

EL30Pri Preci nctRunnOff. txt
 OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
 JULY 13, 2010
 RUN DATE: 09/10/10 09:03 AM STATISTICS

0001 ASHVILLE CITY HALL

VOTES PERCENT

BALLOTS CAST - TOTAL 263
 BALLOTS CAST - DEMOCRATIC 32 12.17
 BALLOTS CAST - REPUBLICAN 231 87.83

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 30 93.75
 GILES PERKINS 2 6.25
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 150 65.22
 BRADLEY BYRNE 80 34.78
 Over Votes 0
 Under Votes 1

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 124 59.33
 JOHN McMILLAN 85 40.67
 Over Votes 0
 Under Votes 22

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 99 47.60
 STEPHEN EVANS 109 52.40
 Over Votes 0
 Under Votes 23

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 103 49.28
 JEFF PARRISH 106 50.72
 Over Votes 0
 Under Votes 22

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
 JULY 13, 2010
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0002 SHOAL CREEK COMM. CTR.

VOTES PERCENT

EL30Pri PrecinctRunOff. txt

(Vote for not more than) 1
 ROBERT BENTLEY. 447 51.74
 BRADLEY BYRNE 417 48.26
 Over Votes 0
 Under Votes 3

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1
 DORMAN GRACE 465 57.98
 JOHN McMILLAN 337 42.02
 Over Votes 0
 Under Votes 65

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 449 57.42
 STEPHEN EVANS 333 42.58
 Over Votes 0
 Under Votes 85

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 425 54.42
 JEFF PARRISH 356 45.58
 Over Votes 0
 Under Votes 86

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
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0005 SPRINGVILLE METHODIST #2

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	313	
BALLOTS CAST - DEMOCRATIC	4	1.28
BALLOTS CAST - REPUBLICAN	309	98.72

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 4 100.00
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 173 55.99
 BRADLEY BYRNE 136 44.01
 Over Votes 0
 Under Votes 0

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(Vote for not more than) 1
 DORMAN GRACE 172 59.72
 JOHN McMI LLAN 116 40.28
 Over Votes 0
 Under Votes 21

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 173 61.13
 STEPHEN EVANS 110 38.87
 Over Votes 0
 Under Votes 26

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 164 58.78
 JEFF PARRISH 115 41.22
 Over Votes 0
 Under Votes 30

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
 JULY 13, 2010
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0006 FRIENDSHIP VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL	335	
BALLOTS CAST - DEMOCRATIC	4	1.19
BALLOTS CAST - REPUBLICAN	331	98.81

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 3 75.00
 GILES PERKINS 1 25.00
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 215 65.55
 BRADLEY BYRNE 113 34.45
 Over Votes 0
 Under Votes 3

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1
 DORMAN GRACE 227 70.72
 JOHN McMI LLAN 94 29.28
 Over Votes 0
 Under Votes 10

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
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(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 167 54.40
 STEPHEN EVANS 140 45.60
 Over Votes 0
 Under Votes 24

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 138 43.95
 JEFF PARRISH 176 56.05
 Over Votes 0
 Under Votes 17

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
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0007 STEELE COMM. CENTER

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	149	
BALLOTS CAST - DEMOCRATIC	8	5.37
BALLOTS CAST - REPUBLICAN	141	94.63

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 8 100.00
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 106 75.71
 BRADLEY BYRNE 34 24.29
 Over Votes 0
 Under Votes 1

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 78 59.54
 JOHN McMILLAN 53 40.46
 Over Votes 0
 Under Votes 10

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 65 53.72
 STEPHEN EVANS 56 46.28
 Over Votes 0
 Under Votes 20

AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 61 50.41
 JEFF PARRISH 60 49.59
 Over Votes 0
 Under Votes 20

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
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0008 BRANCHVILLE PRESB. CHURCH

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	432	
BALLOTS CAST - DEMOCRATIC	3	.69
BALLOTS CAST - REPUBLICAN	429	99.31

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 1 33.33
 GILES PERKINS 2 66.67
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 270 62.94
 BRADLEY BYRNE 159 37.06
 Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1
 DORMAN GRACE 216 53.60
 JOHN McMI LLAN 187 46.40
 Over Votes 0
 Under Votes 26

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 230 59.43
 STEPHEN EVANS 157 40.57
 Over Votes 0
 Under Votes 42

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 210 51.47
 JEFF PARRISH 198 48.53
 Over Votes 0
 Under Votes 21

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0009 OLDHAM CHAPEL CHURCH

VOTES PERCENT

BALLOTS CAST - TOTAL 72
 BALLOTS CAST - DEMOCRATIC 0
 BALLOTS CAST - REPUBLICAN 72 100.00

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 0
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 41 56.94
 BRADLEY BYRNE 31 43.06
 Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 34 50.75
 JOHN McMILLAN 33 49.25
 Over Votes 0
 Under Votes 5

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 38 55.07
 STEPHEN EVANS 31 44.93
 Over Votes 0
 Under Votes 3

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 33 50.00
 JEFF PARRISH 33 50.00
 Over Votes 0
 Under Votes 6

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0010 RAGLAND TOWN HALL

VOTES PERCENT

BALLOTS CAST - TOTAL 279

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BALLOTS CAST - DEMOCRATIC 21 7. 53
 BALLOTS CAST - REPUBLICAN 258 92. 47

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 14 66. 67
 GILES PERKINS 7 33. 33
 Over Votes 0
 Under Votes 0

***** (Republ i can) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 188 73. 44
 BRADLEY BYRNE 68 26. 56
 Over Votes 0
 Under Votes 2

FOR COMMI SSIONER OF AGRI CULTURE AND INDUSTRIES
 (Vote for not more than) 1
 DORMAN GRACE 146 61. 09
 JOHN McMI LLAN 93 38. 91
 Over Votes 0
 Under Votes 19

FOR PUBLIC SERVICE COMMI SSION, PLACE NO. 1
 (Vote for not more than) 1
 TWI NKLE ANDRESS CAVANAUGH 135 57. 45
 STEPHEN EVANS 100 42. 55
 Over Votes 0
 Under Votes 23

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATI ON,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 75 30. 24
 JEFF PARRISH 173 69. 76
 Over Votes 0
 Under Votes 10

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTI ON
 ST. CLAIR COUNTY
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0011 WATTSVILLE VFD
 VOTES PERCENT
 BALLOTS CAST - TOTAL. 174
 BALLOTS CAST - DEMOCRATI C 4 2. 30
 BALLOTS CAST - REPUBLICAN 170 97. 70

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 0

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GILES PERKINS 4 100.00
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 126 74.56
 BRADLEY BYRNE 43 25.44
 Over Votes 0
 Under Votes 1

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 83 52.53
 JOHN McMILLAN 75 47.47
 Over Votes 0
 Under Votes 12

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 76 49.67
 STEPHEN EVANS 77 50.33
 Over Votes 0
 Under Votes 17

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 63 42.28
 JEFF PARRISH 86 57.72
 Over Votes 0
 Under Votes 21

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
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0012 POPLAR SPRINGS CHURCH

VOTES PERCENT

BALLOTS CAST - TOTAL. 99
 BALLOTS CAST - DEMOCRATIC 1 1.01
 BALLOTS CAST - REPUBLICAN 98 98.99

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 1 100.00
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1

EL30Pri Preci nctRunnOff. txt

DORMAN GRACE	162	63.04
JOHN McMI LLAN	95	36.96
Over Votes	0	
Under Votes	25	

FOR PUBLIC SERVICE COMMI SSION, PLACE NO. 1
(Vote for not more than) 1

TWINKLE ANDRESS CAVANAUGH	160	64.78
STEPHEN EVANS	87	35.22
Over Votes	0	
Under Votes	35	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

(Vote for not more than) 1

TERRY GREEN.	88	61.97
JEFF PARRISH	54	38.03
Over Votes	0	
Under Votes	43	

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
ST. CLAIR COUNTY
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0014 COOSA VALLEY ELEM. #2

VOTES PERCENT

BALLOTS CAST - TOTAL.	274	
BALLOTS CAST - DEMOCRATIC	6	2.19
BALLOTS CAST - REPUBLICAN	268	97.81

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1

JAMES H. ANDERSON.	4	66.67
GILES PERKINS	2	33.33
Over Votes	0	
Under Votes	0	

***** (Republ i can) *****

FOR GOVERNOR

(Vote for not more than) 1

ROBERT BENTLEY.	154	57.46
BRADLEY BYRNE	114	42.54
Over Votes	0	
Under Votes	0	

FOR COMMI SSIONER OF AGRI CULTURE AND I NDUSTRI ES

(Vote for not more than) 1

DORMAN GRACE	147	59.27
JOHN McMI LLAN	101	40.73
Over Votes	0	
Under Votes	20	

FOR PUBLIC SERVICE COMMI SSION, PLACE NO. 1
(Vote for not more than) 1

EL30Pri Preci nctRunnOff. txt

TWINKLE ANDRESS CAVANAUGH	152	62.81
STEPHEN EVANS	90	37.19
Over Votes	0	
Under Votes	26	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

(Vote for not more than)	1	
TERRY GREEN.	80	57.97
JEFF PARRISH	58	42.03
Over Votes	0	
Under Votes	35	

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
ST. CLAIR COUNTY
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0015 NEW LONDON VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	206	
BALLOTS CAST - DEMOCRATIC	8	3.88
BALLOTS CAST - REPUBLICAN	198	96.12

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than)	1	
JAMES H. ANDERSON.	4	50.00
GILES PERKINS	4	50.00
Over Votes	0	
Under Votes	0	

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than)	1	
ROBERT BENTLEY.	124	62.94
BRADLEY BYRNE	73	37.06
Over Votes	0	
Under Votes	1	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than)	1	
DORMAN GRACE	92	50.00
JOHN McMILLAN	92	50.00
Over Votes	0	
Under Votes	14	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than)	1	
TWINKLE ANDRESS CAVANAUGH	101	54.89
STEPHEN EVANS	83	45.11
Over Votes	0	
Under Votes	14	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

EL30Pri Preci nctRunnOff. txt

(Vote for not more than) 1
 TERRY GREEN. 95 56.21
 JEFF PARRISH 74 43.79
 Over Votes 0
 Under Votes 29

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0016 WOLF CREEK VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	77	
BALLOTS CAST - DEMOCRATIC	1	1.30
BALLOTS CAST - REPUBLICAN	76	98.70

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 1 100.00
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 54 71.05
 BRADLEY BYRNE 22 28.95
 Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 41 64.06
 JOHN McMILLAN 23 35.94
 Over Votes 0
 Under Votes 12

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 34 53.13
 STEPHEN EVANS 30 46.88
 Over Votes 0
 Under Votes 12

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 45 71.43
 JEFF PARRISH 18 28.57
 Over Votes 0
 Under Votes 13

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY

0017 PELL CITY COMMUNITY CTR #1

VOTES PERCENT

BALLOTS CAST - TOTAL	290	
BALLOTS CAST - DEMOCRATIC	19	6.55
BALLOTS CAST - REPUBLICAN	271	93.45

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1

JAMES H. ANDERSON	11	57.89
GILES PERKINS	8	42.11
Over Votes	0	
Under Votes	0	

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1

ROBERT BENTLEY	176	65.19
BRADLEY BYRNE	94	34.81
Over Votes	0	
Under Votes	1	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1

DORMAN GRACE	144	55.38
JOHN McMILLAN	116	44.62
Over Votes	0	
Under Votes	11	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1

TWINKLE ANDRESS CAVANAUGH	142	55.47
STEPHEN EVANS	114	44.53
Over Votes	0	
Under Votes	15	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION, AT LARGE

(Vote for not more than) 1

TERRY GREEN	46	52.27
JEFF PARRISH	42	47.73
Over Votes	0	
Under Votes	16	

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION ST. CLAIR COUNTY JULY 13, 2010

0018 PELL CITY COMMUNITY CTR #2

VOTES PERCENT

BALLOTS CAST - TOTAL	192	
BALLOTS CAST - DEMOCRATIC	10	5.21

BALLOTS CAST - REPUBLICAN 182 94.79

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 4 40.00
 GILES PERKINS 6 60.00
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 117 64.29
 BRADLEY BYRNE 65 35.71
 Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 107 62.21
 JOHN McMILLAN 65 37.79
 Over Votes 0
 Under Votes 10

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 89 53.61
 STEPHEN EVANS 77 46.39
 Over Votes 0
 Under Votes 16

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 33 56.90
 JEFF PARRISH 25 43.10
 Over Votes 0
 Under Votes 13

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
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0019 COOK SPRINGS VFD

VOTES PERCENT

BALLOTS CAST - TOTAL. 254
 BALLOTS CAST - DEMOCRATIC 4 1.57
 BALLOTS CAST - REPUBLICAN 250 98.43

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 2 50.00
 GILES PERKINS 2 50.00

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Over Votes 0
 Under Votes 0

***** (Republ i can) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 142 56.80
 BRADLEY BYRNE 108 43.20
 Over Votes 0
 Under Votes 0

FOR COMMISS IONER OF AGRI CULTURE AND I NDUSTRI ES
 (Vote for not more than) 1
 DORMAN GRACE 128 56.39
 JOHN McMI LLAN 99 43.61
 Over Votes 0
 Under Votes 23

FOR PUBLIC SERVICE COMMISS ION, PLACE NO. 1
 (Vote for not more than) 1
 TWI NKLE ANDRESS CAVANAUGH 137 61.43
 STEPHEN EVANS 86 38.57
 Over Votes 0
 Under Votes 27

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATI ON,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 122 58.37
 JEFF PARRI SH 87 41.63
 Over Votes 0
 Under Votes 41

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
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0020 MOODY CIVIC CENTER #1

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	580	
BALLOTS CAST - DEMOCRATI C	6	1.03
BALLOTS CAST - REPUBLI CAN	574	98.97

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 3 50.00
 GI LES PERKI NS 3 50.00
 Over Votes 0
 Under Votes 0

***** (Republ i can) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 346 60.38

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BRADLEY BYRNE 227 39.62
 Over Votes 0
 Under Votes 1

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1

DORMAN GRACE 273 52.10
 JOHN McMILLAN 251 47.90
 Over Votes 0
 Under Votes 50

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1

TWINKLE ANDRESS CAVANAUGH 317 62.16
 STEPHEN EVANS 193 37.84
 Over Votes 0
 Under Votes 64

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1

TERRY GREEN. 434 82.35
 JEFF PARRISH 93 17.65
 Over Votes 0
 Under Votes 35

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
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0021 MOODY CIVIC CENTER #2

VOTES PERCENT

BALLOTS CAST - TOTAL 466
 BALLOTS CAST - DEMOCRATIC 10 2.15
 BALLOTS CAST - REPUBLICAN 456 97.85

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1

JAMES H. ANDERSON. 5 50.00
 GILES PERKINS 5 50.00
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1

ROBERT BENTLEY. 268 58.77
 BRADLEY BYRNE 188 41.23
 Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1

DORMAN GRACE 244 56.74

EL30Pri Preci nctRunnOff. txt

JOHN McMI LLAN	186	43.26
Over Votes	0	
Under Votes	26	

FOR PUBLIC SERVICE COMMI SSION, PLACE NO. 1
(Vote for not more than) 1

TWINKLE ANDRESS CAVANAUGH	245	59.76
STEPHEN EVANS	165	40.24
Over Votes	0	
Under Votes	46	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

(Vote for not more than) 1

TERRY GREEN.	331	77.70
JEFF PARRISH	95	22.30
Over Votes	0	
Under Votes	18	

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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RUN DATE: 09/10/10 09:03 AM STATISTICS

0022 MOODY CIVIC CENTER #3

VOTES PERCENT

BALLOTS CAST - TOTAL.	100	
BALLOTS CAST - DEMOCRATIC	3	3.00
BALLOTS CAST - REPUBLICAN	97	97.00

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1

JAMES H. ANDERSON.	1	33.33
GILES PERKINS	2	66.67
Over Votes	0	
Under Votes	0	

***** (Republ i can) *****

FOR GOVERNOR

(Vote for not more than) 1

ROBERT BENTLEY.	55	57.29
BRADLEY BYRNE	41	42.71
Over Votes	0	
Under Votes	1	

FOR COMMI SSIONER OF AGRI CULTURE AND INDUSTRIES

(Vote for not more than) 1

DORMAN GRACE	37	42.53
JOHN McMI LLAN	50	57.47
Over Votes	0	
Under Votes	10	

FOR PUBLIC SERVICE COMMI SSION, PLACE NO. 1

(Vote for not more than) 1

TWINKLE ANDRESS CAVANAUGH	47	56.63
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STEPHEN EVANS	36	43.37
Over Votes	0	
Under Votes	14	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

(Vote for not more than)	1	
TERRY GREEN.	66	79.52
JEFF PARRISH	17	20.48
Over Votes	0	
Under Votes	12	

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0023 PINEDALE VFD

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	145	
BALLOTS CAST - DEMOCRATIC	5	3.45
BALLOTS CAST - REPUBLICAN	140	96.55

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than)	1	
JAMES H. ANDERSON.	3	60.00
GILES PERKINS	2	40.00
Over Votes	0	
Under Votes	0	

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than)	1	
ROBERT BENTLEY.	92	65.71
BRADLEY BYRNE	48	34.29
Over Votes	0	
Under Votes	0	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than)	1	
DORMAN GRACE	71	55.04
JOHN McMILLAN	58	44.96
Over Votes	0	
Under Votes	11	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than)	1	
TWINKLE ANDRESS CAVANAUGH	59	46.46
STEPHEN EVANS	68	53.54
Over Votes	0	
Under Votes	13	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

(Vote for not more than) 1

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TERRY GREEN.	61	50.00
JEFF PARRISH	61	50.00
Over Votes	0	
Under Votes	18	

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0024 PELL CITY CIVIC CENTER #1

VOTES PERCENT

BALLOTS CAST - TOTAL.	61	
BALLOTS CAST - DEMOCRATIC	5	8.20
BALLOTS CAST - REPUBLICAN	.	.	.	.	.	.	.	.	.	56	91.80

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than)	1										
JAMES H. ANDERSON.	.	.	.	.	.	.	.	.	.	4	80.00
GILES PERKINS	.	.	.	.	.	.	.	.	.	1	20.00
Over Votes	.	.	.	.	.	.	.	.	.	0	
Under Votes	.	.	.	.	.	.	.	.	.	0	

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than)	1										
ROBERT BENTLEY.	.	.	.	.	.	.	.	.	.	34	60.71
BRADLEY BYRNE	.	.	.	.	.	.	.	.	.	22	39.29
Over Votes	.	.	.	.	.	.	.	.	.	0	
Under Votes	.	.	.	.	.	.	.	.	.	0	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than)	1										
DORMAN GRACE	.	.	.	.	.	.	.	.	.	30	57.69
JOHN McMI LLAN	.	.	.	.	.	.	.	.	.	22	42.31
Over Votes	.	.	.	.	.	.	.	.	.	0	
Under Votes	.	.	.	.	.	.	.	.	.	4	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than)	1										
TWINKLE ANDRESS CAVANAUGH	.	.	.	.	.	.	.	.	.	29	56.86
STEPHEN EVANS	.	.	.	.	.	.	.	.	.	22	43.14
Over Votes	.	.	.	.	.	.	.	.	.	0	
Under Votes	.	.	.	.	.	.	.	.	.	5	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

(Vote for not more than)	1										
TERRY GREEN.	.	.	.	.	.	.	.	.	.	7	87.50
JEFF PARRISH	.	.	.	.	.	.	.	.	.	1	12.50
Over Votes	0	
Under Votes	0	

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0025 PELL CITY CIVIC CENTER #2

	VOTES	PERCENT
BALLOTS CAST - TOTAL	826	
BALLOTS CAST - DEMOCRATIC	27	3.27
BALLOTS CAST - REPUBLICAN	799	96.73

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1

JAMES H. ANDERSON	19	70.37
GILES PERKINS	8	29.63
Over Votes	0	
Under Votes	0	

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1

ROBERT BENTLEY	422	52.88
BRADLEY BYRNE	376	47.12
Over Votes	0	
Under Votes	1	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1

DORMAN GRACE	448	59.97
JOHN McMILLAN	299	40.03
Over Votes	0	
Under Votes	52	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1

TWINKLE ANDRESS CAVANAUGH	456	61.54
STEPHEN EVANS	285	38.46
Over Votes	0	
Under Votes	58	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE
 (Vote for not more than) 1

TERRY GREEN	31	51.67
JEFF PARRISH	29	48.33
Over Votes	0	
Under Votes	17	

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0026 RIVERSIDE TOWN HALL

	VOTES	PERCENT
BALLOTS CAST - TOTAL	247	
BALLOTS CAST - DEMOCRATIC	9	3.64
BALLOTS CAST - REPUBLICAN	238	96.36

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***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 4 44.44
 GILES PERKINS 5 55.56
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 156 65.55
 BRADLEY BYRNE 82 34.45
 Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1
 DORMAN GRACE 128 58.72
 JOHN McMI LLAN 90 41.28
 Over Votes 0
 Under Votes 20

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 123 57.21
 STEPHEN EVANS 92 42.79
 Over Votes 0
 Under Votes 23

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 123 60.89
 JEFF PARRISH 79 39.11
 Over Votes 0
 Under Votes 36

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0027 FAIRVIEW CHURCH

VOTES PERCENT

BALLOTS CAST - TOTAL. 52
 BALLOTS CAST - DEMOCRATIC 0
 BALLOTS CAST - REPUBLICAN 52 100.00

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 0
 GILES PERKINS 0
 Over Votes 0

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Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1

DORMAN GRACE 45 63.38
 JOHN McMI LLAN 26 36.62
 Over Votes 0
 Under Votes 3

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1

TWINKLE ANDRESS CAVANAUGH 29 42.65
 STEPHEN EVANS 39 57.35
 Over Votes 0
 Under Votes 6

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1

TERRY GREEN. 26 38.24
 JEFF PARRISH 42 61.76
 Over Votes 0
 Under Votes 6

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0029 PRESCOTT COMMUNITY CTR

VOTES PERCENT

BALLOTS CAST - TOTAL 180
 BALLOTS CAST - DEMOCRATIC 3 1.67
 BALLOTS CAST - REPUBLICAN 177 98.33

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1

JAMES H. ANDERSON. 2 66.67
 GILES PERKINS 1 33.33
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1

ROBERT BENTLEY. 96 55.17
 BRADLEY BYRNE 78 44.83
 Over Votes 0
 Under Votes 3

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1

DORMAN GRACE 86 52.44
 JOHN McMI LLAN 78 47.56

Over Votes 0
 Under Votes 13

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 88 53.66
 STEPHEN EVANS 76 46.34
 Over Votes 0
 Under Votes 13

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 120 73.17
 JEFF PARRISH 44 26.83
 Over Votes 0
 Under Votes 13

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
 ST. CLAIR COUNTY
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0030 EDEN OLD TOWN HALL

	VOTES	PERCENT
BALLOTS CAST - TOTAL	201	
BALLOTS CAST - DEMOCRATIC	3	1.49
BALLOTS CAST - REPUBLICAN	198	98.51

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 3 100.00
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 107 54.59
 BRADLEY BYRNE 89 45.41
 Over Votes 0
 Under Votes 2

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1
 DORMAN GRACE 101 53.72
 JOHN McMI LLAN 87 46.28
 Over Votes 0
 Under Votes 10

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 108 58.70
 STEPHEN EVANS 76 41.30

Over Votes 0
 Under Votes 14

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 30 60.00
 JEFF PARRISH 20 40.00
 Over Votes 0
 Under Votes 7

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0031 NORTH VALLEY CHURCH

VOTES PERCENT

BALLOTS CAST - TOTAL. 406
 BALLOTS CAST - DEMOCRATIC 15 3.69
 BALLOTS CAST - REPUBLICAN 391 96.31

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 10 66.67
 GILES PERKINS 5 33.33
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 234 59.85
 BRADLEY BYRNE 157 40.15
 Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 185 50.96
 JOHN McMILLAN 178 49.04
 Over Votes 0
 Under Votes 28

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 180 49.05
 STEPHEN EVANS 187 50.95
 Over Votes 0
 Under Votes 24

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 192 52.60

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JEFF PARRISH	173	47.40
Over Votes	0	
Under Votes	26	

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0032 WHITES CHAPEL TOWN HALL

VOTES PERCENT

BALLOTS CAST - TOTAL	198	
BALLOTS CAST - DEMOCRATIC	6	3.03
BALLOTS CAST - REPUBLICAN	192	96.97

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1

JAMES H. ANDERSON	2	33.33
GILES PERKINS	4	66.67
Over Votes	0	
Under Votes	0	

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1

ROBERT BENTLEY	110	57.59
BRADLEY BYRNE	81	42.41
Over Votes	0	
Under Votes	1	

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1

DORMAN GRACE	84	49.12
JOHN McMILLAN	87	50.88
Over Votes	0	
Under Votes	21	

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1

TWINKLE ANDRESS CAVANAUGH	95	54.60
STEPHEN EVANS	79	45.40
Over Votes	0	
Under Votes	18	

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1

TERRY GREEN	136	73.91
JEFF PARRISH	48	26.09
Over Votes	0	
Under Votes	8	

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 ***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 2 66.67
 GILES PERKINS 1 33.33
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 41 83.67
 BRADLEY BYRNE 8 16.33
 Over Votes 0
 Under Votes 2

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1
 DORMAN GRACE 39 82.98
 JOHN McMI LLAN 8 17.02
 Over Votes 0
 Under Votes 4

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 26 57.78
 STEPHEN EVANS 19 42.22
 Over Votes 0
 Under Votes 6

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 22 53.66
 JEFF PARRISH 19 46.34
 Over Votes 0
 Under Votes 10

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0035 SLATE UNION CHURCH

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	150	
BALLOTS CAST - DEMOCRATIC	2	1.33
BALLOTS CAST - REPUBLICAN	148	98.67

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 2 100.00
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

Under Votes 3

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 164 61.65
 JOHN McMI LLAN 102 38.35
 Over Votes 0
 Under Votes 27

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 172 64.66
 STEPHEN EVANS 94 35.34
 Over Votes 0
 Under Votes 27

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 13 54.17
 JEFF PARRISH 11 45.83
 Over Votes 0
 Under Votes 0

OFFICIAL PRECINCT REPORT PRIMARY RUN-OFF ELECTION
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0037 ARGO TOWN HALL

VOTES PERCENT

BALLOTS CAST - TOTAL. 251
 BALLOTS CAST - DEMOCRATIC 6 2.39
 BALLOTS CAST - REPUBLICAN 245 97.61

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 3 50.00
 GILES PERKINS 3 50.00
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 123 50.41
 BRADLEY BYRNE 121 49.59
 Over Votes 0
 Under Votes 1

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 110 51.16
 JOHN McMI LLAN 105 48.84
 Over Votes 0

Under Votes 30

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 133 60.73
 STEPHEN EVANS 86 39.27
 Over Votes 0
 Under Votes 26

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
 AT LARGE
 (Vote for not more than) 1
 TERRY GREEN. 82 40.39
 JEFF PARRISH 121 59.61
 Over Votes 0
 Under Votes 42

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0038 ABSENTEE

	VOTES	PERCENT
BALLOTS CAST - TOTAL.	102	
BALLOTS CAST - DEMOCRATIC	2	1.96
BALLOTS CAST - REPUBLICAN	100	98.04

***** (Democrat) *****

FOR ATTORNEY GENERAL
 (Vote for not more than) 1
 JAMES H. ANDERSON. 2 100.00
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR
 (Vote for not more than) 1
 ROBERT BENTLEY. 59 60.82
 BRADLEY BYRNE 38 39.18
 Over Votes 0
 Under Votes 3

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
 (Vote for not more than) 1
 DORMAN GRACE 51 54.84
 JOHN McMI LLAN 42 45.16
 Over Votes 0
 Under Votes 7

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
 (Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 65 67.71
 STEPHEN EVANS 31 32.29
 Over Votes 0

Under Votes 4

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 45 64.29
 JEFF PARRISH 25 35.71
 Over Votes 0
 Under Votes 10

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0039 PROVISIONAL

VOTES PERCENT

BALLOTS CAST - TOTAL. 4
 BALLOTS CAST - DEMOCRATIC 0
 BALLOTS CAST - REPUBLICAN 0

***** (Democrat) *****

FOR ATTORNEY GENERAL

(Vote for not more than) 1
 JAMES H. ANDERSON. 0
 GILES PERKINS 0
 Over Votes 0
 Under Votes 0

***** (Republican) *****

FOR GOVERNOR

(Vote for not more than) 1
 ROBERT BENTLEY. 1 25.00
 BRADLEY BYRNE 3 75.00
 Over Votes 0
 Under Votes 0

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(Vote for not more than) 1
 DORMAN GRACE 0
 JOHN McMILLAN 4 100.00
 Over Votes 0
 Under Votes 0

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1

(Vote for not more than) 1
 TWINKLE ANDRESS CAVANAUGH 1 25.00
 STEPHEN EVANS 3 75.00
 Over Votes 0
 Under Votes 0

FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION,
AT LARGE

(Vote for not more than) 1
 TERRY GREEN. 2 50.00
 JEFF PARRISH 2 50.00

EL30Pri Preci nctRunnOff. txt
Over Votes 0
Under Votes 0