes . . . . .	61	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	132	48.89
DAVID (Doc) EVANS. . . . .	138	51.11
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	154	66.38
FRANK MORRIS . . . . .	78	33.62
Over Votes . . . . .	0	
Under Votes . . . . .	49	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	146	62.66
GREGORY A PLATT . . . . .	36	15.45
ALAN TUNNELL . . . . .	51	21.89
Over Votes . . . . .	0	
Under Votes . . . . .	48	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	33	33.67
JENNY SEALS. . . . .	65	66.33
Over Votes . . . . .	0	
Under Votes . . . . .	14	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	33	37.08
JEFF PARRISH . . . . .	33	37.08
DENISE PLATT . . . . .	23	25.84
Over Votes . . . . .	0	

Under Votes . . . . . 23

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1  
 MARIE MANNING . . . . . 72 67.92  
 MATT MEANS . . . . . 34 32.08  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1  
 JONATHAN BYRD . . . . . 38 15.02  
 JIM McCLENDON . . . . . 108 42.69  
 REN WHEELER. . . . . 107 42.29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 28

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 118 48.96  
 FREDDIE TURRENTINE . . . . . 123 51.04  
 Over Votes . . . . . 0  
 Under Votes . . . . . 40

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 165 67.35  
 VERNON C. BURNS, JR.. . . . . 37 15.10  
 HAROLD I. MATHEWS, JR. . . . . 43 17.55  
 Over Votes . . . . . 0  
 Under Votes . . . . . 36

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 114 35.63  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 206 64.38  
 Over Votes . . . . . 0  
 Under Votes . . . . . 46

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0019 COOK SPRINGS VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	395	
BALLOTS CAST - DEMOCRATIC . . . . .	43	10.89
BALLOTS CAST - REPUBLICAN . . . . .	352	89.11
BALLOTS CAST - NONPARTISAN. . . . .	0	

## \*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ARTUR G. DAVIS. . . . .	18	42.86	
RON SPARKS . . . . .	24	57.14	
Over Votes . . . . .	0		
Under Votes . . . . .	1		

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES. . . . .	31	77.50	
SIMONE DE MOORE . . . . .	9	22.50	
Over Votes . . . . .	0		
Under Votes . . . . .	3		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON. . . . .	12	30.00	
MICHEL NICROSI. . . . .	13	32.50	
GILES PERKINS . . . . .	15	37.50	
Over Votes . . . . .	0		
Under Votes . . . . .	3		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY . . . . .	28	73.68	
JEREMY SHERER . . . . .	10	26.32	
Over Votes . . . . .	0		
Under Votes . . . . .	5		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER . . . . .	6	28.57	
TERRY R. DAVIS. . . . .	13	61.90	
HERB KUNTZ . . . . .	2	9.52	
Over Votes . . . . .	0		
Under Votes . . . . .	4		

## \*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY. . . . .	105	30.35	
BRADLEY BYRNE . . . . .	60	17.34	
TIM JAMES . . . . .	70	20.23	
BILL JOHNSON . . . . .	5	1.45	
ROY S. MOORE . . . . .	101	29.19	
JAMES POTTS. . . . .	1	.29	
CHARLES TAYLOR. . . . .	4	1.16	
Over Votes . . . . .	0		
Under Votes . . . . .	6		

FOR LIEUTENANT GOVERNOR		
(Vote for not more than )	1	
HANK ERWIN . . . . .	116	35.37
KAY IVEY. . . . .	164	50.00
GENE PONDER. . . . .	48	14.63
Over Votes . . . . .	0	
Under Votes . . . . .	24	
FOR UNITED STATES SENATOR		
(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	65	18.95
RICHARD C. SHELBY. . . . .	278	81.05
Over Votes . . . . .	0	
Under Votes . . . . .	9	
FOR UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT		
(Vote for not more than )	1	
SPENCER BACHUS. . . . .	228	66.86
STAN COOKE . . . . .	113	33.14
Over Votes . . . . .	0	
Under Votes . . . . .	11	
FOR ATTORNEY GENERAL		
(Vote for not more than )	1	
TROY KING . . . . .	108	31.86
LUTHER STRANGE. . . . .	231	68.14
Over Votes . . . . .	0	
Under Votes . . . . .	13	
FOR STATE SENATOR, DISTRICT NO. 17		
(Vote for not more than )	1	
SCOTT BEASON . . . . .	172	72.27
JIM MURPHREE . . . . .	66	27.73
Over Votes . . . . .	0	
Under Votes . . . . .	25	
FOR STATE REPRESENTATIVE, DISTRICT NO. 36		
(Vote for not more than )	1	
BEVERLY OWEN BARBER . . . . .	26	39.39
RANDY WOOD . . . . .	40	60.61
Over Votes . . . . .	0	
Under Votes . . . . .	13	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2		
(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	244	75.78
TRACY W. CARY . . . . .	78	24.22
Over Votes . . . . .	0	
Under Votes . . . . .	30	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3		
(Vote for not more than )	1	
JAMES R. HOUTS. . . . .	39	13.27

ERIC JOHNSTON . . . . .	87	29.59
TOM PARKER . . . . .	168	57.14
Over Votes . . . . .	0	
Under Votes . . . . .	58	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	227	66.18
GEORGE C. WALLACE, JR. . . . .	116	33.82
Over Votes . . . . .	0	
Under Votes . . . . .	9	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	126	40.13
JOHN McMILLAN . . . . .	95	30.25
DALE PETERSON . . . . .	93	29.62
Over Votes . . . . .	0	
Under Votes . . . . .	38	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	53	17.10
TWINKLE ANDRESS CAVANAUGH . . . . .	166	53.55
STEPHEN EVANS . . . . .	91	29.35
Over Votes . . . . .	0	
Under Votes . . . . .	42	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	158	56.43
TERRY DUNN . . . . .	122	43.57
Over Votes . . . . .	0	
Under Votes . . . . .	72	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	176	52.69
DAVID (Doc) EVANS. . . . .	158	47.31
Over Votes . . . . .	0	
Under Votes . . . . .	18	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	178	60.34
FRANK MORRIS . . . . .	117	39.66
Over Votes . . . . .	0	
Under Votes . . . . .	57	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	195	62.70
GREGORY A PLATT . . . . .	37	11.90
ALAN TUNNELL . . . . .	79	25.40

Over Votes . . . . .	0	
Under Votes . . . . .	41	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	81	25.63
JENNY SEALS. . . . .	235	74.37
Over Votes . . . . .	0	
Under Votes . . . . .	36	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	149	51.92
JEFF PARRISH . . . . .	84	29.27
DENISE PLATT . . . . .	54	18.82
Over Votes . . . . .	0	
Under Votes . . . . .	65	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	223	69.25
MATT MEANS . . . . .	99	30.75
Over Votes . . . . .	0	
Under Votes . . . . .	30	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	55	17.86
JIM McCLENDON . . . . .	187	60.71
REN WHEELER. . . . .	66	21.43
Over Votes . . . . .	0	
Under Votes . . . . .	44	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	143	48.31
FREDDIE TURRENTINE . . . . .	153	51.69
Over Votes . . . . .	0	
Under Votes . . . . .	56	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	201	67.00
VERNON C. BURNS, JR.. . . . .	56	18.67
HAROLD I. MATHEWS, JR. . . . .	43	14.33
Over Votes . . . . .	0	
Under Votes . . . . .	52	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

## PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES.	102	29.65	
STATEWIDE AMENDMENT NO. 1 NO.	242	70.35	
Over Votes	0		
Under Votes	51		

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

## 0020 MOODY CIVIC CENTER #1

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	672	
BALLOTS CAST - DEMOCRATIC	75	11.16
BALLOTS CAST - REPUBLICAN	597	88.84
BALLOTS CAST - NONPARTISAN.	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ARTUR G. DAVIS.	24	32.00	
RON SPARKS	51	68.00	
Over Votes	0		
Under Votes	0		

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES.	47	67.14	
SIMONE DE MOORE	23	32.86	
Over Votes	0		
Under Votes	5		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON.	27	38.03	
MICHEL NICROSI.	20	28.17	
GILES PERKINS	24	33.80	
Over Votes	0		
Under Votes	4		

## FOR STATE REPRESENTATIVE, DISTRICT NO. 45

(Vote for not more than )	1		
CHARLENE CANNON	1	100.00	
LARRY R. CATE	0		
Over Votes	0		
Under Votes	0		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY	39	57.35	
JEREMY SHERER	29	42.65	
Over Votes	0		



Under Votes . . . . . 7

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),  
DISTRICT NO. 45

(Vote for not more than ) 1  
 PATRICIA B. HALL . . . . . 0  
 VI PARRAMORE . . . . . 1 100.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 45

(Vote for not more than ) 1  
 JASON D. HALL . . . . . 0  
 RYAN P. STANISCAVAGE. . . . . 1 100.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than ) 1  
 JIMMY CARTER . . . . . 16 25.00  
 TERRY R. DAVIS. . . . . 42 65.63  
 HERB KUNTZ . . . . . 6 9.38  
 Over Votes . . . . . 0  
 Under Votes . . . . . 10

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ROBERT BENTLEY. . . . . 155 26.18  
 BRADLEY BYRNE . . . . . 139 23.48  
 TIM JAMES . . . . . 167 28.21  
 BILL JOHNSON . . . . . 18 3.04  
 ROY S. MOORE . . . . . 111 18.75  
 JAMES POTTS. . . . . 2 .34  
 CHARLES TAYLOR. . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1  
 HANK ERWIN . . . . . 209 37.12  
 KAY IVEY. . . . . 303 53.82  
 GENE PONDER. . . . . 51 9.06  
 Over Votes . . . . . 0  
 Under Votes . . . . . 34

FOR UNITED STATES SENATOR

(Vote for not more than ) 1  
 N.C. "Clint" MOSER . . . . . 96 16.55  
 RICHARD C. SHELBY. . . . . 484 83.45  
 Over Votes . . . . . 0  
 Under Votes . . . . . 17

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS . . . . .		417	72.27
STAN COOKE . . . . .		160	27.73
Over Votes . . . . .		0	
Under Votes . . . . .		20	

FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .		208	36.43
LUTHER STRANGE . . . . .		363	63.57
Over Votes . . . . .		0	
Under Votes . . . . .		26	

FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1		
SCOTT BEASON . . . . .		338	59.93
JIM MURPHREE . . . . .		226	40.07
Over Votes . . . . .		0	
Under Votes . . . . .		33	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN . . . . .		443	82.04
TRACY W. CARY . . . . .		97	17.96
Over Votes . . . . .		0	
Under Votes . . . . .		57	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS . . . . .		67	13.40
ERIC JOHNSTON . . . . .		135	27.00
TOM PARKER . . . . .		298	59.60
Over Votes . . . . .		0	
Under Votes . . . . .		97	

FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .		368	64.00
GEORGE C. WALLACE, JR. . . . .		207	36.00
Over Votes . . . . .		0	
Under Votes . . . . .		22	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than )	1		
DORMAN GRACE . . . . .		210	40.86
JOHN McMILLAN . . . . .		125	24.32
DALE PETERSON . . . . .		179	34.82
Over Votes . . . . .		0	
Under Votes . . . . .		83	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than )	1		
CHRIS "Chip" BEEKER . . . . .	124	25.00	
TWINKLE ANDRESS CAVANAUGH . . . . .	219	44.15	
STEPHEN EVANS . . . . .	153	30.85	
Over Votes . . . . .	0		
Under Votes . . . . .	101		

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than )	1		
CHIP BROWN . . . . .	179	39.43	
TERRY DUNN . . . . .	275	60.57	
Over Votes . . . . .	0		
Under Votes . . . . .	143		

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than )	1		
STAN BATEMON . . . . .	321	59.23	
DAVID (Doc) EVANS. . . . .	221	40.77	
Over Votes . . . . .	0		
Under Votes . . . . .	55		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than )	1		
JEFF BROWN . . . . .	310	64.18	
FRANK MORRIS . . . . .	173	35.82	
Over Votes . . . . .	0		
Under Votes . . . . .	114		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than )	1		
KEN CROWE . . . . .	354	66.54	
GREGORY A PLATT . . . . .	52	9.77	
ALAN TUNNELL . . . . .	126	23.68	
Over Votes . . . . .	0		
Under Votes . . . . .	65		

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .	101	18.17	
JENNY SEALS. . . . .	455	81.83	
Over Votes . . . . .	0		
Under Votes . . . . .	26		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .	338	66.93	
JEFF PARRISH . . . . .	92	18.22	
DENISE PLATT . . . . .	75	14.85	
Over Votes . . . . .	0		
Under Votes . . . . .	77		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1  
 MARIE MANNING . . . . . 370 73.85  
 MATT MEANS . . . . . 131 26.15  
 Over Votes . . . . . 0  
 Under Votes . . . . . 81

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1  
 JONATHAN BYRD . . . . . 89 17.45  
 JIM McCLENDON . . . . . 372 72.94  
 REN WHEELER. . . . . 49 9.61  
 Over Votes . . . . . 0  
 Under Votes . . . . . 87

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 211 45.38  
 FREDDIE TURRENTINE . . . . . 254 54.62  
 Over Votes . . . . . 0  
 Under Votes . . . . . 132

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 271 56.46  
 VERNON C. BURNS, JR.. . . . . 99 20.63  
 HAROLD I. MATHEWS, JR. . . . . 110 22.92  
 Over Votes . . . . . 0  
 Under Votes . . . . . 117

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 207 35.81  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 371 64.19  
 Over Votes . . . . . 0  
 Under Votes . . . . . 94

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0021 MOODY CIVIC CENTER #2

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	405	
BALLOTS CAST - DEMOCRATIC . . . . .	34	8.40
BALLOTS CAST - REPUBLICAN . . . . .	371	91.60
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	12	35.29
RON SPARKS . . . . .	22	64.71
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	21	67.74
SIMONE DE MOORE . . . . .	10	32.26
Over Votes . . . . .	0	
Under Votes . . . . .	3	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	14	46.67
MICHEL NICROSI. . . . .	9	30.00
GILES PERKINS . . . . .	7	23.33
Over Votes . . . . .	0	
Under Votes . . . . .	4	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 45

(Vote for not more than )	1	
CHARLENE CANNON . . . . .	1	100.00
LARRY R. CATE . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	16	53.33
JEREMY SHERER . . . . .	14	46.67
Over Votes . . . . .	0	
Under Votes . . . . .	4	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),  
DISTRICT NO. 45

(Vote for not more than )	1	
PATRICIA B. HALL . . . . .	1	100.00
VI PARRAMORE . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 45

(Vote for not more than )	1	
JASON D. HALL . . . . .	1	100.00
RYAN P. STANISCAVAGE. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1	
JIMMY CARTER . . . . .	14	48.28

TERRY R. DAVIS. . . . .	15	51.72
HERB KUNTZ . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	4	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ROBERT BENTLEY. . . . .	124	33.70
BRADLEY BYRNE . . . . .	75	20.38
TIM JAMES . . . . .	84	22.83
BILL JOHNSON . . . . .	6	1.63
ROY S. MOORE . . . . .	76	20.65
JAMES POTTS. . . . .	2	.54
CHARLES TAYLOR. . . . .	1	.27
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1

HANK ERWIN . . . . .	155	44.80
KAY IVEY. . . . .	156	45.09
GENE PONDER. . . . .	35	10.12
Over Votes . . . . .	0	
Under Votes . . . . .	25	

FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	50	13.77
RICHARD C. SHELBY. . . . .	313	86.23
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1

SPENCER BACHUS. . . . .	247	68.80
STAN COOKE . . . . .	112	31.20
Over Votes . . . . .	0	
Under Votes . . . . .	12	

FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	120	33.52
LUTHER STRANGE. . . . .	238	66.48
Over Votes . . . . .	0	
Under Votes . . . . .	13	

FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than ) 1

SCOTT BEASON . . . . .	197	57.60
JIM MURPHREE . . . . .	145	42.40
Over Votes . . . . .	0	
Under Votes . . . . .	29	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2  
 (Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN . . . . .	266	79.40
TRACY W. CARY . . . . .	69	20.60
Over Votes . . . . .	0	
Under Votes . . . . .	36	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3  
 (Vote for not more than ) 1

JAMES R. HOUTS. . . . .	34	11.07
ERIC JOHNSTON . . . . .	86	28.01
TOM PARKER . . . . .	187	60.91
Over Votes . . . . .	0	
Under Votes . . . . .	64	

FOR STATE TREASURER  
 (Vote for not more than ) 1

YOUNG BOOZER . . . . .	222	63.25
GEORGE C. WALLACE, JR. . . . .	129	36.75
Over Votes . . . . .	0	
Under Votes . . . . .	20	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
 (Vote for not more than ) 1

DORMAN GRACE . . . . .	103	33.55
JOHN McMILLAN . . . . .	76	24.76
DALE PETERSON . . . . .	128	41.69
Over Votes . . . . .	0	
Under Votes . . . . .	64	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1  
 (Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	63	21.07
TWINKLE ANDRESS CAVANAUGH . . . . .	147	49.16
STEPHEN EVANS . . . . .	89	29.77
Over Votes . . . . .	0	
Under Votes . . . . .	72	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (Vote for not more than ) 1

CHIP BROWN . . . . .	136	49.82
TERRY DUNN . . . . .	137	50.18
Over Votes . . . . .	0	
Under Votes . . . . .	98	

FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION  
 (Vote for not more than ) 1

STAN BATEMON . . . . .	207	62.73
DAVID (Doc) EVANS. . . . .	123	37.27
Over Votes . . . . .	0	
Under Votes . . . . .	41	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than )	1		
JEFF BROWN . . . . .	188	64.60	
FRANK MORRIS . . . . .	103	35.40	
Over Votes . . . . .	0		
Under Votes . . . . .	80		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than )	1		
KEN CROWE . . . . .	244	69.52	
GREGORY A PLATT . . . . .	32	9.12	
ALAN TUNNELL . . . . .	75	21.37	
Over Votes . . . . .	0		
Under Votes . . . . .	20		

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .	63	18.92	
JENNY SEALS . . . . .	270	81.08	
Over Votes . . . . .	0		
Under Votes . . . . .	13		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN . . . . .	212	70.20	
JEFF PARRISH . . . . .	49	16.23	
DENISE PLATT . . . . .	41	13.58	
Over Votes . . . . .	0		
Under Votes . . . . .	44		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	201	68.37	
MATT MEANS . . . . .	93	31.63	
Over Votes . . . . .	0		
Under Votes . . . . .	52		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	54	17.31	
JIM McCLENDON . . . . .	228	73.08	
REN WHEELER . . . . .	30	9.62	
Over Votes . . . . .	0		
Under Votes . . . . .	59		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 2

(Vote for not more than )	1		
PAUL F. THIBADO . . . . .	90	31.58	
FREDDIE TURRENTINE . . . . .	195	68.42	
Over Votes . . . . .	0		
Under Votes . . . . .	86		



FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 172 59.31  
 VERNON C. BURNS, JR.. . . . . 58 20.00  
 HAROLD I. MATHEWS, JR. . . . . 60 20.69  
 Over Votes . . . . . 0  
 Under Votes . . . . . 81

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 120 35.19  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 221 64.81  
 Over Votes . . . . . 0  
 Under Votes . . . . . 64

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0022 MOODY CIVIC CENTER #3

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	467	
BALLOTS CAST - DEMOCRATIC . . . . .	56	11.99
BALLOTS CAST - REPUBLICAN . . . . .	411	88.01
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 21 37.50  
 RON SPARKS . . . . . 35 62.50  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR

(Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 33 66.00  
 SIMONE DE MOORE . . . . . 17 34.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

FOR ATTORNEY GENERAL

(Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 20 40.00  
 MICHEL NICROSI. . . . . 11 22.00  
 GILES PERKINS . . . . . 19 38.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

FOR STATE REPRESENTATIVE, DISTRICT NO. 45

(Vote for not more than )	1		
CHARLENE CANNON . . . . .	4	100.00	
LARRY R. CATE . . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY . . . . .	33	67.35	
JEREMY SHERER . . . . .	16	32.65	
Over Votes . . . . .	0		
Under Votes . . . . .	7		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),  
DISTRICT NO. 45

(Vote for not more than )	1		
PATRICIA B. HALL . . . . .	4	100.00	
VI PARRAMORE . . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	0		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 45

(Vote for not more than )	1		
JASON D. HALL . . . . .	3	75.00	
RYAN P. STANISCAVAGE . . . . .	1	25.00	
Over Votes . . . . .	0		
Under Votes . . . . .	0		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER . . . . .	11	24.44	
TERRY R. DAVIS . . . . .	31	68.89	
HERB KUNTZ . . . . .	3	6.67	
Over Votes . . . . .	0		
Under Votes . . . . .	7		

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY . . . . .	120	29.41	
BRADLEY BYRNE . . . . .	82	20.10	
TIM JAMES . . . . .	117	28.68	
BILL JOHNSON . . . . .	8	1.96	
ROY S. MOORE . . . . .	79	19.36	
JAMES POTTS . . . . .	2	.49	
CHARLES TAYLOR . . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	3		

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN . . . . .	159	42.63	
KAY IVEY . . . . .	192	51.47	

GENE PONDER. . . . .	22	5.90
Over Votes . . . . .	0	
Under Votes . . . . .	38	

## FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	57	14.25
RICHARD C. SHELBY. . . . .	343	85.75
Over Votes . . . . .	0	
Under Votes . . . . .	11	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1

SPENCER BACHUS. . . . .	286	72.04
STAN COOKE . . . . .	111	27.96
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	125	31.41
LUTHER STRANGE. . . . .	273	68.59
Over Votes . . . . .	0	
Under Votes . . . . .	13	

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than ) 1

SCOTT BEASON . . . . .	229	61.23
JIM MURPHREE . . . . .	145	38.77
Over Votes . . . . .	0	
Under Votes . . . . .	37	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	286	79.44
TRACY W. CARY . . . . .	74	20.56
Over Votes . . . . .	0	
Under Votes . . . . .	51	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	46	13.26
ERIC JOHNSTON . . . . .	107	30.84
TOM PARKER . . . . .	194	55.91
Over Votes . . . . .	0	
Under Votes . . . . .	64	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	258	66.15
GEORGE C. WALLACE, JR. . . . .	132	33.85
Over Votes . . . . .	0	
Under Votes . . . . .	21	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	110	31.25
JOHN McMILLAN . . . . .	108	30.68
DALE PETERSON . . . . .	134	38.07
Over Votes . . . . .	0	
Under Votes . . . . .	59	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	85	24.64
TWINKLE ANDRESS CAVANAUGH . . . . .	144	41.74
STEPHEN EVANS . . . . .	116	33.62
Over Votes . . . . .	0	
Under Votes . . . . .	66	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	155	48.59
TERRY DUNN . . . . .	164	51.41
Over Votes . . . . .	0	
Under Votes . . . . .	92	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	196	54.44
DAVID (Doc) EVANS. . . . .	164	45.56
Over Votes . . . . .	0	
Under Votes . . . . .	51	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	196	59.76
FRANK MORRIS . . . . .	132	40.24
Over Votes . . . . .	0	
Under Votes . . . . .	83	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	231	63.81
GREGORY A PLATT . . . . .	41	11.33
ALAN TUNNELL . . . . .	90	24.86
Over Votes . . . . .	0	
Under Votes . . . . .	49	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	83	22.31
JENNY SEALS. . . . .	289	77.69
Over Votes . . . . .	0	
Under Votes . . . . .	20	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN . . . . .	203	60.42	
JEFF PARRISH . . . . .	76	22.62	
DENISE PLATT . . . . .	57	16.96	
Over Votes . . . . .	0		
Under Votes . . . . .	56		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	229	69.18	
MATT MEANS . . . . .	102	30.82	
Over Votes . . . . .	0		
Under Votes . . . . .	61		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	72	20.93	
JIM McCLENDON . . . . .	235	68.31	
REN WHEELER . . . . .	37	10.76	
Over Votes . . . . .	0		
Under Votes . . . . .	67		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 2

(Vote for not more than )	1		
PAUL F. THIBADO . . . . .	135	42.45	
FREDDIE TURRENTINE . . . . .	183	57.55	
Over Votes . . . . .	0		
Under Votes . . . . .	93		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1		
SARAH MANNING BRAZZOLOTTO . . . . .	162	50.15	
VERNON C. BURNS, JR. . . . .	78	24.15	
HAROLD I. MATHEWS, JR. . . . .	83	25.70	
Over Votes . . . . .	0		
Under Votes . . . . .	88		

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES . . . . .	118	28.57	
STATEWIDE AMENDMENT NO. 1 NO . . . . .	295	71.43	
Over Votes . . . . .	0		
Under Votes . . . . .	54		

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
   ST. CLAIR COUNTY  
   JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

## 0023 PINEDALE VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	218	
BALLOTS CAST - DEMOCRATIC . . . . .	19	8.72
BALLOTS CAST - REPUBLICAN . . . . .	199	91.28
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ARTUR G. DAVIS. . . . .	7	36.84
RON SPARKS . . . . .	12	63.16
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	11	64.71
SIMONE DE MOORE . . . . .	6	35.29
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	7	41.18
MICHEL NICROSI. . . . .	5	29.41
GILES PERKINS . . . . .	5	29.41
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	11	61.11
JEREMY SHERER . . . . .	7	38.89
Over Votes . . . . .	0	
Under Votes . . . . .	1	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	46	23.35
BRADLEY BYRNE . . . . .	22	11.17
TIM JAMES . . . . .	73	37.06
BILL JOHNSON . . . . .	1	.51
ROY S. MOORE . . . . .	55	27.92
JAMES POTTS. . . . .	0	
CHARLES TAYLOR. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	87	45.08

KAY IVEY. . . . .	79	40.93
GENE PONDER. . . . .	27	13.99
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	44	22.56
RICHARD C. SHELBY. . . . .	151	77.44
Over Votes . . . . .	0	
Under Votes . . . . .	4	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1

SPENCER BACHUS. . . . .	116	62.03
STAN COOKE . . . . .	71	37.97
Over Votes . . . . .	0	
Under Votes . . . . .	7	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	91	46.67
LUTHER STRANGE. . . . .	104	53.33
Over Votes . . . . .	0	
Under Votes . . . . .	4	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than ) 1

BLAINE GALLIHER . . . . .	121	67.60
JOEL LONNERGAN. . . . .	58	32.40
Over Votes . . . . .	0	
Under Votes . . . . .	20	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	131	71.20
TRACY W. CARY . . . . .	53	28.80
Over Votes . . . . .	0	
Under Votes . . . . .	15	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	24	13.56
ERIC JOHNSTON . . . . .	47	26.55
TOM PARKER . . . . .	106	59.89
Over Votes . . . . .	0	
Under Votes . . . . .	22	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	111	57.22
GEORGE C. WALLACE, JR. . . . .	83	42.78
Over Votes . . . . .	0	

Under Votes . . . . .	5	
FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(Vote for not more than )	1	
DORMAN GRACE . . . . .	66	36.26
JOHN McMILLAN . . . . .	60	32.97
DALE PETERSON . . . . .	56	30.77
Over Votes . . . . .	0	
Under Votes . . . . .	17	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(Vote for not more than )	1	
CHRIS "Chip" BEEKER . . . . .	41	22.65
TWINKLE ANDRESS CAVANAUGH . . . . .	65	35.91
STEPHEN EVANS . . . . .	75	41.44
Over Votes . . . . .	0	
Under Votes . . . . .	18	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(Vote for not more than )	1	
CHIP BROWN . . . . .	70	40.94
TERRY DUNN . . . . .	101	59.06
Over Votes . . . . .	0	
Under Votes . . . . .	28	
FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(Vote for not more than )	1	
CHARLES ELLIOTT . . . . .	84	52.50
RON STONE . . . . .	76	47.50
Over Votes . . . . .	0	
Under Votes . . . . .	39	
FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION		
(Vote for not more than )	1	
STAN BATEMON . . . . .	94	50.54
DAVID (Doc) EVANS. . . . .	92	49.46
Over Votes . . . . .	0	
Under Votes . . . . .	13	
FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1		
(Vote for not more than )	1	
JEFF BROWN . . . . .	118	65.56
FRANK MORRIS . . . . .	62	34.44
Over Votes . . . . .	0	
Under Votes . . . . .	19	
FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2		
(Vote for not more than )	1	
KEN CROWE . . . . .	98	55.68
GREGORY A PLATT . . . . .	32	18.18
ALAN TUNNELL . . . . .	46	26.14
Over Votes . . . . .	0	
Under Votes . . . . .	23	



## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	65	33.68
JENNY SEALS. . . . .	128	66.32
Over Votes . . . . .	0	
Under Votes . . . . .	6	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	72	41.62
JEFF PARRISH . . . . .	70	40.46
DENISE PLATT . . . . .	31	17.92
Over Votes . . . . .	0	
Under Votes . . . . .	26	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	125	69.44
MATT MEANS . . . . .	55	30.56
Over Votes . . . . .	0	
Under Votes . . . . .	19	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	47	26.70
JIM McCLENDON . . . . .	102	57.95
REN WHEELER. . . . .	27	15.34
Over Votes . . . . .	0	
Under Votes . . . . .	23	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	91	55.15
FREDDIE TURRENTINE . . . . .	74	44.85
Over Votes . . . . .	0	
Under Votes . . . . .	34	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTA . . . . .	83	48.26
VERNON C. BURNS, JR.. . . . .	42	24.42
HAROLD I. MATHEWS, JR. . . . .	47	27.33
Over Votes . . . . .	0	
Under Votes . . . . .	27	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

## PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	48	24.49
--	----	-------

STATEWIDE AMENDMENT NO. 1 NO . . . . . 148 75.51  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST. CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0024 PELL CITY CIVIC CENTER #1

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	111	
BALLOTS CAST - DEMOCRATIC . . . . .	20	18.02
BALLOTS CAST - REPUBLICAN . . . . .	91	81.98
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	8	40.00
RON SPARKS . . . . .	12	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR

(Vote for not more than ) 1

WILLIAM G. BARNES. . . . .	15	78.95
SIMONE DE MOORE . . . . .	4	21.05
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR ATTORNEY GENERAL

(Vote for not more than ) 1

JAMES H. ANDERSON. . . . .	6	31.58
MICHEL NICROSI. . . . .	1	5.26
GILES PERKINS . . . . .	12	63.16
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR STATE TREASURER

(Vote for not more than ) 1

CHARLEY GRIMSLEY . . . . .	11	64.71
JEREMY SHERER . . . . .	6	35.29
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
 DISTRICT NO. 50

(Vote for not more than ) 1

JIMMY CARTER . . . . .	1	100.00
TERRY R. DAVIS. . . . .	0	
HERB KUNTZ . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## \*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY.	. . . . .	30	33.71
BRADLEY BYRNE .	. . . . .	24	26.97
TIM JAMES .	. . . . .	20	22.47
BILL JOHNSON .	. . . . .	0	
ROY S. MOORE .	. . . . .	15	16.85
JAMES POTTS.	. . . . .	0	
CHARLES TAYLOR.	. . . . .	0	
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	2	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN .	. . . . .	27	32.93
KAY IVEY.	. . . . .	41	50.00
GENE PONDER.	. . . . .	14	17.07
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	9	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER .	. . . . .	19	20.88
RICHARD C. SHELBY.	. . . . .	72	79.12
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	0	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS.	. . . . .	58	66.67
STAN COOKE .	. . . . .	29	33.33
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	4	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING .	. . . . .	34	39.53
LUTHER STRANGE.	. . . . .	52	60.47
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	5	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than )	1		
BEVERLY OWEN BARBER .	. . . . .	33	50.77
RANDY WOOD .	. . . . .	32	49.23
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	2	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN.	. . . . .	67	77.91

TRACY W. CARY . . . . .	19	22.09
Over Votes . . . . .	0	
Under Votes . . . . .	5	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	9	11.84
ERIC JOHNSTON . . . . .	23	30.26
TOM PARKER . . . . .	44	57.89
Over Votes . . . . .	0	
Under Votes . . . . .	15	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	59	65.56
GEORGE C. WALLACE, JR. . . . .	31	34.44
Over Votes . . . . .	0	
Under Votes . . . . .	1	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	30	36.14
JOHN McMILLAN . . . . .	24	28.92
DALE PETERSON . . . . .	29	34.94
Over Votes . . . . .	0	
Under Votes . . . . .	8	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	19	24.68
TWINKLE ANDRESS CAVANAUGH . . . . .	25	32.47
STEPHEN EVANS . . . . .	33	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	30	41.67
TERRY DUNN . . . . .	42	58.33
Over Votes . . . . .	0	
Under Votes . . . . .	19	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	40	47.06
DAVID (Doc) EVANS. . . . .	45	52.94
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	42	56.76
FRANK MORRIS . . . . .	32	43.24
Over Votes . . . . .	0	

Under Votes . . . . . 17

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	35	46.67
GREGORY A PLATT . . . . .	13	17.33
ALAN TUNNELL . . . . .	27	36.00
Over Votes . . . . .	0	
Under Votes . . . . .	16	

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	4	36.36
JENNY SEALS. . . . .	7	63.64
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	2	20.00
JEFF PARRISH . . . . .	3	30.00
DENISE PLATT . . . . .	5	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	9	81.82
MATT MEANS . . . . .	2	18.18
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	11	14.29
JIM McCLENDON . . . . .	51	66.23
REN WHEELER. . . . .	15	19.48
Over Votes . . . . .	0	
Under Votes . . . . .	14	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	39	51.32
FREDDIE TURRENTINE . . . . .	37	48.68
Over Votes . . . . .	0	
Under Votes . . . . .	15	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	58	72.50
VERNON C. BURNS, JR.. . . . .	8	10.00
HAROLD I. MATHEWS, JR. . . . .	14	17.50
Over Votes . . . . .	0	
Under Votes . . . . .	11	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	24	24.49
STATEWIDE AMENDMENT NO. 1 NO . . . . .	74	75.51
Over Votes . . . . .	0	
Under Votes . . . . .	13	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0025 PELL CITY CIVIC CENTER #2

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	993	
BALLOTS CAST - DEMOCRATIC . . . . .	125	12.59
BALLOTS CAST - REPUBLICAN . . . . .	868	87.41
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	58	46.40
RON SPARKS . . . . .	67	53.60
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1

WILLIAM G. BARNES. . . . .	77	66.38
SIMONE DE MOORE . . . . .	39	33.62
Over Votes . . . . .	0	
Under Votes . . . . .	9	

FOR ATTORNEY GENERAL  
 (Vote for not more than ) 1

JAMES H. ANDERSON. . . . .	48	41.03
MICHEL NICROSI. . . . .	35	29.91
GILES PERKINS . . . . .	34	29.06
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR STATE TREASURER  
 (Vote for not more than ) 1

CHARLEY GRIMSLEY . . . . .	75	64.66
JEREMY SHERER . . . . .	41	35.34
Over Votes . . . . .	0	

Under Votes . . . . . 9

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than ) 1

JIMMY CARTER . . . . .	3	23.08
TERRY R. DAVIS. . . . .	5	38.46
HERB KUNTZ . . . . .	5	38.46
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ROBERT BENTLEY. . . . .	233	27.09
BRADLEY BYRNE . . . . .	226	26.28
TIM JAMES . . . . .	220	25.58
BILL JOHNSON . . . . .	17	1.98
ROY S. MOORE . . . . .	157	18.26
JAMES POTTS. . . . .	5	.58
CHARLES TAYLOR. . . . .	2	.23
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1

HANK ERWIN . . . . .	295	36.06
KAY IVEY. . . . .	423	51.71
GENE PONDER. . . . .	100	12.22
Over Votes . . . . .	0	
Under Votes . . . . .	50	

FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	182	21.64
RICHARD C. SHELBY. . . . .	659	78.36
Over Votes . . . . .	0	
Under Votes . . . . .	27	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than ) 1

SPENCER BACHUS. . . . .	577	68.77
STAN COOKE . . . . .	262	31.23
Over Votes . . . . .	0	
Under Votes . . . . .	29	

FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	277	33.33
LUTHER STRANGE. . . . .	554	66.67
Over Votes . . . . .	0	
Under Votes . . . . .	37	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than ) 1

BEVERLY OWEN BARBER . . . . .	222	35.29
RANDY WOOD . . . . .	407	64.71
Over Votes . . . . .	0	
Under Votes . . . . .	82	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	593	75.83
TRACY W. CARY . . . . .	189	24.17
Over Votes . . . . .	0	
Under Votes . . . . .	86	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	84	11.63
ERIC JOHNSTON . . . . .	225	31.16
TOM PARKER . . . . .	413	57.20
Over Votes . . . . .	0	
Under Votes . . . . .	146	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	545	64.88
GEORGE C. WALLACE, JR. . . . .	295	35.12
Over Votes . . . . .	0	
Under Votes . . . . .	28	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	328	43.16
JOHN McMILLAN . . . . .	193	25.39
DALE PETERSON . . . . .	239	31.45
Over Votes . . . . .	0	
Under Votes . . . . .	108	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	134	18.21
TWINKLE ANDRESS CAVANAUGH . . . . .	358	48.64
STEPHEN EVANS . . . . .	244	33.15
Over Votes . . . . .	0	
Under Votes . . . . .	132	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	291	42.86
TERRY DUNN . . . . .	388	57.14
Over Votes . . . . .	0	
Under Votes . . . . .	189	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION



(Vote for not more than )	1		
STAN BATEMON . . . . .	491	58.59	
DAVID (Doc) EVANS. . . . .	347	41.41	
Over Votes . . . . .	0		
Under Votes . . . . .	30		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than )	1		
JEFF BROWN . . . . .	457	65.19	
FRANK MORRIS . . . . .	244	34.81	
Over Votes . . . . .	0		
Under Votes . . . . .	167		

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than )	1		
KEN CROWE . . . . .	429	60.17	
GREGORY A PLATT . . . . .	91	12.76	
ALAN TUNNELL . . . . .	193	27.07	
Over Votes . . . . .	0		
Under Votes . . . . .	155		

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .	26	34.21	
JENNY SEALS. . . . .	50	65.79	
Over Votes . . . . .	0		
Under Votes . . . . .	14		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .	27	38.57	
JEFF PARRISH . . . . .	24	34.29	
DENISE PLATT . . . . .	19	27.14	
Over Votes . . . . .	0		
Under Votes . . . . .	20		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	63	76.83	
MATT MEANS . . . . .	19	23.17	
Over Votes . . . . .	0		
Under Votes . . . . .	8		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	175	23.58	
JIM McCLENDON . . . . .	317	42.72	
REN WHEELER. . . . .	250	33.69	
Over Votes . . . . .	0		
Under Votes . . . . .	126		

## FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,

ST.CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 408 57.06  
 FREDDIE TURRENTINE . . . . . 307 42.94  
 Over Votes . . . . . 0  
 Under Votes . . . . . 153

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 514 67.10  
 VERNON C. BURNS, JR.. . . . . 119 15.54  
 HAROLD I. MATHEWS, JR. . . . . 133 17.36  
 Over Votes . . . . . 0  
 Under Votes . . . . . 102

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 276 31.47  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 601 68.53  
 Over Votes . . . . . 0  
 Under Votes . . . . . 116

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0026 RIVERSIDE TOWN HALL

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	341	
BALLOTS CAST - DEMOCRATIC . . . . .	59	17.30
BALLOTS CAST - REPUBLICAN . . . . .	282	82.70
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 28 47.46  
 RON SPARKS . . . . . 31 52.54  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 35 72.92  
 SIMONE DE MOORE . . . . . 13 27.08  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

FOR ATTORNEY GENERAL  
 (Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 19 37.25

MICHEL NICROSI . . . . .	15	29.41
GILES PERKINS . . . . .	17	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	8	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	34	69.39
JEREMY SHERER . . . . .	15	30.61
Over Votes . . . . .	0	
Under Votes . . . . .	10	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY . . . . .	73	26.16
BRADLEY BYRNE . . . . .	53	19.00
TIM JAMES . . . . .	94	33.69
BILL JOHNSON . . . . .	7	2.51
ROY S. MOORE . . . . .	51	18.28
JAMES POTTS . . . . .	1	.36
CHARLES TAYLOR . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	3	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	80	30.89
KAY IVEY . . . . .	144	55.60
GENE PONDER . . . . .	35	13.51
Over Votes . . . . .	0	
Under Votes . . . . .	23	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	69	25.94
RICHARD C. SHELBY . . . . .	197	74.06
Over Votes . . . . .	0	
Under Votes . . . . .	16	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1	
SPENCER BACHUS . . . . .	186	69.14
STAN COOKE . . . . .	83	30.86
Over Votes . . . . .	0	
Under Votes . . . . .	13	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1	
TROY KING . . . . .	94	35.07
LUTHER STRANGE . . . . .	174	64.93
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than )	1		
BEVERLY OWEN BARBER . . . . .	110	42.31	
RANDY WOOD . . . . .	150	57.69	
Over Votes . . . . .	0		
Under Votes . . . . .	22		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN. . . . .	192	79.67	
TRACY W. CARY . . . . .	49	20.33	
Over Votes . . . . .	0		
Under Votes . . . . .	41		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS. . . . .	31	13.30	
ERIC JOHNSTON . . . . .	70	30.04	
TOM PARKER . . . . .	132	56.65	
Over Votes . . . . .	0		
Under Votes . . . . .	49		

## FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .	178	65.20	
GEORGE C. WALLACE, JR. . . . .	95	34.80	
Over Votes . . . . .	0		
Under Votes . . . . .	9		

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than )	1		
DORMAN GRACE . . . . .	104	44.64	
JOHN McMILLAN . . . . .	70	30.04	
DALE PETERSON . . . . .	59	25.32	
Over Votes . . . . .	0		
Under Votes . . . . .	49		

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than )	1		
CHRIS "Chip" BEEKER . . . . .	61	27.23	
TWINKLE ANDRESS CAVANAUGH . . . . .	100	44.64	
STEPHEN EVANS . . . . .	63	28.13	
Over Votes . . . . .	0		
Under Votes . . . . .	58		

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than )	1		
CHIP BROWN . . . . .	98	45.16	
TERRY DUNN . . . . .	119	54.84	
Over Votes . . . . .	0		
Under Votes . . . . .	65		

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	162	60.67
DAVID (Doc) EVANS. . . . .	105	39.33
Over Votes . . . . .	0	
Under Votes . . . . .	15	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	151	64.53
FRANK MORRIS . . . . .	83	35.47
Over Votes . . . . .	0	
Under Votes . . . . .	48	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	132	57.14
GREGORY A PLATT . . . . .	31	13.42
ALAN TUNNELL . . . . .	68	29.44
Over Votes . . . . .	0	
Under Votes . . . . .	51	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	76	32.20
JENNY SEALS. . . . .	160	67.80
Over Votes . . . . .	0	
Under Votes . . . . .	46	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	79	36.74
JEFF PARRISH . . . . .	82	38.14
DENISE PLATT . . . . .	54	25.12
Over Votes . . . . .	0	
Under Votes . . . . .	67	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	186	75.00
MATT MEANS . . . . .	62	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	34	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	46	20.09
JIM McCLENDON . . . . .	115	50.22
REN WHEELER. . . . .	68	29.69
Over Votes . . . . .	0	
Under Votes . . . . .	53	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 120 55.81  
 FREDDIE TURRENTINE . . . . . 95 44.19  
 Over Votes . . . . . 0  
 Under Votes . . . . . 67

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 165 69.62  
 VERNON C. BURNS, JR.. . . . . 31 13.08  
 HAROLD I. MATHEWS, JR. . . . . 41 17.30  
 Over Votes . . . . . 0  
 Under Votes . . . . . 45

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 107 36.90  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 183 63.10  
 Over Votes . . . . . 0  
 Under Votes . . . . . 51

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0027 FAIRVIEW CHURCH

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	72	
BALLOTS CAST - DEMOCRATIC . . . . .	5	6.94
BALLOTS CAST - REPUBLICAN . . . . .	67	93.06
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 2 40.00  
 RON SPARKS . . . . . 3 60.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR

(Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 2 50.00  
 SIMONE DE MOORE . . . . . 2 50.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

FOR ATTORNEY GENERAL

(Vote for not more than ) 1

JAMES H. ANDERSON. . . . .	2	50.00
MICHEL NICROSI. . . . .	1	25.00
GILES PERKINS . . . . .	1	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	2	50.00
JEREMY SHERER . . . . .	2	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	15	22.39
BRADLEY BYRNE . . . . .	7	10.45
TIM JAMES . . . . .	20	29.85
BILL JOHNSON . . . . .	1	1.49
ROY S. MOORE . . . . .	24	35.82
JAMES POTTS. . . . .	0	
CHARLES TAYLOR. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	21	34.43
KAY IVEY. . . . .	31	50.82
GENE PONDER. . . . .	9	14.75
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	10	15.15
RICHARD C. SHELBY. . . . .	56	84.85
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1	
SPENCER BACHUS. . . . .	51	78.46
STAN COOKE . . . . .	14	21.54
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1	
TROY KING . . . . .	25	39.06
LUTHER STRANGE. . . . .	39	60.94
Over Votes . . . . .	0	

Under Votes . . . . .	3	
FOR STATE REPRESENTATIVE, DISTRICT NO. 30		
(Vote for not more than )	1	
BLAINE GALLIHER . . . . .	58	92.06
JOEL LONNERGAN. . . . .	5	7.94
Over Votes . . . . .	0	
Under Votes . . . . .	4	
FOR STATE REPRESENTATIVE, DISTRICT NO. 36		
(Vote for not more than )	1	
BEVERLY OWEN BARBER . . . . .	0	
RANDY WOOD . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2		
(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	46	79.31
TRACY W. CARY . . . . .	12	20.69
Over Votes . . . . .	0	
Under Votes . . . . .	9	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3		
(Vote for not more than )	1	
JAMES R. HOUTS. . . . .	6	12.00
ERIC JOHNSTON . . . . .	10	20.00
TOM PARKER . . . . .	34	68.00
Over Votes . . . . .	0	
Under Votes . . . . .	17	
FOR STATE TREASURER		
(Vote for not more than )	1	
YOUNG BOOZER . . . . .	29	43.94
GEORGE C. WALLACE, JR. . . . .	37	56.06
Over Votes . . . . .	0	
Under Votes . . . . .	1	
FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(Vote for not more than )	1	
DORMAN GRACE . . . . .	34	57.63
JOHN McMILLAN . . . . .	21	35.59
DALE PETERSON . . . . .	4	6.78
Over Votes . . . . .	0	
Under Votes . . . . .	8	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(Vote for not more than )	1	
CHRIS "Chip" BEEKER . . . . .	6	10.91
TWINKLE ANDRESS CAVANAUGH . . . . .	27	49.09
STEPHEN EVANS . . . . .	22	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	12	



FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (Vote for not more than ) 1

CHIP BROWN . . . . .	15	31.91
TERRY DUNN . . . . .	32	68.09
Over Votes . . . . .	0	
Under Votes . . . . .	20	

FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION  
 (Vote for not more than ) 1

STAN BATEMON . . . . .	22	34.38
DAVID (Doc) EVANS. . . . .	42	65.63
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1  
 (Vote for not more than ) 1

JEFF BROWN . . . . .	33	57.89
FRANK MORRIS . . . . .	24	42.11
Over Votes . . . . .	0	
Under Votes . . . . .	10	

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2  
 (Vote for not more than ) 1

KEN CROWE . . . . .	34	61.82
GREGORY A PLATT . . . . .	9	16.36
ALAN TUNNELL . . . . .	12	21.82
Over Votes . . . . .	0	
Under Votes . . . . .	12	

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION  
 (Vote for not more than ) 1

CARL MIMS . . . . .	24	38.10
JENNY SEALS. . . . .	39	61.90
Over Votes . . . . .	0	
Under Votes . . . . .	4	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 AT LARGE  
 (Vote for not more than ) 1

TERRY GREEN. . . . .	19	37.25
JEFF PARRISH . . . . .	19	37.25
DENISE PLATT . . . . .	13	25.49
Over Votes . . . . .	0	
Under Votes . . . . .	16	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
 RAGLAND DISTRICT  
 (Vote for not more than ) 1

MARIE MANNING . . . . .	24	35.82
MATT MEANS . . . . .	43	64.18
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 1  
 (Vote for not more than ) 1

JONATHAN BYRD . . . . .	9	16.36
JIM McCLENDON . . . . .	36	65.45
REN WHEELER. . . . .	10	18.18
Over Votes . . . . .	0	
Under Votes . . . . .	12	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1

PAUL F. THIBADO . . . . .	24	51.06
FREDDIE TURRENTINE . . . . .	23	48.94
Over Votes . . . . .	0	
Under Votes . . . . .	20	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	55	87.30
VERNON C. BURNS, JR.. . . . .	5	7.94
HAROLD I. MATHEWS, JR. . . . .	3	4.76
Over Votes . . . . .	0	
Under Votes . . . . .	4	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	13	20.97
STATEWIDE AMENDMENT NO. 1 NO . . . . .	49	79.03
Over Votes . . . . .	0	
Under Votes . . . . .	10	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST.CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0028 GUM SPRINGS CHURCH

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	125	
BALLOTS CAST - DEMOCRATIC . . . . .	8	6.40
BALLOTS CAST - REPUBLICAN . . . . .	117	93.60
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	0	
RON SPARKS . . . . .	8	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES.	. . . . .	7	87.50
SIMONE DE MOORE	. . . . .	1	12.50
Over Votes	. . . . .	0	
Under Votes	. . . . .	0	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON.	. . . . .	5	62.50
MICHEL NICROSI.	. . . . .	1	12.50
GILES PERKINS	. . . . .	2	25.00
Over Votes	. . . . .	0	
Under Votes	. . . . .	0	

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY	. . . . .	4	50.00
JEREMY SHERER	. . . . .	4	50.00
Over Votes	. . . . .	0	
Under Votes	. . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY.	. . . . .	30	26.32
BRADLEY BYRNE	. . . . .	13	11.40
TIM JAMES	. . . . .	35	30.70
BILL JOHNSON	. . . . .	0	
ROY S. MOORE	. . . . .	36	31.58
JAMES POTTS.	. . . . .	0	
CHARLES TAYLOR.	. . . . .	0	
Over Votes	. . . . .	0	
Under Votes	. . . . .	3	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN	. . . . .	42	39.25
KAY IVEY.	. . . . .	46	42.99
GENE PONDER.	. . . . .	19	17.76
Over Votes	. . . . .	0	
Under Votes	. . . . .	10	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER	. . . . .	25	23.15
RICHARD C. SHELBY.	. . . . .	83	76.85
Over Votes	. . . . .	0	
Under Votes	. . . . .	9	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING	. . . . .	43	38.74
LUTHER STRANGE.	. . . . .	68	61.26
Over Votes	. . . . .	0	

Under Votes . . . . .	6	
FOR STATE REPRESENTATIVE, DISTRICT NO. 30		
(Vote for not more than )	1	
BLAINE GALLIHER . . . . .	78	69.64
JOEL LONNERGAN. . . . .	34	30.36
Over Votes . . . . .	0	
Under Votes . . . . .	5	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2		
(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	74	71.84
TRACY W. CARY . . . . .	29	28.16
Over Votes . . . . .	0	
Under Votes . . . . .	14	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3		
(Vote for not more than )	1	
JAMES R. HOUTS. . . . .	18	19.35
ERIC JOHNSTON . . . . .	21	22.58
TOM PARKER . . . . .	54	58.06
Over Votes . . . . .	0	
Under Votes . . . . .	24	
FOR STATE TREASURER		
(Vote for not more than )	1	
YOUNG BOOZER . . . . .	67	60.36
GEORGE C. WALLACE, JR. . . . .	44	39.64
Over Votes . . . . .	0	
Under Votes . . . . .	6	
FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(Vote for not more than )	1	
DORMAN GRACE . . . . .	47	44.76
JOHN McMILLAN . . . . .	33	31.43
DALE PETERSON . . . . .	25	23.81
Over Votes . . . . .	0	
Under Votes . . . . .	12	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(Vote for not more than )	1	
CHRIS "Chip" BEEKER . . . . .	34	34.34
TWINKLE ANDRESS CAVANAUGH . . . . .	31	31.31
STEPHEN EVANS . . . . .	34	34.34
Over Votes . . . . .	0	
Under Votes . . . . .	18	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(Vote for not more than )	1	
CHIP BROWN . . . . .	27	28.42
TERRY DUNN . . . . .	68	71.58
Over Votes . . . . .	0	
Under Votes . . . . .	22	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	53	46.90
DAVID (Doc) EVANS. . . . .	60	53.10
Over Votes . . . . .	0	
Under Votes . . . . .	4	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	71	65.74
FRANK MORRIS . . . . .	37	34.26
Over Votes . . . . .	0	
Under Votes . . . . .	9	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	63	62.38
GREGORY A PLATT . . . . .	10	9.90
ALAN TUNNELL . . . . .	28	27.72
Over Votes . . . . .	0	
Under Votes . . . . .	16	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	66	58.93
JENNY SEALS. . . . .	46	41.07
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	37	38.54
JEFF PARRISH . . . . .	39	40.63
DENISE PLATT . . . . .	20	20.83
Over Votes . . . . .	0	
Under Votes . . . . .	21	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	67	59.82
MATT MEANS . . . . .	45	40.18
Over Votes . . . . .	0	
Under Votes . . . . .	5	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	22	21.36
JIM McCLENDON . . . . .	65	63.11
REN WHEELER. . . . .	16	15.53
Over Votes . . . . .	0	
Under Votes . . . . .	14	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 42 45.65  
 FREDDIE TURRENTINE . . . . . 50 54.35  
 Over Votes . . . . . 0  
 Under Votes . . . . . 25

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 48 49.48  
 VERNON C. BURNS, JR.. . . . . 24 24.74  
 HAROLD I. MATHEWS, JR. . . . . 25 25.77  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 21 20.79  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 80 79.21  
 Over Votes . . . . . 0  
 Under Votes . . . . . 24

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0029 PRESCOTT COMMUNITY CTR

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	262	
BALLOTS CAST - DEMOCRATIC . . . . .	28	10.69
BALLOTS CAST - REPUBLICAN . . . . .	234	89.31
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 7 25.00  
 RON SPARKS . . . . . 21 75.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 18 72.00  
 SIMONE DE MOORE . . . . . 7 28.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON.	. . . . .	12	48.00
MICHEL NICROSI.	. . . . .	8	32.00
GILES PERKINS .	. . . . .	5	20.00
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	3	

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY .	. . . . .	16	61.54
JEREMY SHERER .	. . . . .	10	38.46
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	2	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER .	. . . . .	7	28.00
TERRY R. DAVIS.	. . . . .	15	60.00
HERB KUNTZ .	. . . . .	3	12.00
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	3	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY.	. . . . .	50	21.55
BRADLEY BYRNE .	. . . . .	34	14.66
TIM JAMES .	. . . . .	71	30.60
BILL JOHNSON .	. . . . .	3	1.29
ROY S. MOORE .	. . . . .	72	31.03
JAMES POTTS.	. . . . .	0	
CHARLES TAYLOR.	. . . . .	2	.86
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	2	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN .	. . . . .	88	40.55
KAY IVEY.	. . . . .	105	48.39
GENE PONDER.	. . . . .	24	11.06
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	17	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER .	. . . . .	50	21.93
RICHARD C. SHELBY.	. . . . .	178	78.07
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	6	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
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SPENCER BACHUS . . . . .	138	61.33
STAN COOKE . . . . .	87	38.67
Over Votes . . . . .	0	
Under Votes . . . . .	9	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	96	43.05
LUTHER STRANGE . . . . .	127	56.95
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than ) 1

SCOTT BEASON . . . . .	154	70.97
JIM MURPHREE . . . . .	63	29.03
Over Votes . . . . .	0	
Under Votes . . . . .	17	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN . . . . .	169	77.52
TRACY W. CARY . . . . .	49	22.48
Over Votes . . . . .	0	
Under Votes . . . . .	16	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS . . . . .	33	16.26
ERIC JOHNSTON . . . . .	52	25.62
TOM PARKER . . . . .	118	58.13
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	117	52.47
GEORGE C. WALLACE, JR. . . . .	106	47.53
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	52	25.74
JOHN McMILLAN . . . . .	73	36.14
DALE PETERSON . . . . .	77	38.12
Over Votes . . . . .	0	
Under Votes . . . . .	32	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	54	27.14
TWINKLE ANDRESS CAVANAUGH . . . . .	69	34.67
STEPHEN EVANS . . . . .	76	38.19



Over Votes . . . . .	0	
Under Votes . . . . .	35	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	93	50.00
TERRY DUNN . . . . .	93	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	48	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	112	54.37
DAVID (Doc) EVANS. . . . .	94	45.63
Over Votes . . . . .	0	
Under Votes . . . . .	28	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	116	63.74
FRANK MORRIS . . . . .	66	36.26
Over Votes . . . . .	0	
Under Votes . . . . .	52	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	124	62.00
GREGORY A PLATT . . . . .	22	11.00
ALAN TUNNELL . . . . .	54	27.00
Over Votes . . . . .	0	
Under Votes . . . . .	34	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	69	32.70
JENNY SEALS. . . . .	142	67.30
Over Votes . . . . .	0	
Under Votes . . . . .	23	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	94	48.70
JEFF PARRISH . . . . .	48	24.87
DENISE PLATT . . . . .	51	26.42
Over Votes . . . . .	0	
Under Votes . . . . .	41	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	125	64.77
MATT MEANS . . . . .	68	35.23
Over Votes . . . . .	0	

Under Votes . . . . . 41

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1  
(Vote for not more than ) 1

JONATHAN BYRD . . . . .	47	24.10
JIM McCLENDON . . . . .	117	60.00
REN WHEELER. . . . .	31	15.90
Over Votes . . . . .	0	
Under Votes . . . . .	39	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2  
(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	94	51.37
FREDDIE TURRENTINE . . . . .	89	48.63
Over Votes . . . . .	0	
Under Votes . . . . .	51	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3  
(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	98	51.58
VERNON C. BURNS, JR.. . . . .	42	22.11
HAROLD I. MATHEWS, JR. . . . .	50	26.32
Over Votes . . . . .	0	
Under Votes . . . . .	44	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
(Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	76	32.20
STATEWIDE AMENDMENT NO. 1 NO . . . . .	160	67.80
Over Votes . . . . .	0	
Under Votes . . . . .	26	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
   ST.CLAIR COUNTY  
   JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0030 EDEN OLD TOWN HALL

VOTES    PERCENT

BALLOTS CAST - TOTAL. . . . .	317	
BALLOTS CAST - DEMOCRATIC . . . . .	26	8.20
BALLOTS CAST - REPUBLICAN . . . . .	291	91.80
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1

ARTUR G. DAVIS. . . . .	12	46.15
RON SPARKS . . . . .	14	53.85
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES. . . . .	19	79.17	
SIMONE DE MOORE . . . . .	5	20.83	
Over Votes . . . . .	0		
Under Votes . . . . .	2		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON. . . . .	5	20.00	
MICHEL NICROSI. . . . .	7	28.00	
GILES PERKINS . . . . .	13	52.00	
Over Votes . . . . .	0		
Under Votes . . . . .	1		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY . . . . .	18	72.00	
JEREMY SHERER . . . . .	7	28.00	
Over Votes . . . . .	0		
Under Votes . . . . .	1		

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY. . . . .	67	23.26	
BRADLEY BYRNE . . . . .	53	18.40	
TIM JAMES . . . . .	82	28.47	
BILL JOHNSON . . . . .	5	1.74	
ROY S. MOORE . . . . .	79	27.43	
JAMES POTTS. . . . .	1	.35	
CHARLES TAYLOR. . . . .	1	.35	
Over Votes . . . . .	0		
Under Votes . . . . .	3		

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN . . . . .	93	33.45	
KAY IVEY. . . . .	152	54.68	
GENE PONDER. . . . .	33	11.87	
Over Votes . . . . .	0		
Under Votes . . . . .	13		

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .	59	20.63	
RICHARD C. SHELBY. . . . .	227	79.37	
Over Votes . . . . .	0		
Under Votes . . . . .	5		

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS . . . . .	193	68.20	
STAN COOKE . . . . .	90	31.80	
Over Votes . . . . .	0		
Under Votes . . . . .	8		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .	111	39.22	
LUTHER STRANGE . . . . .	172	60.78	
Over Votes . . . . .	0		
Under Votes . . . . .	8		

## FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than )	1		
BEVERLY OWEN BARBER . . . . .	98	37.26	
RANDY WOOD . . . . .	165	62.74	
Over Votes . . . . .	0		
Under Votes . . . . .	28		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN . . . . .	195	75.00	
TRACY W. CARY . . . . .	65	25.00	
Over Votes . . . . .	0		
Under Votes . . . . .	31		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS . . . . .	28	11.52	
ERIC JOHNSTON . . . . .	60	24.69	
TOM PARKER . . . . .	155	63.79	
Over Votes . . . . .	0		
Under Votes . . . . .	48		

## FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .	176	63.54	
GEORGE C. WALLACE, JR. . . . .	101	36.46	
Over Votes . . . . .	0		
Under Votes . . . . .	14		

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than )	1		
DORMAN GRACE . . . . .	105	41.67	
JOHN McMILLAN . . . . .	79	31.35	
DALE PETERSON . . . . .	68	26.98	
Over Votes . . . . .	0		
Under Votes . . . . .	39		

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than )	1		
CHRIS "Chip" BEEKER . . . . .	35	14.06	
TWINKLE ANDRESS CAVANAUGH . . . . .	106	42.57	

STEPHEN EVANS . . . . .	108	43.37
Over Votes . . . . .	0	
Under Votes . . . . .	42	
FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(Vote for not more than )	1	
CHIP BROWN . . . . .	111	48.90
TERRY DUNN . . . . .	116	51.10
Over Votes . . . . .	0	
Under Votes . . . . .	64	
FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION		
(Vote for not more than )	1	
STAN BATEMON . . . . .	148	52.30
DAVID (Doc) EVANS. . . . .	135	47.70
Over Votes . . . . .	0	
Under Votes . . . . .	8	
FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1		
(Vote for not more than )	1	
JEFF BROWN . . . . .	162	68.94
FRANK MORRIS . . . . .	73	31.06
Over Votes . . . . .	0	
Under Votes . . . . .	56	
FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2		
(Vote for not more than )	1	
KEN CROWE . . . . .	144	59.26
GREGORY A PLATT . . . . .	26	10.70
ALAN TUNNELL . . . . .	73	30.04
Over Votes . . . . .	0	
Under Votes . . . . .	48	
FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION		
(Vote for not more than )	1	
CARL MIMS . . . . .	80	31.25
JENNY SEALS. . . . .	176	68.75
Over Votes . . . . .	0	
Under Votes . . . . .	35	
FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION, AT LARGE		
(Vote for not more than )	1	
TERRY GREEN. . . . .	94	40.34
JEFF PARRISH . . . . .	87	37.34
DENISE PLATT . . . . .	52	22.32
Over Votes . . . . .	0	
Under Votes . . . . .	58	
FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION, RAGLAND DISTRICT		
(Vote for not more than )	1	
MARIE MANNING . . . . .	200	73.26
MATT MEANS . . . . .	73	26.74

Over Votes . . . . . 0  
 Under Votes . . . . . 18

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1  
 JONATHAN BYRD . . . . . 46 18.04  
 JIM McCLENDON . . . . . 103 40.39  
 REN WHEELER. . . . . 106 41.57  
 Over Votes . . . . . 0  
 Under Votes . . . . . 36

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 146 60.08  
 FREDDIE TURRENTINE . . . . . 97 39.92  
 Over Votes . . . . . 0  
 Under Votes . . . . . 48

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 181 68.82  
 VERNON C. BURNS, JR.. . . . . 48 18.25  
 HAROLD I. MATHEWS, JR. . . . . 34 12.93  
 Over Votes . . . . . 0  
 Under Votes . . . . . 28

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 92 33.09  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 186 66.91  
 Over Votes . . . . . 0  
 Under Votes . . . . . 39

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0031 NORTH VALLEY CHURCH

VOTES PERCENT

BALLOTS CAST - TOTAL. . . . . 625  
 BALLOTS CAST - DEMOCRATIC . . . . . 82 13.12  
 BALLOTS CAST - REPUBLICAN . . . . . 543 86.88  
 BALLOTS CAST - NONPARTISAN. . . . . 0

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 38 46.34  
 RON SPARKS . . . . . 44 53.66  
 Over Votes . . . . . 0

Under Votes . . . . .		0	
FOR UNITED STATES SENATOR			
(Vote for not more than )	1		
WILLIAM G. BARNES. . . . .		44	60.27
SIMONE DE MOORE . . . . .		29	39.73
Over Votes . . . . .		0	
Under Votes . . . . .		9	
FOR ATTORNEY GENERAL			
(Vote for not more than )	1		
JAMES H. ANDERSON. . . . .		34	45.33
MICHEL NICROSI. . . . .		14	18.67
GILES PERKINS . . . . .		27	36.00
Over Votes . . . . .		0	
Under Votes . . . . .		7	
FOR STATE TREASURER			
(Vote for not more than )	1		
CHARLEY GRIMSLEY . . . . .		46	63.01
JEREMY SHERER . . . . .		27	36.99
Over Votes . . . . .		0	
Under Votes . . . . .		9	
FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 50			
(Vote for not more than )	1		
JIMMY CARTER . . . . .		33	44.59
TERRY R. DAVIS. . . . .		33	44.59
HERB KUNTZ . . . . .		8	10.81
Over Votes . . . . .		0	
Under Votes . . . . .		8	
***** (Republican) *****			
FOR GOVERNOR			
(Vote for not more than )	1		
ROBERT BENTLEY. . . . .		121	22.70
BRADLEY BYRNE . . . . .		86	16.14
TIM JAMES . . . . .		186	34.90
BILL JOHNSON . . . . .		6	1.13
ROY S. MOORE . . . . .		129	24.20
JAMES POTTS. . . . .		2	.38
CHARLES TAYLOR. . . . .		3	.56
Over Votes . . . . .		0	
Under Votes . . . . .		10	
FOR LIEUTENANT GOVERNOR			
(Vote for not more than )	1		
HANK ERWIN . . . . .		228	44.97
KAY IVEY. . . . .		229	45.17
GENE PONDER. . . . .		50	9.86
Over Votes . . . . .		0	
Under Votes . . . . .		36	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .	96	18.22	
RICHARD C. SHELBY. . . . .	431	81.78	
Over Votes . . . . .	0		
Under Votes . . . . .	16		

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS. . . . .	339	65.70	
STAN COOKE . . . . .	177	34.30	
Over Votes . . . . .	0		
Under Votes . . . . .	27		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .	218	42.00	
LUTHER STRANGE. . . . .	301	58.00	
Over Votes . . . . .	0		
Under Votes . . . . .	24		

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1		
SCOTT BEASON . . . . .	359	71.37	
JIM MURPHREE . . . . .	144	28.63	
Over Votes . . . . .	0		
Under Votes . . . . .	40		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN. . . . .	399	80.12	
TRACY W. CARY . . . . .	99	19.88	
Over Votes . . . . .	0		
Under Votes . . . . .	45		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
JAMES R. HOUTS. . . . .	68	14.44	
ERIC JOHNSTON . . . . .	139	29.51	
TOM PARKER . . . . .	264	56.05	
Over Votes . . . . .	0		
Under Votes . . . . .	72		

## FOR STATE TREASURER

(Vote for not more than )	1		
YOUNG BOOZER . . . . .	314	60.38	
GEORGE C. WALLACE, JR. . . . .	206	39.62	
Over Votes . . . . .	0		
Under Votes . . . . .	23		

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than )	1		
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DORMAN GRACE . . . . .	140	28.81
JOHN McMILLAN . . . . .	160	32.92
DALE PETERSON . . . . .	186	38.27
Over Votes . . . . .	0	
Under Votes . . . . .	57	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	125	26.60
TWINKLE ANDRESS CAVANAUGH . . . . .	168	35.74
STEPHEN EVANS . . . . .	177	37.66
Over Votes . . . . .	0	
Under Votes . . . . .	73	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	206	46.40
TERRY DUNN . . . . .	238	53.60
Over Votes . . . . .	0	
Under Votes . . . . .	99	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	224	45.25
DAVID (Doc) EVANS. . . . .	271	54.75
Over Votes . . . . .	0	
Under Votes . . . . .	48	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	268	57.88
FRANK MORRIS . . . . .	195	42.12
Over Votes . . . . .	0	
Under Votes . . . . .	80	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	276	56.91
GREGORY A PLATT . . . . .	62	12.78
ALAN TUNNELL . . . . .	147	30.31
Over Votes . . . . .	0	
Under Votes . . . . .	58	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	251	47.63
JENNY SEALS. . . . .	276	52.37
Over Votes . . . . .	0	
Under Votes . . . . .	16	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	187	39.45
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JEFF PARRISH . . . . .	220	46.41
DENISE PLATT . . . . .	67	14.14
Over Votes . . . . .	0	
Under Votes . . . . .	69	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	334	70.02
MATT MEANS . . . . .	143	29.98
Over Votes . . . . .	0	
Under Votes . . . . .	66	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	134	27.92
JIM McCLENDON . . . . .	306	63.75
REN WHEELER. . . . .	40	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	63	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	234	53.18
FREDDIE TURRENTINE . . . . .	206	46.82
Over Votes . . . . .	0	
Under Votes . . . . .	103	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than ) 1

SARAH MANNING BRAZZOLOTTO . . . . .	231	51.56
VERNON C. BURNS, JR.. . . . .	110	24.55
HAROLD I. MATHEWS, JR. . . . .	107	23.88
Over Votes . . . . .	0	
Under Votes . . . . .	95	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than ) 1

STATEWIDE AMENDMENT NO. 1 YES. . . . .	213	38.17
STATEWIDE AMENDMENT NO. 1 NO . . . . .	345	61.83
Over Votes . . . . .	0	
Under Votes . . . . .	67	

OFFICIAL PRECINCT REPORT      PRIMARY ELECTION  
    ST.CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0032 WHITES CHAPEL TOWN HALL

VOTES    PERCENT

BALLOTS CAST - TOTAL. . . . . 270

BALLOTS CAST - DEMOCRATIC . . . . .	31	11.48
BALLOTS CAST - REPUBLICAN . . . . .	239	88.52
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ARTUR G. DAVIS. . . . .	14	45.16
RON SPARKS . . . . .	17	54.84
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	18	64.29
SIMONE DE MOORE . . . . .	10	35.71
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	14	50.00
MICHEL NICROSI. . . . .	7	25.00
GILES PERKINS . . . . .	7	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	18	64.29
JEREMY SHERER . . . . .	10	35.71
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1	
JIMMY CARTER . . . . .	16	59.26
TERRY R. DAVIS. . . . .	10	37.04
HERB KUNTZ . . . . .	1	3.70
Over Votes . . . . .	0	
Under Votes . . . . .	4	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	58	24.37
BRADLEY BYRNE . . . . .	43	18.07
TIM JAMES . . . . .	67	28.15
BILL JOHNSON . . . . .	2	.84
ROY S. MOORE . . . . .	66	27.73
JAMES POTTS. . . . .	1	.42
CHARLES TAYLOR. . . . .	1	.42
Over Votes . . . . .	0	

Under Votes . . . . .	1	
FOR LIEUTENANT GOVERNOR		
(Vote for not more than )	1	
HANK ERWIN . . . . .	94	42.73
KAY IVEY. . . . .	104	47.27
GENE PONDER. . . . .	22	10.00
Over Votes . . . . .	0	
Under Votes . . . . .	19	
FOR UNITED STATES SENATOR		
(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	34	14.72
RICHARD C. SHELBY. . . . .	197	85.28
Over Votes . . . . .	0	
Under Votes . . . . .	8	
FOR UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT		
(Vote for not more than )	1	
SPENCER BACHUS. . . . .	166	73.13
STAN COOKE . . . . .	61	26.87
Over Votes . . . . .	0	
Under Votes . . . . .	12	
FOR ATTORNEY GENERAL		
(Vote for not more than )	1	
TROY KING . . . . .	87	39.19
LUTHER STRANGE. . . . .	135	60.81
Over Votes . . . . .	0	
Under Votes . . . . .	17	
FOR STATE SENATOR, DISTRICT NO. 17		
(Vote for not more than )	1	
SCOTT BEASON . . . . .	162	73.97
JIM MURPHREE . . . . .	57	26.03
Over Votes . . . . .	0	
Under Votes . . . . .	20	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2		
(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	180	84.51
TRACY W. CARY . . . . .	33	15.49
Over Votes . . . . .	0	
Under Votes . . . . .	26	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3		
(Vote for not more than )	1	
JAMES R. HOUTS. . . . .	27	13.92
ERIC JOHNSTON . . . . .	44	22.68
TOM PARKER . . . . .	123	63.40
Over Votes . . . . .	0	
Under Votes . . . . .	45	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	135	60.00
GEORGE C. WALLACE, JR. . . . .	90	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	73	36.68
JOHN McMILLAN . . . . .	49	24.62
DALE PETERSON . . . . .	77	38.69
Over Votes . . . . .	0	
Under Votes . . . . .	40	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	52	26.26
TWINKLE ANDRESS CAVANAUGH . . . . .	77	38.89
STEPHEN EVANS . . . . .	69	34.85
Over Votes . . . . .	0	
Under Votes . . . . .	41	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	74	42.53
TERRY DUNN . . . . .	100	57.47
Over Votes . . . . .	0	
Under Votes . . . . .	65	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	117	56.52
DAVID (Doc) EVANS. . . . .	90	43.48
Over Votes . . . . .	0	
Under Votes . . . . .	32	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	116	60.73
FRANK MORRIS . . . . .	75	39.27
Over Votes . . . . .	0	
Under Votes . . . . .	48	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	140	65.42
GREGORY A PLATT . . . . .	17	7.94
ALAN TUNNELL . . . . .	57	26.64
Over Votes . . . . .	0	
Under Votes . . . . .	25	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .	60	27.27	
JENNY SEALS. . . . .	160	72.73	
Over Votes . . . . .	0		
Under Votes . . . . .	19		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .	127	63.18	
JEFF PARRISH . . . . .	38	18.91	
DENISE PLATT . . . . .	36	17.91	
Over Votes . . . . .	0		
Under Votes . . . . .	38		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	151	74.02	
MATT MEANS . . . . .	53	25.98	
Over Votes . . . . .	0		
Under Votes . . . . .	35		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	42	21.21	
JIM McCLENDON . . . . .	138	69.70	
REN WHEELER. . . . .	18	9.09	
Over Votes . . . . .	0		
Under Votes . . . . .	41		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than )	1		
PAUL F. THIBADO . . . . .	76	40.21	
FREDDIE TURRENTINE . . . . .	113	59.79	
Over Votes . . . . .	0		
Under Votes . . . . .	50		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1		
SARAH MANNING BRAZZOLOTTO . . . . .	104	55.03	
VERNON C. BURNS, JR.. . . . .	49	25.93	
HAROLD I. MATHEWS, JR. . . . .	36	19.05	
Over Votes . . . . .	0		
Under Votes . . . . .	50		

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES. . . . .	78	35.29	
STATEWIDE AMENDMENT NO. 1 NO . . . . .	143	64.71	
Over Votes . . . . .	0		

Under Votes . . . . . 49

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0033 CHANDLER MT. COMM. CTR

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	84	
BALLOTS CAST - DEMOCRATIC . . . . .	1	1.19
BALLOTS CAST - REPUBLICAN . . . . .	83	98.81
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ARTUR G. DAVIS. . . . .	1	100.00
RON SPARKS . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	1	100.00
SIMONE DE MOORE . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	0	
MICHEL NICROSI. . . . .	0	
GILES PERKINS . . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	0	
JEREMY SHERER . . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	26	32.10
BRADLEY BYRNE . . . . .	12	14.81
TIM JAMES . . . . .	18	22.22
BILL JOHNSON . . . . .	0	
ROY S. MOORE . . . . .	25	30.86
JAMES POTTS. . . . .	0	
CHARLES TAYLOR. . . . .	0	

Over Votes . . . . .	0	
Under Votes . . . . .	2	
FOR LIEUTENANT GOVERNOR		
(Vote for not more than )	1	
HANK ERWIN . . . . .	25	35.71
KAY IVEY. . . . .	40	57.14
GENE PONDER. . . . .	5	7.14
Over Votes . . . . .	0	
Under Votes . . . . .	13	
FOR UNITED STATES SENATOR		
(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	11	14.47
RICHARD C. SHELBY. . . . .	65	85.53
Over Votes . . . . .	0	
Under Votes . . . . .	7	
FOR ATTORNEY GENERAL		
(Vote for not more than )	1	
TROY KING . . . . .	31	40.79
LUTHER STRANGE. . . . .	45	59.21
Over Votes . . . . .	0	
Under Votes . . . . .	7	
FOR STATE REPRESENTATIVE, DISTRICT NO. 30		
(Vote for not more than )	1	
BLAINE GALLIHER . . . . .	71	87.65
JOEL LONNERGAN. . . . .	10	12.35
Over Votes . . . . .	0	
Under Votes . . . . .	2	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2		
(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	47	73.44
TRACY W. CARY . . . . .	17	26.56
Over Votes . . . . .	0	
Under Votes . . . . .	19	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3		
(Vote for not more than )	1	
JAMES R. HOUTS. . . . .	1	1.82
ERIC JOHNSTON . . . . .	15	27.27
TOM PARKER . . . . .	39	70.91
Over Votes . . . . .	0	
Under Votes . . . . .	28	
FOR STATE TREASURER		
(Vote for not more than )	1	
YOUNG BOOZER . . . . .	47	65.28
GEORGE C. WALLACE, JR. . . . .	25	34.72
Over Votes . . . . .	0	
Under Votes . . . . .	11	



## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	36	56.25
JOHN McMILLAN . . . . .	17	26.56
DALE PETERSON . . . . .	11	17.19
Over Votes . . . . .	0	
Under Votes . . . . .	19	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	2	3.51
TWINKLE ANDRESS CAVANAUGH . . . . .	29	50.88
STEPHEN EVANS . . . . .	26	45.61
Over Votes . . . . .	0	
Under Votes . . . . .	26	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	25	54.35
TERRY DUNN . . . . .	21	45.65
Over Votes . . . . .	0	
Under Votes . . . . .	37	

## FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(Vote for not more than ) 1

CHARLES ELLIOTT . . . . .	25	56.82
RON STONE . . . . .	19	43.18
Over Votes . . . . .	0	
Under Votes . . . . .	39	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	44	57.14
DAVID (Doc) EVANS . . . . .	33	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	58	74.36
FRANK MORRIS . . . . .	20	25.64
Over Votes . . . . .	0	
Under Votes . . . . .	5	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	47	70.15
GREGORY A PLATT . . . . .	13	19.40
ALAN TUNNELL . . . . .	7	10.45
Over Votes . . . . .	0	
Under Votes . . . . .	16	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .	45	58.44	
JENNY SEALS. . . . .	32	41.56	
Over Votes . . . . .	0		
Under Votes . . . . .	6		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .	29	50.88	
JEFF PARRISH . . . . .	17	29.82	
DENISE PLATT . . . . .	11	19.30	
Over Votes . . . . .	0		
Under Votes . . . . .	26		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	54	76.06	
MATT MEANS . . . . .	17	23.94	
Over Votes . . . . .	0		
Under Votes . . . . .	12		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	14	25.00	
JIM McCLENDON . . . . .	39	69.64	
REN WHEELER. . . . .	3	5.36	
Over Votes . . . . .	0		
Under Votes . . . . .	27		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than )	1		
PAUL F. THIBADO . . . . .	17	39.53	
FREDDIE TURRENTINE . . . . .	26	60.47	
Over Votes . . . . .	0		
Under Votes . . . . .	40		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1		
SARAH MANNING BRAZZOLOTTA . . . . .	34	59.65	
VERNON C. BURNS, JR.. . . . .	13	22.81	
HAROLD I. MATHEWS, JR. . . . .	10	17.54	
Over Votes . . . . .	0		
Under Votes . . . . .	26		

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES. . . . .	16	23.53	
STATEWIDE AMENDMENT NO. 1 NO . . . . .	52	76.47	
Over Votes . . . . .	0		

Under Votes . . . . . 16

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0034 GALLANT VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	84	
BALLOTS CAST - DEMOCRATIC . . . . .	11	13.10
BALLOTS CAST - REPUBLICAN . . . . .	73	86.90
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ARTUR G. DAVIS. . . . .	1	10.00
RON SPARKS . . . . .	9	90.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	7	100.00
SIMONE DE MOORE . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	4	

FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	4	50.00
MICHEL NICROSI. . . . .	2	25.00
GILES PERKINS . . . . .	2	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	4	57.14
JEREMY SHERER . . . . .	3	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	4	

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	17	23.29
BRADLEY BYRNE . . . . .	0	
TIM JAMES . . . . .	11	15.07
BILL JOHNSON . . . . .	0	
ROY S. MOORE . . . . .	45	61.64
JAMES POTTS. . . . .	0	
CHARLES TAYLOR. . . . .	0	

Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than ) 1

HANK ERWIN . . . . .	22	37.29
KAY IVEY. . . . .	27	45.76
GENE PONDER. . . . .	10	16.95
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR UNITED STATES SENATOR

(Vote for not more than ) 1

N.C. "Clint" MOSER . . . . .	6	9.52
RICHARD C. SHELBY. . . . .	57	90.48
Over Votes . . . . .	0	
Under Votes . . . . .	10	

## FOR ATTORNEY GENERAL

(Vote for not more than ) 1

TROY KING . . . . .	23	37.10
LUTHER STRANGE. . . . .	39	62.90
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than ) 1

BLAINE GALLIHER . . . . .	46	73.02
JOEL LONNERGAN. . . . .	17	26.98
Over Votes . . . . .	0	
Under Votes . . . . .	10	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1

MICHAEL F. "Mike" BOLIN. . . . .	37	71.15
TRACY W. CARY . . . . .	15	28.85
Over Votes . . . . .	0	
Under Votes . . . . .	21	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1

JAMES R. HOUTS. . . . .	4	8.70
ERIC JOHNSTON . . . . .	10	21.74
TOM PARKER . . . . .	32	69.57
Over Votes . . . . .	0	
Under Votes . . . . .	27	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	40	62.50
GEORGE C. WALLACE, JR. . . . .	24	37.50
Over Votes . . . . .	0	
Under Votes . . . . .	9	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	29	54.72
JOHN McMILLAN . . . . .	14	26.42
DALE PETERSON . . . . .	10	18.87
Over Votes . . . . .	0	
Under Votes . . . . .	20	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	7	15.56
TWINKLE ANDRESS CAVANAUGH . . . . .	23	51.11
STEPHEN EVANS . . . . .	15	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	28	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	17	38.64
TERRY DUNN . . . . .	27	61.36
Over Votes . . . . .	0	
Under Votes . . . . .	29	

## FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(Vote for not more than ) 1

CHARLES ELLIOTT . . . . .	13	31.71
RON STONE . . . . .	28	68.29
Over Votes . . . . .	0	
Under Votes . . . . .	32	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	30	45.45
DAVID (Doc) EVANS. . . . .	36	54.55
Over Votes . . . . .	0	
Under Votes . . . . .	7	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	62	91.18
FRANK MORRIS . . . . .	6	8.82
Over Votes . . . . .	0	
Under Votes . . . . .	5	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	40	75.47
GREGORY A PLATT . . . . .	10	18.87
ALAN TUNNELL . . . . .	3	5.66
Over Votes . . . . .	0	
Under Votes . . . . .	20	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .	28	41.18	
JENNY SEALS. . . . .	40	58.82	
Over Votes . . . . .	0		
Under Votes . . . . .	5		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .	21	42.00	
JEFF PARRISH . . . . .	19	38.00	
DENISE PLATT . . . . .	10	20.00	
Over Votes . . . . .	0		
Under Votes . . . . .	23		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	63	92.65	
MATT MEANS . . . . .	5	7.35	
Over Votes . . . . .	0		
Under Votes . . . . .	5		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	11	22.45	
JIM McCLENDON . . . . .	34	69.39	
REN WHEELER. . . . .	4	8.16	
Over Votes . . . . .	0		
Under Votes . . . . .	24		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than )	1		
PAUL F. THIBADO . . . . .	11	26.19	
FREDDIE TURRENTINE . . . . .	31	73.81	
Over Votes . . . . .	0		
Under Votes . . . . .	31		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1		
SARAH MANNING BRAZZOLOTTA . . . . .	33	64.71	
VERNON C. BURNS, JR.. . . . .	8	15.69	
HAROLD I. MATHEWS, JR. . . . .	10	19.61	
Over Votes . . . . .	0		
Under Votes . . . . .	22		

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES. . . . .	15	24.19	
STATEWIDE AMENDMENT NO. 1 NO . . . . .	47	75.81	
Over Votes . . . . .	0		

Under Votes . . . . . 22

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

0035 SLATE UNION CHURCH

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	204	
BALLOTS CAST - DEMOCRATIC . . . . .	25	12.25
BALLOTS CAST - REPUBLICAN . . . . .	179	87.75
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ARTUR G. DAVIS. . . . .	12	48.00
RON SPARKS . . . . .	13	52.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	13	59.09
SIMONE DE MOORE . . . . .	9	40.91
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	10	45.45
MICHEL NICROSI. . . . .	6	27.27
GILES PERKINS . . . . .	6	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	16	72.73
JEREMY SHERER . . . . .	6	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
 DISTRICT NO. 50

(Vote for not more than )	1	
JIMMY CARTER . . . . .	2	33.33
TERRY R. DAVIS. . . . .	3	50.00
HERB KUNTZ . . . . .	1	16.67
Over Votes . . . . .	0	
Under Votes . . . . .	1	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY.	. . . . .	50	28.25
BRADLEY BYRNE	. . . . .	32	18.08
TIM JAMES	. . . . .	58	32.77
BILL JOHNSON	. . . . .	1	.56
ROY S. MOORE	. . . . .	35	19.77
JAMES POTTS.	. . . . .	0	
CHARLES TAYLOR.	. . . . .	1	.56
Over Votes	. . . . .	0	
Under Votes	. . . . .	2	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN	. . . . .	64	39.75
KAY IVEY.	. . . . .	80	49.69
GENE PONDER.	. . . . .	17	10.56
Over Votes	. . . . .	0	
Under Votes	. . . . .	18	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER	. . . . .	31	18.24
RICHARD C. SHELBY.	. . . . .	139	81.76
Over Votes	. . . . .	0	
Under Votes	. . . . .	9	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS.	. . . . .	33	70.21
STAN COOKE	. . . . .	14	29.79
Over Votes	. . . . .	0	
Under Votes	. . . . .	3	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING	. . . . .	50	29.24
LUTHER STRANGE.	. . . . .	121	70.76
Over Votes	. . . . .	0	
Under Votes	. . . . .	8	

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1		
SCOTT BEASON	. . . . .	0	
JIM MURPHREE	. . . . .	0	
Over Votes	. . . . .	0	
Under Votes	. . . . .	0	

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1		
BLAINE GALLIHER	. . . . .	117	72.22
JOEL LONNERGAN.	. . . . .	45	27.78
Over Votes	. . . . .	0	



Under Votes . . . . . 17

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than ) 1  
 MICHAEL F. "Mike" BOLIN. . . . . 119 80.95  
 TRACY W. CARY . . . . . 28 19.05  
 Over Votes . . . . . 0  
 Under Votes . . . . . 32

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1  
 JAMES R. HOUTS. . . . . 11 7.75  
 ERIC JOHNSTON . . . . . 34 23.94  
 TOM PARKER . . . . . 97 68.31  
 Over Votes . . . . . 0  
 Under Votes . . . . . 37

FOR STATE TREASURER

(Vote for not more than ) 1  
 YOUNG BOOZER . . . . . 101 60.12  
 GEORGE C. WALLACE, JR. . . . . 67 39.88  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1  
 DORMAN GRACE . . . . . 78 49.68  
 JOHN McMILLAN . . . . . 42 26.75  
 DALE PETERSON . . . . . 37 23.57  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1  
 CHRIS "Chip" BEEKER . . . . . 33 22.76  
 TWINKLE ANDRESS CAVANAUGH . . . . . 63 43.45  
 STEPHEN EVANS . . . . . 49 33.79  
 Over Votes . . . . . 0  
 Under Votes . . . . . 34

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1  
 CHIP BROWN . . . . . 47 36.15  
 TERRY DUNN . . . . . 83 63.85  
 Over Votes . . . . . 0  
 Under Votes . . . . . 49

FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(Vote for not more than ) 1  
 CHARLES ELLIOTT . . . . . 72 61.02  
 RON STONE . . . . . 46 38.98  
 Over Votes . . . . . 0  
 Under Votes . . . . . 61

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	85	54.14
DAVID (Doc) EVANS. . . . .	72	45.86
Over Votes . . . . .	0	
Under Votes . . . . .	22	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	133	81.10
FRANK MORRIS . . . . .	31	18.90
Over Votes . . . . .	0	
Under Votes . . . . .	15	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	105	70.95
GREGORY A PLATT . . . . .	18	12.16
ALAN TUNNELL . . . . .	25	16.89
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than ) 1

CARL MIMS . . . . .	72	43.11
JENNY SEALS. . . . .	95	56.89
Over Votes . . . . .	0	
Under Votes . . . . .	12	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	75	50.34
JEFF PARRISH . . . . .	46	30.87
DENISE PLATT . . . . .	28	18.79
Over Votes . . . . .	0	
Under Votes . . . . .	30	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	110	70.06
MATT MEANS . . . . .	47	29.94
Over Votes . . . . .	0	
Under Votes . . . . .	22	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	23	15.86
JIM McCLENDON . . . . .	99	68.28
REN WHEELER. . . . .	23	15.86
Over Votes . . . . .	0	
Under Votes . . . . .	34	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 2  
 (Vote for not more than ) 1  
 PAUL F. THIBADO . . . . . 54 40.00  
 FREDDIE TURRENTINE . . . . . 81 60.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 44

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
 ST.CLAIR COUNTY, PLACE NO. 3  
 (Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 78 53.79  
 VERNON C. BURNS, JR.. . . . . 32 22.07  
 HAROLD I. MATHEWS, JR. . . . . 35 24.14  
 Over Votes . . . . . 0  
 Under Votes . . . . . 34

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 45 25.28  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 133 74.72  
 Over Votes . . . . . 0  
 Under Votes . . . . . 26

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST.CLAIR COUNTY  
 JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0036 CEDAR GROVE BAPTIST

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	349	
BALLOTS CAST - DEMOCRATIC . . . . .	38	10.89
BALLOTS CAST - REPUBLICAN . . . . .	311	89.11
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 13 35.14  
 RON SPARKS . . . . . 24 64.86  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 22 68.75  
 SIMONE DE MOORE . . . . . 10 31.25  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON.	15	44.12	
MICHEL NICROSI.	6	17.65	
GILES PERKINS	13	38.24	
Over Votes	0		
Under Votes	4		

## FOR STATE REPRESENTATIVE, DISTRICT NO. 45

(Vote for not more than )	1		
CHARLENE CANNON	22	70.97	
LARRY R. CATE	9	29.03	
Over Votes	0		
Under Votes	5		

## FOR STATE TREASURER

(Vote for not more than )	1		
CHARLEY GRIMSLEY	16	50.00	
JEREMY SHERER	16	50.00	
Over Votes	0		
Under Votes	6		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),  
DISTRICT NO. 45

(Vote for not more than )	1		
PATRICIA B. HALL	17	53.13	
VI PARRAMORE	15	46.88	
Over Votes	0		
Under Votes	4		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 45

(Vote for not more than )	1		
JASON D. HALL	23	76.67	
RYAN P. STANISCAVAGE.	7	23.33	
Over Votes	0		
Under Votes	6		

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1		
JIMMY CARTER	0		
TERRY R. DAVIS.	2	100.00	
HERB KUNTZ	0		
Over Votes	0		
Under Votes	0		

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY.	108	34.95	
BRADLEY BYRNE	62	20.06	
TIM JAMES	75	24.27	
BILL JOHNSON	7	2.27	
ROY S. MOORE	55	17.80	

JAMES POTTS. . . . .	0	
CHARLES TAYLOR. . . . .	2	.65
Over Votes . . . . .	0	
Under Votes . . . . .	2	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	121	40.07
KAY IVEY. . . . .	157	51.99
GENE PONDER. . . . .	24	7.95
Over Votes . . . . .	0	
Under Votes . . . . .	9	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1	
N.C. "Clint" MOSER . . . . .	48	15.89
RICHARD C. SHELBY. . . . .	254	84.11
Over Votes . . . . .	0	
Under Votes . . . . .	9	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1	
SPENCER BACHUS. . . . .	216	71.29
STAN COOKE . . . . .	87	28.71
Over Votes . . . . .	0	
Under Votes . . . . .	8	

## FOR ATTORNEY GENERAL

(Vote for not more than )	1	
TROY KING . . . . .	79	26.60
LUTHER STRANGE. . . . .	218	73.40
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1	
SCOTT BEASON . . . . .	196	70.00
JIM MURPHREE . . . . .	84	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1	
MICHAEL F. "Mike" BOLIN. . . . .	227	81.65
TRACY W. CARY . . . . .	51	18.35
Over Votes . . . . .	0	
Under Votes . . . . .	33	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1	
JAMES R. HOUTS. . . . .	24	9.41
ERIC JOHNSTON . . . . .	69	27.06
TOM PARKER . . . . .	162	63.53

Over Votes . . . . .	0	
Under Votes . . . . .	56	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	209	71.33
GEORGE C. WALLACE, JR. . . . .	84	28.67
Over Votes . . . . .	0	
Under Votes . . . . .	18	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	107	39.93
JOHN McMILLAN . . . . .	72	26.87
DALE PETERSON . . . . .	89	33.21
Over Votes . . . . .	0	
Under Votes . . . . .	43	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	64	24.71
TWINKLE ANDRESS CAVANAUGH . . . . .	116	44.79
STEPHEN EVANS . . . . .	79	30.50
Over Votes . . . . .	0	
Under Votes . . . . .	52	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	111	48.05
TERRY DUNN . . . . .	120	51.95
Over Votes . . . . .	0	
Under Votes . . . . .	80	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	144	54.96
DAVID (Doc) EVANS. . . . .	118	45.04
Over Votes . . . . .	0	
Under Votes . . . . .	49	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	140	57.38
FRANK MORRIS . . . . .	104	42.62
Over Votes . . . . .	0	
Under Votes . . . . .	67	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2

(Vote for not more than ) 1

KEN CROWE . . . . .	168	64.86
GREGORY A PLATT . . . . .	37	14.29
ALAN TUNNELL . . . . .	54	20.85
Over Votes . . . . .	0	
Under Votes . . . . .	52	

## FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION

(Vote for not more than )	1		
CARL MIMS . . . . .	8	23.53	
JENNY SEALS. . . . .	26	76.47	
Over Votes . . . . .	0		
Under Votes . . . . .	2		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than )	1		
TERRY GREEN. . . . .	17	54.84	
JEFF PARRISH . . . . .	10	32.26	
DENISE PLATT . . . . .	4	12.90	
Over Votes . . . . .	0		
Under Votes . . . . .	5		

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than )	1		
MARIE MANNING . . . . .	23	74.19	
MATT MEANS . . . . .	8	25.81	
Over Votes . . . . .	0		
Under Votes . . . . .	5		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 1

(Vote for not more than )	1		
JONATHAN BYRD . . . . .	50	19.84	
JIM McCLENDON . . . . .	171	67.86	
REN WHEELER. . . . .	31	12.30	
Over Votes . . . . .	0		
Under Votes . . . . .	59		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 2

(Vote for not more than )	1		
PAUL F. THIBADO . . . . .	121	53.54	
FREDDIE TURRENTINE . . . . .	105	46.46	
Over Votes . . . . .	0		
Under Votes . . . . .	85		

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST. CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1		
SARAH MANNING BRAZZOLOTTA . . . . .	132	53.44	
VERNON C. BURNS, JR.. . . . .	56	22.67	
HAROLD I. MATHEWS, JR. . . . .	59	23.89	
Over Votes . . . . .	0		
Under Votes . . . . .	64		

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

## PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for not more than )	1		
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STATEWIDE AMENDMENT NO. 1 YES. . . . .	88	28.76
STATEWIDE AMENDMENT NO. 1 NO . . . . .	218	71.24
Over Votes . . . . .	0	
Under Votes . . . . .	43	

OFFICIAL PRECINCT REPORT    PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010

RUN DATE:09/10/10 09:05 AM STATISTICS

0037 ARGO TOWN HALL

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	340	
BALLOTS CAST - DEMOCRATIC . . . . .	42	12.35
BALLOTS CAST - REPUBLICAN . . . . .	298	87.65
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1	
ARTUR G. DAVIS. . . . .	19	45.24
RON SPARKS . . . . .	23	54.76
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR UNITED STATES SENATOR

(Vote for not more than )	1	
WILLIAM G. BARNES. . . . .	33	82.50
SIMONE DE MOORE . . . . .	7	17.50
Over Votes . . . . .	0	
Under Votes . . . . .	2	

FOR ATTORNEY GENERAL

(Vote for not more than )	1	
JAMES H. ANDERSON. . . . .	11	27.50
MICHEL NICROSI. . . . .	8	20.00
GILES PERKINS . . . . .	21	52.50
Over Votes . . . . .	0	
Under Votes . . . . .	2	

FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	25	65.79
JEREMY SHERER . . . . .	13	34.21
Over Votes . . . . .	0	
Under Votes . . . . .	4	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
 DISTRICT NO. 50

(Vote for not more than )	1	
JIMMY CARTER . . . . .	12	33.33
TERRY R. DAVIS. . . . .	21	58.33
HERB KUNTZ . . . . .	3	8.33
Over Votes . . . . .	0	



Under Votes . . . . . 6

\*\*\*\*\* (Republican) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1		
ROBERT BENTLEY.	. . . . .	66	22.22
BRADLEY BYRNE .	. . . . .	69	23.23
TIM JAMES .	. . . . .	99	33.33
BILL JOHNSON .	. . . . .	3	1.01
ROY S. MOORE .	. . . . .	57	19.19
JAMES POTTS.	. . . . .	1	.34
CHARLES TAYLOR.	. . . . .	2	.67
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	1	

FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1		
HANK ERWIN .	. . . . .	138	49.11
KAY IVEY.	. . . . .	123	43.77
GENE PONDER.	. . . . .	20	7.12
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	17	

FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER .	. . . . .	53	18.47
RICHARD C. SHELBY.	. . . . .	234	81.53
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	11	

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS.	. . . . .	182	62.98
STAN COOKE .	. . . . .	107	37.02
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	9	

FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING .	. . . . .	95	33.57
LUTHER STRANGE.	. . . . .	188	66.43
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	15	

FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1		
SCOTT BEASON .	. . . . .	188	69.63
JIM MURPHREE .	. . . . .	82	30.37
Over Votes .	. . . . .	0	
Under Votes .	. . . . .	28	

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
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MICHAEL F. "Mike" BOLIN. . . . .	220	83.97
TRACY W. CARY . . . . .	42	16.03
Over Votes . . . . .	0	
Under Votes . . . . .	36	

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than ) 1		
JAMES R. HOUTS. . . . .	23	9.83
ERIC JOHNSTON . . . . .	71	30.34
TOM PARKER . . . . .	140	59.83
Over Votes . . . . .	0	
Under Votes . . . . .	64	

## FOR STATE TREASURER

(Vote for not more than ) 1		
YOUNG BOOZER . . . . .	190	66.20
GEORGE C. WALLACE, JR. . . . .	97	33.80
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1		
DORMAN GRACE . . . . .	84	34.71
JOHN McMILLAN . . . . .	81	33.47
DALE PETERSON . . . . .	77	31.82
Over Votes . . . . .	0	
Under Votes . . . . .	56	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1		
CHRIS "Chip" BEEKER . . . . .	63	27.51
TWINKLE ANDRESS CAVANAUGH . . . . .	94	41.05
STEPHEN EVANS . . . . .	72	31.44
Over Votes . . . . .	0	
Under Votes . . . . .	69	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1		
CHIP BROWN . . . . .	92	43.40
TERRY DUNN . . . . .	120	56.60
Over Votes . . . . .	0	
Under Votes . . . . .	86	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1		
STAN BATEMON . . . . .	133	58.08
DAVID (Doc) EVANS. . . . .	96	41.92
Over Votes . . . . .	0	
Under Votes . . . . .	69	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1		
JEFF BROWN . . . . .	148	73.63
FRANK MORRIS . . . . .	53	26.37

Over Votes . . . . .	0
Under Votes . . . . .	97

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2  
(Vote for not more than ) 1

KEN CROWE . . . . .	125	57.60
GREGORY A PLATT . . . . .	40	18.43
ALAN TUNNELL . . . . .	52	23.96
Over Votes . . . . .	0	
Under Votes . . . . .	81	

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION  
(Vote for not more than ) 1

CARL MIMS . . . . .	64	26.23
JENNY SEALS. . . . .	180	73.77
Over Votes . . . . .	0	
Under Votes . . . . .	54	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	73	35.61
JEFF PARRISH . . . . .	69	33.66
DENISE PLATT . . . . .	63	30.73
Over Votes . . . . .	0	
Under Votes . . . . .	93	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	145	71.78
MATT MEANS . . . . .	57	28.22
Over Votes . . . . .	0	
Under Votes . . . . .	96	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	70	35.00
JIM McCLENDON . . . . .	108	54.00
REN WHEELER. . . . .	22	11.00
Over Votes . . . . .	0	
Under Votes . . . . .	98	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	98	54.14
FREDDIE TURRENTINE . . . . .	83	45.86
Over Votes . . . . .	0	
Under Votes . . . . .	117	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1		
SARAH MANNING BRAZZOLOTTO . . . . .	73	37.24	
VERNON C. BURNS, JR.. . . . .	40	20.41	
HAROLD I. MATHEWS, JR. . . . .	83	42.35	
Over Votes . . . . .	0		
Under Votes . . . . .	102		

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)			
(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES. . . . .	80	27.03	
STATEWIDE AMENDMENT NO. 1 NO . . . . .	216	72.97	
Over Votes . . . . .	0		
Under Votes . . . . .	44		

OFFICIAL PRECINCT REPORT      PRIMARY ELECTION  
    ST. CLAIR COUNTY  
    JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

9001 ABSENTEE

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	203	
BALLOTS CAST - DEMOCRATIC . . . . .	13	6.40
BALLOTS CAST - REPUBLICAN . . . . .	190	93.60
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR

(Vote for not more than )	1		
ARTUR G. DAVIS. . . . .	8	66.67	
RON SPARKS . . . . .	4	33.33	
Over Votes . . . . .	0		
Under Votes . . . . .	1		

FOR UNITED STATES SENATOR

(Vote for not more than )	1		
WILLIAM G. BARNES. . . . .	7	63.64	
SIMONE DE MOORE . . . . .	4	36.36	
Over Votes . . . . .	0		
Under Votes . . . . .	2		

FOR ATTORNEY GENERAL

(Vote for not more than )	1		
JAMES H. ANDERSON. . . . .	4	36.36	
MICHEL NICROSI. . . . .	4	36.36	
GILES PERKINS . . . . .	3	27.27	
Over Votes . . . . .	0		
Under Votes . . . . .	2		

FOR STATE REPRESENTATIVE, DISTRICT NO. 45

(Vote for not more than )	1		
CHARLENE CANNON . . . . .	1	100.00	
LARRY R. CATE . . . . .	0		

Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	6	60.00
JEREMY SHERER . . . . .	4	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	3	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),  
DISTRICT NO. 45

(Vote for not more than )	1	
PATRICIA B. HALL . . . . .	1	100.00
VI PARRAMORE . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 45

(Vote for not more than )	1	
JASON D. HALL . . . . .	1	100.00
RYAN P. STANISCAVAGE. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1	
JIMMY CARTER . . . . .	1	20.00
TERRY R. DAVIS. . . . .	2	40.00
HERB KUNTZ . . . . .	2	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	48	26.82
BRADLEY BYRNE . . . . .	43	24.02
TIM JAMES . . . . .	60	33.52
BILL JOHNSON . . . . .	3	1.68
ROY S. MOORE . . . . .	25	13.97
JAMES POTTS. . . . .	0	
CHARLES TAYLOR. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	14	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	71	42.01
KAY IVEY. . . . .	74	43.79
GENE PONDER. . . . .	24	14.20
Over Votes . . . . .	0	
Under Votes . . . . .	24	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .	34	18.99	
RICHARD C. SHELBY. . . . .	145	81.01	
Over Votes . . . . .	0		
Under Votes . . . . .	14		

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS. . . . .	127	74.71	
STAN COOKE . . . . .	43	25.29	
Over Votes . . . . .	0		
Under Votes . . . . .	13		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .	55	31.43	
LUTHER STRANGE. . . . .	120	68.57	
Over Votes . . . . .	0		
Under Votes . . . . .	18		

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1		
SCOTT BEASON . . . . .	50	76.92	
JIM MURPHREE . . . . .	15	23.08	
Over Votes . . . . .	0		
Under Votes . . . . .	8		

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1		
BLAINE GALLIHER . . . . .	26	65.00	
JOEL LONNERGAN. . . . .	14	35.00	
Over Votes . . . . .	0		
Under Votes . . . . .	3		

## FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than )	1		
BEVERLY OWEN BARBER . . . . .	18	40.91	
RANDY WOOD . . . . .	26	59.09	
Over Votes . . . . .	0		
Under Votes . . . . .	11		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN. . . . .	123	78.34	
TRACY W. CARY . . . . .	34	21.66	
Over Votes . . . . .	0		
Under Votes . . . . .	35		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
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JAMES R. HOUTS . . . . .	24	16.44
ERIC JOHNSTON . . . . .	54	36.99
TOM PARKER . . . . .	68	46.58
Over Votes . . . . .	0	
Under Votes . . . . .	46	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	109	63.01
GEORGE C. WALLACE, JR. . . . .	64	36.99
Over Votes . . . . .	0	
Under Votes . . . . .	19	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	57	35.19
JOHN McMILLAN . . . . .	53	32.72
DALE PETERSON . . . . .	52	32.10
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	21	12.96
TWINKLE ANDRESS CAVANAUGH . . . . .	88	54.32
STEPHEN EVANS . . . . .	53	32.72
Over Votes . . . . .	0	
Under Votes . . . . .	31	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	58	44.27
TERRY DUNN . . . . .	73	55.73
Over Votes . . . . .	0	
Under Votes . . . . .	62	

## FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(Vote for not more than ) 1

CHARLES ELLIOTT . . . . .	10	52.63
RON STONE . . . . .	9	47.37
Over Votes . . . . .	0	
Under Votes . . . . .	10	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	99	58.58
DAVID (Doc) EVANS. . . . .	70	41.42
Over Votes . . . . .	0	
Under Votes . . . . .	23	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	99	64.71
FRANK MORRIS . . . . .	54	35.29

Over Votes . . . . .	0
Under Votes . . . . .	40

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2  
(Vote for not more than ) 1

KEN CROWE . . . . .	93	57.76
GREGORY A PLATT . . . . .	29	18.01
ALAN TUNNELL . . . . .	39	24.22
Over Votes . . . . .	0	
Under Votes . . . . .	32	

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION  
(Vote for not more than ) 1

CARL MIMS . . . . .	61	44.53
JENNY SEALS. . . . .	76	55.47
Over Votes . . . . .	0	
Under Votes . . . . .	8	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	53	43.44
JEFF PARRISH . . . . .	49	40.16
DENISE PLATT . . . . .	20	16.39
Over Votes . . . . .	0	
Under Votes . . . . .	23	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	97	75.78
MATT MEANS . . . . .	31	24.22
Over Votes . . . . .	0	
Under Votes . . . . .	17	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	33	21.43
JIM McCLENDON . . . . .	87	56.49
REN WHEELER. . . . .	34	22.08
Over Votes . . . . .	0	
Under Votes . . . . .	39	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	66	47.83
FREDDIE TURRENTINE . . . . .	72	52.17
Over Votes . . . . .	0	
Under Votes . . . . .	55	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3



(Vote for not more than ) 1  
 SARAH MANNING BRAZZOLOTTO . . . . . 110 70.51  
 VERNON C. BURNS, JR.. . . . . 18 11.54  
 HAROLD I. MATHEWS, JR. . . . . 28 17.95  
 Over Votes . . . . . 0  
 Under Votes . . . . . 37

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for not more than ) 1  
 STATEWIDE AMENDMENT NO. 1 YES. . . . . 60 35.50  
 STATEWIDE AMENDMENT NO. 1 NO . . . . . 109 64.50  
 Over Votes . . . . . 0  
 Under Votes . . . . . 34

OFFICIAL PRECINCT REPORT PRIMARY ELECTION  
 ST. CLAIR COUNTY  
 JUNE 1, 2010  
 RUN DATE:09/10/10 09:05 AM STATISTICS

9002 PROVISIONAL

	VOTES	PERCENT
BALLOTS CAST - TOTAL. . . . .	9	
BALLOTS CAST - DEMOCRATIC . . . . .	3	33.33
BALLOTS CAST - REPUBLICAN . . . . .	6	66.67
BALLOTS CAST - NONPARTISAN. . . . .	0	

\*\*\*\*\* (Democrat) \*\*\*\*\*

FOR GOVERNOR  
 (Vote for not more than ) 1  
 ARTUR G. DAVIS. . . . . 0  
 RON SPARKS . . . . . 3 100.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR UNITED STATES SENATOR  
 (Vote for not more than ) 1  
 WILLIAM G. BARNES. . . . . 2 66.67  
 SIMONE DE MOORE . . . . . 1 33.33  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR ATTORNEY GENERAL  
 (Vote for not more than ) 1  
 JAMES H. ANDERSON. . . . . 1 33.33  
 MICHEL NICROSI. . . . . 1 33.33  
 GILES PERKINS . . . . . 1 33.33  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

FOR STATE REPRESENTATIVE, DISTRICT NO. 45  
 (Vote for not more than ) 1  
 CHARLENE CANNON . . . . . 0  
 LARRY R. CATE . . . . . 0

Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR STATE TREASURER

(Vote for not more than )	1	
CHARLEY GRIMSLEY . . . . .	2	66.67
JEREMY SHERER . . . . .	1	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),  
DISTRICT NO. 45

(Vote for not more than )	1	
PATRICIA B. HALL . . . . .	0	
VI PARRAMORE . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 45

(Vote for not more than )	1	
JASON D. HALL . . . . .	0	
RYAN P. STANISCAVAGE. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 50

(Vote for not more than )	1	
JIMMY CARTER . . . . .	0	
TERRY R. DAVIS. . . . .	0	
HERB KUNTZ . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (Republican) \*\*\*\*\*

## FOR GOVERNOR

(Vote for not more than )	1	
ROBERT BENTLEY. . . . .	0	
BRADLEY BYRNE . . . . .	2	33.33
TIM JAMES . . . . .	3	50.00
BILL JOHNSON . . . . .	0	
ROY S. MOORE . . . . .	1	16.67
JAMES POTTS. . . . .	0	
CHARLES TAYLOR. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR LIEUTENANT GOVERNOR

(Vote for not more than )	1	
HANK ERWIN . . . . .	3	50.00
KAY IVEY. . . . .	3	50.00
GENE PONDER. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR UNITED STATES SENATOR

(Vote for not more than )	1		
N.C. "Clint" MOSER . . . . .	0		
RICHARD C. SHELBY. . . . .	6	100.00	
Over Votes . . . . .	0		
Under Votes . . . . .	0		

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT

(Vote for not more than )	1		
SPENCER BACHUS. . . . .	5	83.33	
STAN COOKE . . . . .	1	16.67	
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR ATTORNEY GENERAL

(Vote for not more than )	1		
TROY KING . . . . .	2	33.33	
LUTHER STRANGE. . . . .	4	66.67	
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR STATE SENATOR, DISTRICT NO. 17

(Vote for not more than )	1		
SCOTT BEASON . . . . .	2	40.00	
JIM MURPHREE . . . . .	3	60.00	
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR STATE REPRESENTATIVE, DISTRICT NO. 30

(Vote for not more than )	1		
BLAINE GALLIHER . . . . .	0		
JOEL LONNERGAN. . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR STATE REPRESENTATIVE, DISTRICT NO. 36

(Vote for not more than )	1		
BEVERLY OWEN BARBER . . . . .	1	100.00	
RANDY WOOD . . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

(Vote for not more than )	1		
MICHAEL F. "Mike" BOLIN. . . . .	5	83.33	
TRACY W. CARY . . . . .	1	16.67	
Over Votes . . . . .	0		
Under Votes . . . . .	0		

## FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

(Vote for not more than )	1		
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JAMES R. HOUTS . . . . .	1	20.00
ERIC JOHNSTON . . . . .	0	
TOM PARKER . . . . .	4	80.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR STATE TREASURER

(Vote for not more than ) 1

YOUNG BOOZER . . . . .	4	80.00
GEORGE C. WALLACE, JR. . . . .	1	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than ) 1

DORMAN GRACE . . . . .	2	40.00
JOHN McMILLAN . . . . .	0	
DALE PETERSON . . . . .	3	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than ) 1

CHRIS "Chip" BEEKER . . . . .	0	
TWINKLE ANDRESS CAVANAUGH . . . . .	1	20.00
STEPHEN EVANS . . . . .	4	80.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2

(Vote for not more than ) 1

CHIP BROWN . . . . .	1	20.00
TERRY DUNN . . . . .	4	80.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(Vote for not more than ) 1

CHARLES ELLIOTT . . . . .	0	
RON STONE . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR CHAIRMAN, ST. CLAIR COUNTY COMMISSION

(Vote for not more than ) 1

STAN BATEMON . . . . .	3	50.00
DAVID (Doc) EVANS. . . . .	3	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 1

(Vote for not more than ) 1

JEFF BROWN . . . . .	3	60.00
FRANK MORRIS . . . . .	2	40.00

Over Votes . . . . .	0
Under Votes . . . . .	0

FOR MEMBER, ST. CLAIR COUNTY COMMISSION, DISTRICT NO. 2  
(Vote for not more than ) 1

KEN CROWE . . . . .	4	66.67
GREGORY A PLATT . . . . .	1	16.67
ALAN TUNNELL . . . . .	1	16.67
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION  
(Vote for not more than ) 1

CARL MIMS . . . . .	2	40.00
JENNY SEALS. . . . .	3	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
AT LARGE

(Vote for not more than ) 1

TERRY GREEN. . . . .	3	75.00
JEFF PARRISH . . . . .	1	25.00
DENISE PLATT . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,  
RAGLAND DISTRICT

(Vote for not more than ) 1

MARIE MANNING . . . . .	3	60.00
MATT MEANS . . . . .	2	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 1

(Vote for not more than ) 1

JONATHAN BYRD . . . . .	0	
JIM McCLENDON . . . . .	3	60.00
REN WHEELER. . . . .	2	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 2

(Vote for not more than ) 1

PAUL F. THIBADO . . . . .	3	60.00
FREDDIE TURRENTINE . . . . .	2	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE,  
ST.CLAIR COUNTY, PLACE NO. 3

(Vote for not more than )	1		
SARAH MANNING BRAZZOLOTTO . . . . .	4	100.00	
VERNON C. BURNS, JR.. . . . .	0		
HAROLD I. MATHEWS, JR. . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	0		

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)			
(Vote for not more than )	1		
STATEWIDE AMENDMENT NO. 1 YES. . . . .	4	66.67	
STATEWIDE AMENDMENT NO. 1 NO . . . . .	2	33.33	
Over Votes . . . . .	0		
Under Votes . . . . .	0		