

County  
Engineer

8/27/19

1. Update on crews and projects.
2. Discuss approving a County Transportation Plan for the Rebuild Act.
3. Discuss letter concerning the end of Wayne's Rd.



*St. Clair County*  
ALABAMA



*Paul Manning*  
*Chairman*

*Tina Morgan*  
*Administrator/Treasurer*

*St. Clair County Commission*  
*165 5<sup>th</sup> Avenue, Suite 100*  
*Ashville, Alabama 35953*  
*(205) 594-2100*  
*Fax (205) 594-2110*

St. Clair County E-911 Board  
Proposed Agenda  
August 27, 2019  
St. Clair County Courthouse  
Pell City, Alabama

*Jeff Brown*  
*Ricky Parker*  
*Tommy Bowers*  
*Jimmy Roberts*  
*Associate Members*

CALL TO ORDER

APPROVE AGENDA

New Business:

1. Discuss approving ambulance service agreement with Regional Paramedical Service (RPS).

Adjourn



# St. Clair County ALABAMA



*Paul Manning*  
**Chairman**

*St. Clair County Commission*  
*165 5th Avenue Suite 100*  
*Ashville, Alabama 35953*  
**(205) 594-2100**  
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*Jeff Brown*  
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**Associate Members**

*Tina Morgan*  
**Administrator/Treasurer**

St. Clair County Commission  
Proposed Agenda  
Commission Meeting  
August 27, 2019  
St. Clair County Courthouse  
Pell City, Alabama

## **CALL TO ORDER of REGULAR MEETING**

### **APPROVE AGENDA**

**APPROVE MINUTES** of regular meeting and E-911 Board meeting of August 13, 2019

**REPORTS:** Dan Dahlke, Engineer  
Tina Morgan, Administrator  
James E. Hill, County Attorney

### **OLD BUSINESS**

1. Discuss the request of Trade name: TNT Food Mart Applicant: Venture 1 LLC located at 22235 US Hwy 411 Ashville, Al 35953 for 050 Retail Beer (off premises only) and 070 Retail Table Wine (off premises only). Tabled from August 13, 2019 Commission Meeting.

### **ADMINISTRATORS REPORT:**

1. Discuss approving travel request.

### **NEW BUSINESS:**

1. Discuss the request of Trade name: Rurus Country Store; Applicant: Ruth Davis located at 3540 Wolf Creek Road Pell City, Al 35128 for 050 Retail Beer (off premises only) and 070 Retail Table Wine (off premises only).
2. Information items for the record of the minutes. Per Mitzi Cardin's recommendation to hire Allison Munkus, Ambrelle Wilson, Heather Matthews, Angelica Gillispie, and Catera Bothwell for the Occasional Juvenile Detention Officers positions.
3. Discuss appointing Bill Jones to the JBS Mental Health Authority Board to fill the vacant seat of Robbie Roberts who resigned.
4. Discuss payment of regular bills.

5. Congratulations to the following for tenure awards that were presented at the ACCA Annual Convention: Chairman Manning 32 years of service; Commissioner Roberts 24 years of service; and Commissioner Brown 16 years of service. Commissioner Parker also received an award as Graduate of AIGTI (Alabama Training of Local Government Institute); Rachel Bowling and Susie Washburn received County Revenue Officer awards. The County also received a check in the amount of \$1,000.00 for the runner up in Category 3 for liability insurance cost savings. Category 3 is the category with premiums of \$200K or greater for the year.
6. Adjourn